Chapter 5: The war in heaven occurs at the start of the fifth seal: Part I

Due to our previous review of the parable of the ten virgins and our interpretation of the mystery of the woman that rides the beast contained in the account of Revelation, the faithful understand how the earthly church is going to evolve prior to the revelation of Christ from the heavens and the role the Roman Catholic church and all churches, as led by the Roman Catholic church, are going to assume in order to deceive the entire world into worshipping the beast, all whose names are not written in the book of life. In order to reinforce our understanding of how the earthly church is going to evolve during the great tribulation, we are going to review some additional information from the account of Revelation. The information that we are going to review from the account of Revelation to reinforce our understanding of what is going to happen as part of the great tribulation will also enable the faithful to identify when the war in heaven is going to occur and when the angels of the devil are going to be cast out into the earth. As we shall show, the occasion when the devil and his angels are cast out of heaven and unto the earth occurs when the beast’s kingdom ascends to world domination. As we shall show when we review chapter 12 of the account of Revelation, after the devil is cast unto the earth, and his angels are cast out with him, the devil has only a "little time" and great wrath and uses the "little time" that the devil has remaining before the second coming to make war with the saints. As we shall show, the manner in which the devil is going to make war with the saints after being cast out of heaven is to establish the beast’s kingdom and use the power of the beast’s kingdom to kill the saints for failing to worship whom the false prophet declares as God as described in chapter 13, chapter 14, chapter 17 and/or chapter 18 of the account of Revelation. During the reign of the beast’s kingdom, the angels of the devil will be working in concert with the devil, the antichrist and the false prophet to deceive the unsuspecting into worshipping the antichrist as God. The earthly church, as led by the Roman Catholic church, will form a union with the antichrist and the angels of the devil to enable the false prophet to deceive the unsuspecting into worshipping the antichrist as God. The presence of the angels of the devil will give the appearance that the antichrist has supernatural authority. As the faithful will realize, many individuals that are members of the Roman Catholic Church are in complete ignorance about scripture and actually believe the precepts of man that the Roman Catholic Church has taught it’s members including the notion that the Pope is infallible. Consequently, since so many individuals that are members of the Roman Catholic Church are in complete ignorance about Christianity, when a Pope asserts that the antichrist is God, many of those that are in ignorance will accept the false testimony from the Roman Catholic Church as the truth and will be deceived into worshiping the antichrist as God.

In addition, as we become more familiar with the account of Revelations as a result of our efforts to identify when the war in heaven is going to occur, the faithful will gain the insight necessary to understand how the Old Testament accounts of Joel, Daniel, Isaiah, Jeremiah, Ezekiel, and the Minor Prophets fit into the events described in the account of Revelation. As we shall show as part of our efforts to identify when the war in heaven is going to occur, the account of Joel contains descriptions of some signs that are going to occur in the heavens prior to the day of the Lord. The signs that occur in the heavens that are going to occur before the day of the Lord that are described in the account of Joel include the moon turning to a red color of blood and the sun not giving it’s light. In addition, the account of Joel indicates that the moon will not give it’s light after the moon has turned to the color of blood. In
order to have a more fuller understanding what is going to happen prior to the second coming, the faithful must understand when the signs mentioned in the account of Joel are going to occur relative to when the seals are opened as described in the account of Revelation and/or which seal includes the descriptions of the signs that are mentioned in the account of Joel. As we shall show, the signs that occur in the sixth seal of the account of Revelation complement some of the signs mentioned in the account of Joel. In addition, the information contained in the third and fourth seals described in the account of Revelation prevent the events described in the account of Joel from occurring before the fifth seal. Consequently, as we shall show, the events described in the account of Joel that occur before the moon turns to blood must occur as part of the fifth seal that is described in the account of Revelation.

In order to insure that all that desire the truth may know the truth, we will show the faithful how to confirm that the events that occur as part of the fifth seal include the events described in the account of Joel that occur before the moon turns to the color of blood and/or other old testament prophecy accounts concerning the second coming including parts of chapters 11 and chapter 12 of the account of Daniel. Once the faithful understand that the events described in the account of Joel that occur before the moon turns to blood are part of the fifth seal, it is a simple matter to determine when the angels of the devil are going to appear on the earth, and what they are going to be doing once they get here as indicated in the verses provided below.

Joel: 3:2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will pleas with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Revelation 16:13) And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14) For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

As the faithful know, when the angels of the Lord appear at the second coming, the faithful are taken to heaven. As is evident from the verses provided above, when the angels of the devil appear overtly on the earth before the second coming, they are going to take everyone to Jerusalem. We will have much more to say about this later. Consequently, the faithful know that the angels of the devil are going to appear before the Lord is revealed from heaven and the angels of the devil take the faithful to Jerusalem where the faithful are going to refuse to take the mark of the beast and as a consequence of refusing to take the mark, the faithful will be beheaded, although some will remain alive until the Lord descends from heaven as indicated in the accounts of 1 Thessalonians and/or 1 Corinthians. Consequently, most of the faithful will be taken to Jerusalem by the angles of the devil before the Lord is revealed from heaven. This must be the case since when the faithful are gathered unto the Lord, all of the faithful are gathered at the same time to be with the Lord for evermore. Accordingly, it is impossible once the faithful are gathered unto the Lord to experience death since they will be changed into a Christ like body upon the Lord being revealed from heaven. Consequently, since the account of Revelation clearly indicates that the faithful are going to be killed for their testimony in Jesus, the angels of the devil must come first. If you do not think this is a major issue for deception, then note the comments from the Dake
Bible. We will have much more to say about the Dake Bible after we have established that the war in heaven is going to occur as part of the fifth seal.

In order to identify how the account of Joel and/or the account of Daniel and other accounts in the Old Testament concerning the second coming correspond to the descriptions contained in the account of Revelation, we must understand the meaning of the symbolism used in the account of Revelation and how the symbolism used in the account of Revelation can be related to the descriptions contained in the Old Testament accounts. In order to understand the symbolism contained in the account of Revelation, we are going to make comparisons between the events that occur as the Lord opens the seals with information provided in other chapters of the book of Revelation that complement the descriptions of the events that occur as the Lord opens the seals. The faithful can identify information contained in the account of Revelation that complements the events that occur as the Lord opens the seals by searching thru the account of Revelation and watching for repetition of key words, and/or cause and effect relationships and/or other verses that contains descriptions similar to the events described as part of the fifth seal. Once we have identified complementary information, we can use the complementary information to help us understand the symbolism used in the account of Revelation and/or to relate the symbolism contained in the account of Revelation to the Old and/or New Testament accounts concerning the second coming. As we shall show, by comparing the description of events that occur when the Lord opens the seals with complementary information involving the union that will be formed between the Roman catholic church and the antichrist described as part of the mystery of the woman that rides the beast, the faithful will be able to determine how the accounts of Daniel and/or Joel fit into the account of Revelation based upon the descriptions of when certain events are going to happen relative to other events. As we are going to show, as we are investigating the relationships that exist between what occurs when the seals are opened and the mystery of the woman that rides the beast, we will be able to determine when the war in heaven is going to occur and when the angels of the devil are going to appear on the earth and deceive the unsuspecting into worshipping the antichrist as God.

As we shall show, all of the information we will be discussing from this point forward will be useful in identifying when the war in heaven is going to occur and when the devil and the angels of the devil are going to be cast out to the earth. Once the angels of the devil are cast out into the earth, the angels of the devil will make an overt appearance on the earth prior to the second coming in a manner similar to what occurred during the days of Noah. This must be the case so that the second coming will be similar with what happened in the days of Noah with respect to conduct (also time as we have mentioned previously) as required by the decree declared by the Lord in verses Mathew 24:37-39. Consequently, since the Lord stated the second coming is going to be similar to what happened in the days of Noah, in order for the second coming to be similar to what occurred in the days of Noah with respect to conduct, another group of the angels that are beholden unto the devil but not presently in Hell must make an
overt appearance on the face of the earth prior to the second coming and engage in activities similar to what occurred during the days of Noah including the giving in marriage. This must be the case so the prophecy concerning the conduct of the angels of the devil as mentioned in verses Mathew 24:37-39 can be fulfilled. As described in the account of 1 & 2 Peter, the angels of the devil that sinned during the days of Noah currently reside in hell for the sins they committed during the days of Noah. Consequently, the angels of the devil that are going to be cast out of heaven after the war in heaven is fought must be a different group of angels than the group of angels that overtly appeared on the earth during the days of Noah. As we shall show, those that seek the truth can identify when the war in heaven is going to occur using information from the account of Revelation and/or other information contained in the Bible including chapter 8 of the account of Daniel.

In order to reinforce the role that the church is going to assume prior to the second coming and/or to gain some additional insight into the account of Revelation that will enable the faithful to identify when the war in heaven is going to occur and/or how the Old Testament prophecy accounts concerning the second coming fits into the account of Revelation, let us review verse Revelation 14:12-13 provided below. The faithful will pay particular attention to how those that die in the name of the Lord are described in verses Revelation 14:12-13.

Revelations 14:12) Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. 13) And I heard a voice from heaven saying unto me, Write blessed are the dead which die in the Lord from henceforth: yea says the Spirit, that they may rest from their labors; and their works do follow them”.

As is evident from the information contained in the verses provided above, those that are faithful unto the Lord are being killed for their faith in the Lord Jesus Christ. Since verse Revelation 14:12 mentions the saints, and verse Revelation 14:13 mentions those that die are blessed, we know verses Revelation 14:12-13 are discussing the faithful in Christ. Since we have previously established that chapter 14 of the account of Revelations includes a symbolic description of the gathering of the faithful unto the Lord in verses Revelation 14:14-20, and verses Revelation 14:14-20 are subsequent to verses Revelation 14:12-13, the activities described in verse Revelations 14:13 are going to occur before the gathering of the faithful. Consequently, those who have the testimony of Jesus as described in verses Revelation 14:12-13 are going to be killed before the faithful are gathered unto the Lord. As the faithful will recall, there is only one gathering, and consequently, verse Revelation 14:13 in conjunction with the information included in the verses subsequent to verse revelation 14:13 confirms that the faithful in Christ are going to be persecuted unto the death before the gathering of the faithful occurs. This must be the case since the faithful cannot be killed after being gathered unto the Lord since they will be in their eternal Christ like bodies to be evermore with the Lord. The faithful will note that this aspect of chapter 14 of the account of Revelation is consistent with the description of the second coming that is included in the account of Mathew 24 that we reviewed in chapter 1 and chapter 2 of this book. As the faithful will recall, the evil servant is going to smite his fellow servant before the Lord comes. This must be the case since the Lord punishes the evil servant when he comes, therefore the evil servant is going to smite his fellow servant before the Lord comes.
As the faithful will recall, the account of Mathew 24 indicates that the tribulation will be cut short for the sake of the elect. The event that cuts the tribulation short for the sake of the elect is the Lord appearing on the clouds, coming in power and great glory at which time the angels of the Lord gather the elect and take them to heaven. As we have mentioned previously in chapter one of this book, the gathering of the elect unto the Lord is the event that cuts short the tribulation the faithful in Christ are experiencing. Consequently, verses Revelations 14:13 are consistent with our interpretation for the second coming and/or the account of Mathew 24 that states the faithful in Christ will be going through the great tribulation and will suffer persecution before the faithful will be rescued from the tribulation by the gathering of the faithful that occurs when the Lord descends and/or is revealed from heaven.

The next point the faithful must understand about the account of Revelation, so the faithful will more fully understand what is going to happen as part of the second coming, is contained in verses Revelations 6:9-11 provided below.

Revelations 6:9) And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10) and they cried with a loud voice, saying How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11) and white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their servants also and their brethren that should be killed as they were should be fulfilled.

As the faithful will note, verses Revelations 6:9-11 contains some descriptions that are very similar to the descriptions contained in verse Revelation 14:13. Due to the similarities of the descriptions, the faithful must determine if the issues being described in verses Revelations 6:9-11 are in any way related to the issues mentioned in verses Revelations 14:12-13. Determining if the issues mentioned in verses Revelation 6:9-11 are related to the issues mentioned in verses Revelation 14:12-13 will help the faithful to better understand the account of Revelation. In essence, determining if the issues mentioned in verses Revelation 6:9-11 are related to the issues mentioned in verses Revelation 14:12-13 will enable the faithful to more effectively utilize the information that is available in the account of Revelation since the faithful will have a more deeper understanding of how the information contained in one chapter of the account of Revelation is related to information contained in another chapter of the account of Revelation. After the faithful have determined how the information contained in one chapter is related to the information contained in another chapter, the faithful will be able to draw upon more information to develop an understanding of the account of Revelation. Determining how the information contained in one chapter is related to the information contained in another chapter will help the faithful to more effectively piece together the puzzle that exists in the account of Revelation by enabling the faithful to consider more information when formulating an interpretation for the circumstances being described in any particular chapter. In this manner the faithful will be able to form a more complete picture of what is going to happen as part of the second coming. In order to understand how verses Revelations 6:9-11 correspond to and/or complements verses Revelations 14:12-13, the faithful will note verses Revelations 6:9-11 contains descriptions of events that are very similar to the descriptions provided in verses Revelations 14:12-13 indicating that the two groups of verses are describing the same situation. Accordingly, if we can reinforce that both groups of verses are
describing the same situation, then we can use any complementary information associated with the descriptions to help us to more fully understand what is going to happen prior to the revelation of the Lord Jesus Christ from the heavens.

In order to reinforce that the two groups of verses are describing the same situation, the faithful will note verse Revelation 14:13 indicates that those that are being killed are those that keep the commandments of God and the faith of Jesus. Verses Revelation 6:9-11 indicates that those that are being killed are being slain for the word of God and for the testimony which they held. Since the word of the Lord is from God, both groups of verses are indicating that the faithful are being killed for their testimony and/or faith in the Lord Jesus Christ. Those that keep the commandments of God and have faith in Jesus are those who are being killed in both groups of verses. Consequently, both groups of verses have at least one issue in common.

As the faithful will note, the correspondence that exist between verses Revelation 14:12-13 and verses Revelation 6:9-11 is reinforced by the fact that those who are being killed in each group of verses are told that they may rest after being killed. As the faithful will note, the word rest appears in verse Revelation 6:11 and verse Revelation 14:13, further reinforcing that the two groups of verses are describing the same situation and/or the same issues since the saints are granted the privilege of resting after experiencing afflictions in both groups of verses. Since we have established that the faithful are gathered unto the Lord on the occasion when the Lord is revealed from heaven, the order of events described in verses Revelation 14:7-20 that describe the persecution of the faithful and then the gathering of the faithful require that the sixth seal described in verses Revelation 6:12-17 must pertain to the gathering of the faithful in order to insure both accounts are consistent with the order of events that are going to occur up to the second coming. This must be the case since the gathering occurs after the saints are persecuted and in order to maintain consistency with the information contained in chapter 14 of the account of Revelation, the fifth seal must be considered as the description of the persecution that is going to occur before the faithful are gathered unto the Lord. Accordingly, in order to maintain consistency with other accounts including chapter 14 of the account of Revelation and/or chapter 24 of the account of Mathew, the account of Revelation must indicate that the faithful are going to be gathered after the fifth seal. As we shall show, it is a simple matter to show that the sixth seal is when the faithful in Christ are gathered unto the Lord.

Since verses Revelation 6:9-11 and verses Revelation 14:12-13 have so much in common, both group of verses must be considered as describing the same situation and/or the same individuals. It is extremely important to understand that verses Revelation 14:12-13 complement and/or correspond with verses Revelation 6:9-11, i.e. both groups of verses are describing the same situation.

If the faithful are going to be able to identify when the war in heaven is going to occur, the faithful must understand that verses Revelation 14:12-13 complement and/or correspond with verses Revelation 6:9-11. In order to establish that the order of events declared as part of the fifth seal and the sixth seal is consistent with chapter 14 of the account of Revelation and/or the chapter 24 of the account of Mathew, the faithful will note the following. Since the day of the Lord occurs after the moon turns to blood as declared in the account of Joel, and the sixth seal mentioned in the account of Revelation
describes the same sign, and as we shall show, the gathering cannot happen before the sixth seal, but is in fact part of the sixth seal since verse Revelation 6:17 which is part of the sixth seal indicates that the great day of his wrath has come. Accordingly, the faithful know that the gathering occurs after the events described in the fifth seal occur. The rapture occurs as part of the sixth seal, and therefore occurs after the events of the fifth seal. This must be the case in order to maintain consistency among the events described as part of the sixth seal and the account of Joel. Key verses from both accounts are described below.

Revelation 6:12) And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of heir, and the moon became as blood.

Revelation 6:17 For the great day of his wrath is come; and who shall be able to stand.

Joel 2:31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

As the faithful will recall, chapter 14 of the account of Revelation indicates that the faithful are gathered unto the Lord after the faithful are being killed.

Revelation 14:13) And I heard a voice form haven saying unto me, Write Blessed are the dead which die in the Lord from henceforth: Ye saith the Spirit, that they may rest from their labors; and their works do follow them. 14) And I looked, and behold a white cloud, and upon the cloud on sat like unto the Son of man, having on his head a golden crown and in his hand a sharp sickle. 15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. 16) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

As the faithful will note, when the fifth seal is opened as described in verses Revelation 6:9-11, the information contained in the fifth seal indicates that the faithful in Christ are going to be persecuted for their belief in Christ. As the faithful will note, no mention of the persecution of the faithful is mentioned as part of any of the seals that are opened prior to the fifth seal that results in all of the faithful being killed in the same manner as is the case with the fifth seal. This is a fact that anyone can determine by reading the descriptions provided with each seal that precedes the fifth seal. As we shall discuss later, all of the faithful that are going to be killed during the fifth seal for failing to worship the antichrist as God are going to be killed by being beheaded. Accordingly, the faithful will note that since the account of Revelation does not indicate the faithful are going to be persecuted for their testimony in any of the seals prior to the fifth seal that is going to result in the faithful all being killed in the same manner by being beheaded, the fifth seal must be considered as the great tribulation, and as a consequence, all of the issues that lead up to the great tribulation including the beginning of sorrows as mentioned in the account of Mathew 24 must be considered part of seals that are opened prior to the fifth seal which is when the great tribulation is going to occur. As the faithful will recall, the account of Mathew 24 indicates that the faithful in Christ are delivered up for persecution after nation rising...
against nation, earthquakes, famines, etc. As further indicated in the account of Mathew 24, the gathering of the faithful occurs when the Lord is revealed from heaven. As we have shown previously, the sequence of events that leads up to the gathering that are described in the account of Mathew 24 are consistent with the sequence of events that leads up to the gathering mentioned in the account of Revelation chapter 14 and/or the account of Joel. Accordingly, verses Revelation 6:9-11 must also be consistent with the account of Mathew 24. This must be the case since verses Revelation 6:9-11 are consistent with verses Revelation 14:12-13, and the account of Mathew 24 has been shown to be consistent with verses Revelation 14:12-13.

Finally, since the order of events is the same when the fifth seal and the sixth seal are compared to the account of Joel and/or chapter 14 of the account of Revelation, and/or chapter 24 of the account of Revelation, the faithful know that those who die in the name of the Lord are going to go to heaven. As we shall show, the faithful will refuse the mark of the beast as mentioned in chapter 13 of the account of Revelation and as a consequence for refusing the mark of the beast, the faithful will be killed for failing to worship the antichrist as God. Accordingly, the faithful are those that refuse the mark of the beast and therefore they must be considered among those individuals whose names are written in the book of life. This must be the case since everyone on the earth will take the mark except those whose names are written in the book of life.

Revelation 13:8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:15) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Consequently, the information contained in chapter 13 indicates that those who refuse to worship the antichrist as God are those who have their names written in the book of life of the Lamb. Accordingly, anyone that refuses to worship the antichrist as God must be considered as those that receive eternal life based upon their belief and/or love for the true God. As the faithful will note, chapter 14 of the account of Revelation reinforces this notion by referring to those that die in the name of the Lord as being blessed. Since they that die in the name of the Lord after being warned not to take the mark of the beast as declared in verses Revelation 14: 9-10, those that refuse the mark of the beast are those that are going to be gathered unto the Lord and given eternal salvation when the Lord appears coming on the clouds and the dead are raised first and those that are alive and remain meet the Lord in the clouds and are taken to heaven. Consequently, verse Revelation 14:13 reinforces our interpretation of what is going to occur during the tribulation by mentioning those that die in the name of the Lord are to be considered blessed. Being Blessed must refer to the fact that they refused the mark of the beast and were killed for refusing the mark and consequently, must be considered among those whose names are written in the book of life. It is for this reason that verse Revelation 14:13 mentions the word Blessed.

To further reinforce that both group of verses are discussing the same situation, the faithful will note the following. Verse Revelations 14:13 describes those that are being killed for their testimony in The
Lord as blessed. In order to reinforce that both groups of verses are describing the same situation, the faithful must determine if those being killed as described in verses Revelation 6:9-11 are to be considered blessed in some sense pertaining to eternal salvation. If we can establish that the individuals being killed as described in verses Revelation 6:9-11 are to be considered blessed in some sense that is consistent with the blessing mentioned in verses Revelation 14:12-13, then the two groups of verses will have more issues in common reinforcing the notion that the descriptions contained in both groups of verses pertain to the same situation. The more issues that the two groups of verses can be shown to have in common, the stronger the reinforcement will be for supporting the notion that the two groups of verses are describing the same situation. Accordingly, to reinforce that the two groups of verses are describing the same situation, the faithful need to determine if the individuals that are being killed for their testimony as described in verses Revelation 6:9-11 are to be considered as blessed in some manner that is consistent with the information contained in verses Revelation 14:12-13.

In order to determine if those being killed as described in verse Revelation 6:9-11 are to be considered blessed in some manner consistent with the information provided in verse Revelation 14:12-13, the faithful will note the following. Those that are being killed as described in verses Revelations 6:11 are given white robes and told that they should wait a little season. As the faithful will note, those that are given white robes are in heaven, indicating that they are blessed. Accordingly, the faithful will realize that verses Revelation 6:9-11 pertain to the same set of circumstances being described in chapter 14 of the account of Revelation. In order to further reinforce that both group of verses are describing the same individuals and/or that both groups of verses are describing the same situation, the faithful will note the information contained in the verses provided below.

Revelations 19:7) Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. 9) And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true saying of God.

Due to the associations established in verses Revelation 19:7-9, the individuals given white robes that are mentioned in verses Revelation 6:9-11 are to be considered blessed since they are arrayed in apparel that similar to the apparel that is going to be granted unto those that are considered blessed as mentioned in verses Revelation 19:7-9. Consequently, since those that are being killed as described in verses Revelation 6:9-11 are arrayed in the apparel that entitles them to be considered blessed, we have reinforced that verses Revelation 6:9-11 and verses Revelation 14:12-13 are describing the same individuals and/or the same situation. Consequently we now have reinforced that the faithful in Christ that are dying as described in verse Revelations 6:9-13 are the same individuals that are being killed as described in verse Revelations 14:12-13 due to the similarities in the descriptions of why the individuals are being killed and/or and since both group of verses refer to the individuals that are being killed as blessed in one sense or another in a manner that is consistent with why they are being killed.
Now that we have established that verses Revelation 6:9-11 are consistent with verses Revelation 14:12-13 and our interpretation of the account of Mathew 24, if the faithful are going to reinforce when the war in heaven is going to occur, the faithful must determine who is killing the faithful as described in verses 6:9-11 and/or verses Revelation 14:12-13 and how does this relate to why the faithful are being killed. As we shall show, the reason the faithful in Christ are going to be killed as described in verses Revelation 6:9-11 and/or Revelation 14:12-13 is due to the war the beast’s kingdom is going to wage against the saints in an attempt to make the saints worship the antichrist as God and/or to punish the saints for failing to worship the antichrist as God. The war the beast’s kingdom is going to wage against the saints is described in several portions of the account of Revelation. As we shall show, in order to reinforce when the war in heaven is going to occur and when the devil and his angels are going to be cast out of heaven and unto the earth, we must identify who is killing the faithful as described in verses Revelation 6:9-11 and/or verses Revelations 14:12-13. As we shall show, complementary information exists in the account of Revelation that will enable the faithful to identify who is going to be killing the faithful as described in verses Revelation 6:9-11 and/or verses Revelation 14:12-13. The complementary information that will enable the faithful to determine who is going to be killing the faithful during the fifth seal is contained in chapter 13, portions of chapter 14, chapter 17 and chapter 18 of the account of Revelation.

In order to identify who is going to be killing the faithful as described in verses Revelation 14:12-13 and/or verses Revelation 6:9-11, we need to piece together some more pieces of the puzzle so that we can relate the descriptions contained in verses Revelation 6:9-11 and/or verses Revelation 14:12-13 to other information contained in the account of Revelation that complement verses Revelation 6:9-11 and/or verses Revelation 14:12-13. In this manner we can gain a more complete understanding of what is going to happen prior to the second coming. Accordingly, we must identify information contained in the account of Revelation that complements the information that we presently understand in order to form a more comprehensive picture of what is going to happen prior to the second coming. In order to identify the complementary information contained in the account of Revelation that identifies who is going to be killing the faithful and/or why the faithful are going to be killed, the faithful will note the following about the information contained in verses Revelation 6:9-11. Although the verses mention that individuals are dying for the word of God and for the testimony which they held, the verses do not mention who is killing them. In addition, the verses do not mention how the faithful in Christ are being killed physically. However, verses Revelation 6:9-11 mention that those who are being killed are all being killed in the same fashion. This is evident from the fact that verse revelation 6:11 mentions that they should rest for yet a little season; until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. As we shall show, the information contained in verse Revelation 6:11 is a key piece of information that will enable the faithful to understand how the evil servants of the Lord are going to smite the faithful servants of the Lord because the faithful servants will not worship a false God as was mentioned in the parable of the evil servant provided in the account of Mathew 24. As we shall show, the faithful servants of the Lord are going to be beheaded for failing to worship whom the ungodly declare as God. As we shall show, the demands to worship a false God will occur after the sacrifices are stopped as mentioned in the account of Daniel chapter 12. As we shall show, the time line described in Daniel chapter 12 starts when the fifth seal is opened and extends a small amount of time.
beyond the duration of the fifth seal for reasons that pertain to what the antichrist is going to do after
the nature of the beast’s kingdom changes when the whore is destroyed after the symbolic duration of
one hour is completed as we shall discuss in more detail later. As we proceed with our efforts to develop
the proper interpretation for the account of Revelation, we will discuss how the timeline in Daniel
chapter 12 is related to the durations of the beast's kingdom that are mentioned in the account of
Revelation. As we shall show shortly, the ungodly have tampered with the book of Daniel to a
considerable extent, including chapter 12, as permitted by the Lord, to enable the faithful to realize that
the faithful will not depend upon the earthly church for information concerning the second coming if
they are going to obtain salvation.

Since we have established that verses Revelation 6:9-11 corresponds with verses Revelation 14:12-13,
any explanation as to why the faithful are going to be being killed and/or who is going to be killing the
faithful that we identify for one group of verses will also apply to the other group of verses. Since verses
Revelation 6:9-11 do not inform the faithful who is going to kill the faithful for their testimony in Christ,
in order to better understand how verses Revelation 6:9-11 relate to information contained in other
chapters of the account of Revelation, the faithful will search the account of Revelation for information
that will explain who is going to be killing the faithful and if the killing of the faithful is related to the
beast's kingdom and/or is occurring during the reign of the antichrist. Since verses Revelation 6:9-11
does not explicitly mention who is going to be killing the faithful, in order to determine who is going to
be killing the faithful servants of the Lord as mentioned in verses Revelation 6:9-11 and/or verses
Revelation 14:12-13, the faithful need to determine if the verses that precede verses Revelation 14:12-
13 provide an explanation for why the faithful are being killed as described in verses Revelation 6:9-11
and/or verses Revelation 14:12-13. If the verses that precede verses Revelation 14:12-13 identify who is
killing the faithful as described in verses Revelation 14:12-13, then we know who is going to be killing
the faithful as described in verses Revelation 14:12-13 since verses Revelation 6:9-11 corresponds with
verses Revelation 14:12-13. Consequently, the faithful may use any relevant information contained in
the portion of chapter 14 that precedes verses Revelation 14:12-13 to identify who is killing the faithful
in Christ as described in verses Revelation 14:12-13 and/or verses Revelation 6:9-11. As the faithful will
realize, this is a logical place to search for complementary information that will explain why the faithful
in Christ are going to be killed as described in verses Revelation 14:12-13 and/or Revelation 6:9-11. Due
to continuity considerations, the verses that precede verses Revelation 14:12-13 are expected to
provide a description of the events that are going to lead up to the faithful being killed as described in
verse Revelation 14:13, although as we have mentioned, the account of Revelation is not necessarily in
chronological order. Consequently, in order to resolve if this particular portion of the account of
Revelation is in chronological order, we must review the verses that precede verses Revelation 14:12-13
and assess the consistency of the information based upon our understanding of other issues contained
in the account and/or the Bible that concern the second coming. In order to identify who is going to be
killing the faithful for the testimony they will provide as described in verses Revelation 14:13-12 and/or
verses Revelation 6:9-11, we have presented verses Revelation 14:6-11 below.

Revelation 14:6) And I saw another angel fly in the midst of heaven, having the everlasting gospel to
peach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7)
Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the mountains of waters. 8) And there followed another angel, saying Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication 9) And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10) the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11) and the smoke of their torment ascendeth up forever and ever: and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of his name. 12) here is the patience of the saints: here are they that keep the commandments of God, and the faithful of Jesus. 13) And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord form here forth: ye, saith the Spirit, that they may rest from their labors; and the work do follow them. 14) And I looked and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown and in his hand a sharp sickle.

As is evident from the information contained in the verses provided above and/or complementary information concerning the woman that rides the beast, the killing of the servants of the Lord as mentioned in verses Revelation 14:12-12 and/or verses Revelation 6:9-11 is going to be related to the demands to worship the antichrist as God that will be made by the false prophet and/or the ungodly when the beast’s kingdom ascends to power. As the faithful will note, the circumstances described in verses Revelation 14:6-11 pertains to the beast’s kingdom and the demands to worship the antichrist as God. In order to identify how the demands to worship the antichrist as God is going to result in the killing of the faithful, the faithful must recall chapter 13 of the account of Revelation contained a considerable amount of information concerning the false prophet and the demands to worship the antichrist as God.

As the faithful will recall, chapter 13 of the account of Revelation describes the war that the beast’s kingdom is going to wage against the saints. Since the war that the beast’s kingdom is going to wage against the saints involves the demands to worship a false god and/or the talking idol of the antichrist, which is referred to as the image of the antichrist in chapter 13, the faithful will realize that the descriptions provided in verses Revelation 14:6-12 are describing the same situation being described in chapter 13. This must be the case given the similarities of the descriptions contained in both group of verses concerning the demands to worship a false God and/or an idol, which is the image of the beast. Consequently, based upon the descriptions contained in verses Revelation 14:6-11 and/or chapter 13, it is the demands that are going to occur during the beast’s kingdom to worship the antichrist as God that is going to be responsible for the killing of the faithful as described in verses Revelation 6:9-11 and/or verses Revelation 14:12-13. This must be the case since the faithful in Christ will not worship a false God, but only the true God, the Lord Jesus Christ. Accordingly, in order to maintain consistency among the different verses and/or accounts, the information contained in verses Revelation 6:9-11 and/or verses Revelation 14:6-11 must also be consistent with the descriptions of the beast kingdom presented in chapter 13 of the account of Revelation in addition to the information contained in verses Revelation
14:6-11 and/or any other chapter and/or verses that can be related to verses Revelation 14:6-11 and/or chapter 13. Since the faithful will refuse to worship a false God, the faithful in Christ are going to be killed for failing to worship the antichrist. Accordingly, since the faithful will be killed for failing to worship a false God, the faithful can readily utilize this fact to establish that verses Revelation 14:6-20 are in chronological order. This must be the case since verses Revelation 14:12-13 describe the consequences awaiting the faithful servants of the Lord that will refuse to worship the antichrist as God when the ungodly demand the worship of a false God. Since verses Revelation 14:12-13 correspond to verses Revelation 6:9-11, the explanation of who is going to be killing the faithful as mentioned in verses Revelation 14:6-11 and/or chapter 12 also serves as the explanation for who is going to be killing the faithful as mentioned in verses Revelation 6:9-11.

In order to reinforce that the information contained in verses Revelation 14:6-13 is consistent with the information contained in chapter 13 of the account of Revelation the faithful will note the verse provided below.

Revelation 13:3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4) and they worshipped the dragon which gave power unto the beast; and they worshipped the beast saying Who is like unto the beast? Who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues and nations. 8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world 9) If any man have an ear, let him hear 10) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

NOTE THAT RAPTUUE OCCURS SUBSEQUENTLY< TIE IN TO ONE HOUR ARGUMENT EXSING SOMEHWHER> ....SEALS>

HEAD CUT OFF < THEY WILL DIE BY THE SOWRD OF THE LORDS MOUTH> CONSISTENCY OF KILLING REFLECTS SAME INTERVAL>

As the faithful will note, verse Revelation 13:7 indicate that the beast’s kingdom is going to make war with the saints and that the war that the kingdom of the beast is going to engage against the saints results in power over the saints. In addition, verses Revelation 13:11-20 indicate that all that dwell on the earth will worship the beast except those whose names are written in the book of life. Verses Revelation 13:1-8 taken in conjunction with verses Revelation 13:11-18, that were provided previously and describe the false prophet indicate that the faithful will be killed as the result of the war the beast’s kingdom is going to wage against the saints due to the saints refusing to worship the antichrist as God. Consequently, chapter 13 from the account of Revelation and verses Revelation 14:6-11 are consistent with one another since both accounts are providing similar descriptions of the demands that are going to be made by the ungodly to worship the antichrist as God. Since verses Revelation 6:9-11 are
consistent with verses Revelation 14:12-13, it is obvious that chapter 13 will also be consistent with verses Revelation 14:12-13 and/or verses Revelation 6:9-11. As the faithful will note, verse Revelation 13:10 mentions the patience and the faith of the saints. In addition, verse Revelation 14:12 mentions the patience of the faithful under the same set of circumstances reinforcing that verses Revelation 14:6-11 also corresponds to chapter 13 of the account of Revelation in addition to verses Revelation 6:9-11.

As the faithful will recall, the kingdom of the beast has a limited duration of forty two months as clearly described in verse Revelation 13:5. Based upon the similarities of the descriptions concerning the kingdom of the beast and the fact that the kingdom of the beast is described as having ten horns in verses Revelation 13:1 and/or verse Revelation 17:7 and/or verse Revelation 17:12, we concluded that the descriptions contained in chapter 13 and chapter 17 of the account of Revelation were describing the same situation as it pertained to the kingdom of the beast. Consequently, since chapter 13 and chapter 17 are describing the same situation, in order to maintain consistency between the account, the expression “one hour” as used in verse Revelation 17:12 must be a symbolic representation for the duration that was described in verse Revelation 13:5 as forty two months. Since both accounts are describing the same situation involving the beast's kingdom, in order to maintain consistency between the accounts, the symbolic duration of “one hour” mentioned in verse Revelation 17:12 must correspond to the literal duration of forty two months mentioned in verse Revelation 13:5. Accordingly, since verse Revelation 14:7 mentions the symbolic duration of “one hour”, the information contained in verses Revelation 14:6-14 must also be consistent with the information contained in either chapter 13 and/or chapter 17 and/or chapter 18 of the account of Revelation since all accounts in one manner or another concern the events that are going to occur as part of the beast’s kingdom after the beast’s kingdom ascends to power. Consequently, since there is agreement between the verses concerning the events that are going to occur, there must be agreement on the duration associated with the events. It is apparent that all of the accounts mentioned above concern the same duration and accordingly, the faithful will realize that the duration of the beast kingdom can be described using several different but related expressions, with at least one expression describing the duration of the beast kingdom involving the literal duration of forty two months and/or at least one expression describing the duration of the beast kingdom involving a symbolic reference of "one hour". As we shall show, the Lord had a very specific reason for the why the duration of the beast’s kingdom is described in a symbolic sense as "one hour". Since all accounts concern the same duration, all accounts are describing the same situation involving the beast’s kingdom. Consequently, we can combine all of the complementary information that exists among the different accounts that are describing the same duration to help us develop the proper interpretation for the account of Revelation and/or what is going to occur during the reign of the antichrist.

In order to reinforce the relevance of the information contained in chapter 13 as it pertains to identifying who is killing the faithful in Christ as described in verses Revelation 6:9-11 and/or verses Revelation 14:12-13, the faithful must recall the information contained in chapter 13 of the account of Revelation clearly states that power is going to be given to the antichrist over all kindred, and tongues and nations. Consequently, since the antichrist will have power over all kindred, tongues and nations,
the beast's kingdom must occur after the fourth seal since the scope of the fourth seal involves only quarter of the earth as indicated in the verses provided below.

Revelation 6:8) And I looked, and behold a pale horse: and his name that sat on him was Dearth, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger and with death and with the beasts of the earth.

Accordingly, due to the scope of the beast’s kingdom, the beast’s kingdom must occur after the fourth seal in order for the ascension of the beast’s kingdom to world domination to be consistent with the events described in the various seals. Since the faithful in Christ are going to be killed in the same manner for failing to worship the beast as part of the fifth seal as described in verses Revelation 6:9-11, the beast’s kingdom must ascend to total world domination as part of the fifth seal in order to maintain consistency with the events that are described as part of the various seals and/or that are described in other chapter concerning the beast’s kingdom and when the beast’s kingdom wages war against the saints. Accordingly, the description of the reign of the beast’s kingdom that involves total world domination as described in chapter 13 and the description of the killing of the faithful as mentioned as part of the fifth seal must be consistent since both accounts involve the same situation, and as a consequence, it is obvious that the beast’s kingdom is going to ascend to power as part of events that occur during the fifth seal.

In order to understand when the war in heaven is going to occur, and/or how to the Old Testament accounts fit into the account of Revelation, the faithful must realize that the kingdom of the beast ascends to power as part of the fifth seal. Furthermore, as explained in verses Revelation 13:11-18, during the reign of kingdom of the beast, the false prophet will demand the entire world to worship the antichrist as God, and anyone failing to worship the antichrist as God will be killed as clearly indicated in verse Revelation 13:16. Accordingly, the faithful can now appreciate why the faithful in Christ will be killed as described in verses Revelation 6:9-11 and/or verses Revelation 14:12-13. The faithful in Christ will obey the word of God, and accordingly, the faithful will not take the mark of the beast and will refuse to worship a false God, and consequently, the faithful will be killed by being beheaded. As the faithful can understand, the killing of the faithful as mentioned in verses Revelation 6:9-11 and/or verses Revelation 14:12-13 are the result of the war the antichrist is going to wage as described in chapter 13, and/or verses Revelation 14:6-11, and/or chapter 17 and/or chapter 18 of the account of Revelation since, as we shall show, no other explanation is offered in the account of Revelation for why the faithful are being killed that can be considered consistent with the circumstances as described in verses Revelation 6:9-11 and/or versus Revelation 14:12-13.

In order to further reinforce that the killing of the faithful as described in verses Revelation 6:9-11 and/or versus Revelation 14:12-13 is due to the war the antichrist is going to wage against the saints as described in verses Revelation 14:6-11 and/or chapter 13 of the account of Revelation and other accounts as well including chapter 17 and/or chapter 18, the faithful will note the following. Since the faithful are being killed during the beast’s kingdom and the beast’s kingdom is going to reign for a duration of "one hour" in a symbolic sense, the description of the beast’s kingdom that is described in
terms of forty two months must be consistent with the descriptions of the beast’s kingdom provided with the duration symbolically represented as "one hour".

Accordingly, when we review the information associated with the description of the beast’s Kingdom given in terms of forty two months, we should expect that the description of the beast kingdom is going to indicate that the faithful are being killed during the forty two month reign for the testimony and/or belief in the Lord so the descriptions contained in the version that is associated with the forty two month duration will be consistent with the descriptions contained in the versions that is associated with the symbolic duration of "one hour".

In addition, as we have described previously, and as the faithful realize, since the Roman catholic church forms a union with the kingdom of the beast and/or the antichrist, the Roman Catholic church is also going to be involved with the killing of the saints due to the war being waged against the faithful by the kingdom of the beast. This reinforces that verses Revelations 14:6-13 are related to chapter 17 and/or chapter 18 of the account of Revelation. As the faithful will come to realize, the word "war" is a key word and will enable the faithful to determine when the devil and his angels are cast out of heaven and are forced to dwell on the earth, since after they are cast out of heaven, their place is found no more in heaven, and as a consequence of being cast unto the earth, the earth is where they will dwell unto they are thrown into the depths of hell after the Lord is revealed from heaven.

In order to reinforce that verses Revelation 14:6-11 are related to chapter 13 and/or to determine when the war in heaven is going to occur, the faithful must note that verse Revelation 14:7 incorporates the expression “the hour of his judgment is come”. The faithful are hereby notified that understanding the significance of this expression is of paramount importance in determining when the war in heaven is going to occur. In order to understand what is going to happen as part of the second coming, the faithful must realize that when verse Revelation 14:7 states that “the hour of his judgment is come”, the Lord is indicating that the beast kingdom is being established and the church is going to divide itself and the evil servants are going to smite the faithful servants and in this manner the ungodly will separate themselves from the faithful servants at the time of the end as required by the parable of the wheat and tares as mentioned in the account of Mathew and/or the parable of the ten virgins. The church must divide itself and the evil servants must smite the faithful servants so that the prophecy concerning the woman that rides the beast and/or the nature of the beast kingdom and the war the antichrist is going to wage against the saints that is described in chapter 13 and/or chapter 14 and/or chapter 17 and/or chapter 18 of the account of Revelation will complement the parable of the wheat and the tares and/or the parable of the ten virgins. This must be the case since all information pertains to what is going to happen prior to the second coming. As the faithful will recall, Peter asserted that judgment begins with the church. Consequently, the division of the church must occur prior to the judgment and/or punishment of the ungodly that is going to occur when the Lord is revealed from heaven.

As the faithful will recall, we have established the reign of the beast’s kingdom is going to extend for a duration that can be described in a symbolic sense of "one hour" based upon the information contained in chapter 13 and/or chapter 17 and in particular, verse Revelation 17:12. Accordingly, since the duration the beast’s kingdom is going to reign can be referred to in a symbolic sense as "one hour", the
faithful will realize that when verse Revelation 14:7 states that the hour of his judgment has come, the verse is declaring in a symbolic sense, consistent with the symbolic reference of "one hour", that the reign of the beast’s kingdom is being initiated and will extend beyond the occasion mentioned in verse Revelation 14:7 for a duration of "one hour" in a symbolic sense. Since the kingdom is going to last for a duration of "one hour" in a symbolic sense, verse Revelation 14:7 is, in essence, functioning as an announcement indicating when the reign of the beast’s kingdom is going to be initiated. This must be the case since the description of the events that appear in the verses subsequent to verse Revelation 14:7, such as the demands to worship the beast and/or the subsequent killing of the faithful in Christ for failing to worship the antichrist as God, are activities that occur during the reign of the beast’s kingdom. Consequently, in order to maintain consistency, verse Revelation 14:7 must be interpreted as signifying the start of the reign of the beast’s kingdom in a symbolic sense which then leads to the literal demands to worship the antichrist as God which leads to the death of the faithful in Christ that refuse to worship a false God that are mentioned in the verses subsequent to verse Revelation 14:7. Since the verse Revelation 14:9 indicates the judgments that are going to befall anyone that does take the mark of the beast, it is obvious that the events described in verses Revelations 14:7-11 involve the beast kingdom. The demands to take the mark of the beast and/or to worship his image of the beast must occur after the beast’s kingdom is established. Since the faithful know that the beast kingdom is going to have a duration that is symbolically represented as "one hour", when verse Revelation 14:7 indicates that the hour of his judgment is come, the verse is indicating that the beast kingdom has started it’s reign which is going to extend for "one hour" in the symbolic sense from the announcement mentioned in verse Revelation 14:7. This is why the Lord states that the hour of his judgment has come. The expression signifies that the beast’s kingdom has ascended to power and will reign for a duration of forty two months, or in a symbolic sense for a duration of “one hour”, after the announcement mentioned in verse Revelation 14:7.

In order to determine when the war in heaven is going to occur, the faithful must note the following. Since verse Revelation 14:8 indicates that all nations are involved in the beast’s kingdom and the woman that rides the beast made all nations drink of the wine of the wrath of her fornication, the faithful know that the beast’s kingdom as described in verses Revelation 14:8 cannot occur prior to the opening of the fifth seal for the same reasons given previously for the kingdom of the beast as described in chapter 13. This must be the case since the events mentioned as part of the fourth seal indicate that only a quarter of the world are involved, and since only a quarter of the world is involved, the situation being described as part of the fourth seal cannot involve the beast’s kingdom since all nations are involved and/or are going to be made to drink of the wine of the wrath of her fornication. Since the beast’s kingdom will be killing the faithful in Christ, and the persecution of the faithful starts with the fifth seal due to the description of the killing of the faithful described in verses Revelation 6:9-11, the faithful know that the beast kingdom as described in verses Revelation 14:6-11 must also start with the fifth seal so that the cause and effect considerations involving the demands to worship the beast and the killing of the faithful for failing to worship the beast will be consistent with the description of the fifth seal and sixth seal and/or the information concerning the beast’s kingdom mentioned in chapter 13 of the account of Revelation and/or verses Revelation 14:6-11. This must be the case since all of the faithful are being killed in the same manner for the same reason as indicated in verses Revelation 6:9-11. Since verses
Revelation 14:12-13 indicate that the faithful are being killed in the same manner during the beast’s kingdom and the explanation for why the faithful are being killed in verses Revelation 6:9-11 must be consistent with information from verses Revelation 14:6-11, the faithful know that the kingdom of the beast must ascend to power as part of the fifth seal in order to maintain consistency between the accounts that concern and/or mention the beast’s kingdom and/or the events that occur during the beast’s kingdom.

As the faithful will recall, the symbolic duration of "one hour" must correspond to the literal duration of forty two months. The symbolic duration of “one hour” as mentioned in verse Revelation 17:12 must correspond to the literal duration of forty two months mentioned in verse Revelation 13:5 in order to maintain consistency among two groups of verses since both groups of verses provide common descriptions of the beast indicating that both groups of verses are describing the same situation. Accordingly, when the Lord declares that the hour of his judgment has come, the hour of judgment is referring to initiation of the beast kingdom, and for the symbolic duration of "one hour", the false prophet working in conjunction with the Roman Catholic church and all other religions of the world will demand that all inhabitants of the earth worship the antichrist as God. This is necessary in order to perform the judgment that the Lord has declared as mentioned in verse Revelation 14:7. As the faithful will realize, the judgment mentioned in verse Revelation 14:7 and the description of the persecution of the ungodly from the faithful servants of the Lord. In essence, what occurs during the hour of judgment is the bundling of the tares to be burnt later, at the return of Christ as described in the parable of the wheat and the tares mentioned in the account of Matthew. The tares separate themselves from the wheat by taking the mark of the beast and killing the faithful servants of the Lord. Consequently, the hour of the judgment of the Lord is a purging of the church, which must occur as indicated by the parable of the wheat and tare and/or the parable of the ten virgins and/or in the account of 2 Peter. So that the faithful will not be deceived by the angels of the devil, the faithful must realize that the angels of the devil will appear prior to the return of Christ and will demand that all inhabitant of the earth worship the antichrist as God. Since the faithful know that the faithful will be gathered unto the Lord after the tribulation of those days, the faithful will not worship the antichrist as God, and this is why the faithful will be killed by the ungodly. The separation of the ungodly from the faithful servants must occur before the Lord is revealed from heaven as mentioned by Peter in the account of 2 Peter since judgment starts with the church. The tares will separate themselves from the wheat by taking the mark of the beast. Hence the bundling of the ungodly occurs first. After the ungodly have been bundled by the bound of allegiance to the devil as signified by the mark of the beast that they will all take, to in essence, bundle themselves together, Christ will come and gather the faithful and take them to heaven and then burn the tares or destroy the ungodly by fire after they were bound by taking the mark of the beast. Hence the tares are bundled first to be burnt later when the Lord comes to take the faithful to heaven. As the faithful realize, the barn in the parable of the wheat and tares is a symbolic representation for heaven. In this manner the faithful may understand the ordering of what is going to occur as part of the second coming.
As we have previously established when we solved the mystery of the woman that rides the beast, the false prophet will demand that all that dwell on the earth will take the mark of the beast and worship the antichrist as god. In addition, the antichrist will give birth to the ideal that those that dwell on the earth shall make an idol of the antichrist Christ. Since the faithful in Christ will know the true God, the faithful in Christ will not worship a false God and consequently they will be put to death for failing to worship the antichrist as God. As the faithful will note, the fact that the faithful in Christ are going to be killed for failing to worship the antichrist as god is reinforced by verses Revelation 14:12-13 which indicates that the faithful will be killed for the testimony of God after the beast kingdom ascends to power. Since the ungodly will demand the worship of a false God, and the faithful have the testimony of the true God, the faithful will refuse to worship the false God, and as a result of failing to worship the false God, the faithful will be killed. As the faithful know, those days will be cut short for the sake of the elect, and consequently, some of the faithful will be alive when the Lord descends from heaven to gather the faithful as described in verse 1 Thessalonians 4:16.

Since the information contained in the initial portion of chapter 14 provides the explanation for why faithful are being killed as described in verses Revelation 14:12-13, the explanation for why the faithful are being killed as described in verses Revelation 14:12-13 also serves to explain why the faithful are being killed as described in verses Revelation 6:9-11 since verses Revelation 6:9-11 correspond to verses Revelation 14:12-13. The explanation for why the faithful are being killed as described in verses Revelation 14:12-13 and/or verses Revelation 6:9-11 is due to the fact that the faithful in Christ will refuse the demands to worship a false god that occur during the reign of the beast’s kingdom as described in verses Revelation 14:6-11 and/or chapter 13 and/or chapter 17.

To reinforce the role that the Roman Catholic church will assume in order to assist the devil in deceiving the unsuspecting, the faithful will recall the false prophet will be a figure of authority (pope) of the Roman Catholic Church. The fact that the Roman Catholic Church is going to be involved in the killing of the faithful in Christ is mentioned in verse Revelation 18:24 that concerned the mystery of the woman that rides the beast presented below for convenience.

Revelation 18:24) And in her was found the blood of the prophets, and of saints, and of all that were slain upon the earth.

As the faithful will recall, the reign of Rome over the beast’s kingdom involves the false prophet demanding the entire world to worship the beast and to take the mark of the beast and to build an idol unto the beast as described in verses Revelation 13:11-18 discussed previously.

Accordingly, the faithful can now realize due to the information common to various accounts that we have examined up to this point in the analysis, the faithful know that the descriptions of the kingdom of the beast as described in chapter 13, chapter 14, chapter 17 and chapter 18 are all related to one another and all are describing the same situation that involves the beast’s kingdom waging war with the saints. As mentioned previously, the war that the beast’s kingdom is going to wage against the saints will involve a union formed between the Roman Catholic Church and the antichrist which is going to result in total world domination and the demand for everyone on the face of the earth to worship the antichrist.
as god. For anyone to think that the beast’s kingdom will achieve something less than total world domination would deter from the strong delusion God stated he is going to send in order for those who have not the love of the truth might believe the lie as mentioned in the account of 2 Thessalonians. Consequently, those individual that do not believe that the beast’s kingdom will achieve total world domination are mocking the Lord’s notion of a strong delusion. The lie that the ungodly will believe is that the antichrist is God, with the lying wonders persuading the unsuspecting and/or the ungodly that the antichrist is God and rules over the entire earth.

In order to understand when the devil and the angels of the devil are cast out of heaven, the faithful must realize that expression “Babylon is fallen is fallen” mentioned in verse Revelation 14:8 accompanies the announcement provided in verse Revelation 14:7 that signifies when the beast’s kingdom is going to starts it’s reign on the earth. The expression Babylon is fallen is fallen that is used in verse Revelation 14:8 reinforces that the reign of the kingdom of the beast is being initiated, since the church, that is symbolically represented by Babylon as it pertains to the mystery of the woman that rides the beast, is declared to be fallen is fallen. The expression Babylon is fallen is fallen mentioned in verse Revelation 14:8 is referring to the demise of the Roman Catholic Church that occurs as a result of the church forming a union with the antichrist to deceive the unsuspecting into worshipping the antichrist as God. This must be the case since the acts of whoredom conducted by the woman that rides the beast coincides with the reign of the beast’s kingdom as we have explained previously. Consequently, since the acts of whoredom committed by Babylon must coincide with the reign of the beast’s kingdom, the rise of the beast’s kingdom to power as mentioned in verse Revelation 14:7 must be accompanied by the decline of the church of Rome as a servant of the Lord so that the church of Rome may assume the role of a whore during the reign of the beast’s Kingdom in order to fulfill the prophecy concerning the woman that rides the beast. The sequence of events must occur in this order so the Church at Rome or the Roman Catholic Church, can fulfill the prophecy of being a whore in a manner that is consistent with the reign of the beast’s kingdom. Consequently, the expression Babylon is fallen is fallen that appears in verse Revelation 14:8 is signifying that the church has initiated a union with the antichrist that will result in the earthly church dividing itself and the evil servants smiting the faithful servants resulting in the earthly church falling from the grace of the Lord.

To verify that the fall from grace experienced by the church as described in the verses provided above is due to the union the church will engage with the antichrist, the faithful will note the explanation for why the Roman Catholic Church will experience the losses described in the verses provided above. The explanation for the losses that are associated with the destruction of the Roman Catholic Church from the fact of the earth is cited in verse Revelation 18:23 and is due to the sorceries conducted to deceive the unsuspecting into worshipping the antichrist as God. As the faithful will note, the removal of the aspects that represent a relationship with the Lord Jesus Christ as mentioned in verses Revelation 18:22-24, such as the candle and the voice of the bridegroom, are removed due to the sorceries that are associated with Babylon the great and the blood that was found in her. Since the church at Rome will no longer have a relationship with the Lord due to the acts that the church will engages as the whore when Babylon the great forms a union with the antichrist, it is in this sense that Babylon is fallen is fallen. The expression Babylon is fallen is fallen that is used in verse Revelation 14:8 denotes that the church at
Rome has engaged a relationship that will result in the destruction of the church at Rome after the symbolic duration of "one hour" as so declared in the verses provided below.

Revelation 18:15) The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, 16) And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 17) For in one hour so great riches is come to nought. And every ship master, and all the company in ships and sailors, and as many as trade by sea, stood afar off, 18) And cried when they saw the smoke of her burning, saying, What city is like unto this great city! 19) And they cast dust on their heads, and cried, weeping and wailing, saying Alas, alas, that great city wherein were made rich all that had ships in the sea by reason of her costliness! For in one hour is she made desolate. 20) Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. ....24) And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Accordingly, based upon the information contained in the verses provided above, we know that the city of Rome and the church at Rome will be destroyed after the symbolic duration of "one hour "has elapsed. As the faithful will realize, the destruction of Rome and the church at Rome are due to the acts of whoredom committed by the church at Rome which includes the killing of the faithful servants of the Lord when the faithful servants refuse to worship a false God that the pope of the Roman Catholic church is going to declare as God. As the faithful will realize, our interpretation for the expression Babylon is fallen is fallen as representing the fall from grace from the sight of the Lord that occurs due to the union that the Roman Catholic Church will engage with the antichrist when the antichrist ascends to power is consistent with the descriptions that concern the demise of the church at Rome and/or the explanation for the demise of the church at Rome. As the faithful will note, our interpretation for the expression Babylon is fallen is fallen is entirely consistent with the parable of the ten virgins and/or the parable of the evil servant mentioned previously.

As the faithful will realize, the relative location of the expression Babylon is fallen is fallen in the group of verses Revelation 14:6-11 reinforces our interpretation since the expression is located prior to the descriptions of the demands to worship the beast and the killing of the faithful for refusing to worship the beast as described in verses Revelation 14:12-13, but after the announcement that the hour of judgment has come that is mentioned in the preceding verses. Consequently, sandwiching the expression Babylon is fallen is fallen between the announcement that the hour of judgment has come but before the demands to worship the antichrist as God indicates that role that the church is going to assume as part of the beast’s kingdom must be initiated on the same occasion that the antichrist ascends to power so the demands to worship the beast that the false prophet is going to make can be coordinated with the kingdom of the beast. Consequently, the expression Babylon is fallen is fallen that is provided in verse Revelation 14:8 is indicative of the overt actions taken by the church to enable the antichrist to be regarded as God. It is for this reason that the expression fallen is fallen is indicating that the demise of the church must accompany the ascension to power of the antichrist, since the false prophet is the one that deceives the entire world into worshipping the antichrist as God. Consequently, the demise of the church at Rome, from a faithful servant unto the Lord to the evil servant that will smite his fellow servant, must accompany the ascension of the antichrist and/or the beast’s kingdom to
power. Accordingly, the faithful know that Babylon’s fall, as reflected by the expression Babylon is fallen is fallen mentioned in verse Revelation 14:8 occurs at the start of the fifth seal. Since the expression Babylon is fallen is so distinctive, whenever the faithful encounter this expression in other chapters of the account of Revelation, we know that the context involves the fifth seal in order to maintain consistency with how the expression is used in verses Revelation 14:6-11. As we shall show, the expression Babylon is fallen is fallen also appears in chapter 18 and the context in which the expression Babylon is fallen is fallen appears in chapter 18 is consistent with our interpretation that the expression must be associated with events that occur as part of the fifth seal. As we shall show, the expression Babylon is fallen is fallen as used in chapter 18 leaves no doubt about when the angels of the devil are going to be cast out of heaven and appear overtly on the earth.

In order to identify when the angels of the devil start dwelling on the earth, in a manner similar to what occurred in the days of Noah so the second coming will be similar to what occurred during the days of Noah, the faithful must note the following. As we have established previously, verses Revelations 14:6-13 are consistent with verses Revelations 6:9-11. In order to determine when the angels of the devil start to dwell on the earth, let us first review verses Revelation 14:6-11 provided below.

Revelations 14:6) And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation and kindred, and tongue, and people, 7) Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea and the fountains of waters. 8) And there followed another angel, saying Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. 9) And the third angel followed them, saying with a loud voice If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10) The same shall drink of the wine of the wrath of God, which is poured out without mixture unto the cup of his indignation, and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb; 11) An the smoke of their torment ascendeth up for ever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

As the faithful will recall, when verses Revelations 14:8 states that Babylon is fallen is fallen, the verse is indicating that the beast’s kingdom is being initiated and for the symbolic duration of one hour the antichrist is going to form a union with the woman that rides the beast. As the faithful know, the woman that rides the beast is also referred to as Babylon the great and/or the whore and is a symbolic representation for several issues including the Roman Catholic Church, the false prophet and/or the city of Rome. During the symbolic duration of one hour, the antichrist will be working in conjunction with the false prophet and they are going to persecute those that keep the commandments of God and have the testimony of Jesus Christ for failing to worship the antichrist as God as described in verses Revelation 14:11-13 and/or verses Revelation 6:9-11. As the faithful will note, the expression “is fallen is fallen” that appears in verse Revelation 14:8 is very distinctive and is signifying that upon forming a union with the antichrist, the Roman catholic Church has fallen from the grace of the Lord. As we have
discussed previously, as a result of the union with the antichrist, after the symbolic duration of one hour is completed the Roman Catholic Church will be destroyed from off the face of the earth for evermore. Accordingly, the expression Babylon is fallen is fallen mentioned in verse Revelation 14:8 signifies that the reign of the beast’s kingdom is being initiated and the faithful in Christ are going to be persecuted for the symbolic duration of one hour, or for a literal duration of forty two months since we have demonstrated that chapter 13 is also consistent with verses Revelation 6:9-11 and/or verses Revelation 14:6-11. Since the faithful will know the true God and will not worship a false god, the faithful who have the testimony of Jesus Christ will be persecuted for failing to worship the antichrist as God.

As we shall show next, repetition of the expression is fallen is fallen as it pertains to Babylon is going to help the faithful identify when the angels of the devil are going to start dwelling on the earth. The angels of the devil are going to start dwelling on the earth at the start of the fifth seal. In order to determine when the angels of the devil are going to start dwelling on the face of the earth, the faithful must take note of the information provided in verses Revelation 18:1-4 concerning Babylon the great. Verses Revelation 18:1-4 are provided below.

Revelations 18:1) And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2) And he cried mightily with a strong voice, saying Babylon the great is fallen is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3) For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 4) And I heard another voice from heaven, saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

As the faithful will note from the verses provided above, when the expression Babylon the great is followed by the expression, “is fallen, is fallen” the combination of Babylon the great with the expression “is fallen is fallen” in verse Revelation 18:2 strongly resembles the expression used in verse Revelation 14:8 that states Babylon is fallen is fallen. Since the expression concerning the fall of Babylon the great mentioned in verse Revelation 18:2 resembles the expression used in verses Revelation 14:8, an obvious question becomes the following. Is the expression “Babylon the great is fallen is fallen” mentioned in verse Revelations 18:2 related to the expression “Babylon is fallen is fallen” mentioned in verses Revelations 14:8 and consequently, is the expression in verse Revelation 18:2 serving the same purpose as the expression in verse Revelation 14:8? As the faithful will note, if the expression Babylon the great is fallen is fallen that is mentioned in verse Revelation 18:2 is serving the same purpose that is being served by the expression mentioned in verse Revelation 14:8, then verse Revelation 18:2 is indicating that the city of Rome is going to become the dwelling place of devils and foul spirits when Babylon the great initiates a union with the antichrist which we know occurs at the start of the fifth seal based upon information contained in verses Revelation 14:6-11. As the faithful will realize, if we can demonstrate that the expression Babylon the great is fallen is fallen mentioned in verse Revelation 18:2 is serving the same purpose as the expression Babylon is fallen is fallen mentioned in verses Revelation 14:6-11, then in essence verse Revelation 18:2 is indicating that the angels of the devil, referred to as devils and foul spirits, are going to start dwelling in Babylon at the same time the Roman Catholic
Church is going to initiate a union with the antichrist. In essence, verse Revelation 18:2 is informing the faithful that the angels of the devil are going to start dwelling on the earth at the start of the fifth seal and are going to be part of the union that the whore, or Roman Catholic Church is going to form with the antichrist. This must be the case since after the angels of the devil are cast out of heaven, there place is found no more in heaven, which means the angels of the devil can never return to heaven after being cast out of heaven. Consequently, the angels of the devil must start to dwell on the earth after the war in heaven. Accordingly, since verse Revelation 18:2 states that the angels of the devil are going to start dwelling on the earth at the start of the fifth seal when Babylon the great forms a union with the antichrist, verse Revelation 18:2 is also indicating that the angels of the devil are going to be cast out of heaven unto the earth at the start of the fifth seal when the Roman Catholic Church forms a union with the antichrist. The angels of the devil are going to be cast unto the earth at the start of the fifth seal.

Accordingly, if we can show that verse Revelation 18:2 is serving the same purpose as the expression in verse Revelation 14:8, then the faithful know that the angels of the devil are going to appear on the earth at the start of the fifth seal and the reason that the angels of the devil are going to start dwelling in Babylon at the start of the fifth seal is that they have no other place to go since their place in heaven is found no more after they are cast unto the earth. As the faithful will realize, there are several ways to demonstrate that the expression mentioned in verse Revelation 18:2 concerning Babylon the great is serving the same purpose as the expression mentioned in verse Revelation 14:8 concerning Babylon and as a consequence, verse Revelation 18:2 is indicating that the angel of the devil are going to be cast out of heaven at the start of the fifth seal. In order to demonstrate that verses Revelation 18:2 signifies the start of the fifth seal, the faithful need to note what occurs subsequent to verse Revelation 18:2 and determine if what occurs subsequent to verse Revelation 18:2 is consistent with the activities that are going to occur after Babylon the great forms a union with the antichrist as described in verses Revelation 6:9-11 and/or verses Revelation 14:6-13. If the verses subsequent to verse Revelation 18:2 describe the activities that are going to be performed during the union that the whore forms with the antichrist, then based upon a continuity considerations and/or a comparison with verses Revelation 6:9-11 and/or verses Revelation 14:6-11, the faithful will note that verse Revelation 18:2 must be signifying the start of the fifth seal in order to maintain consistency with other accounts that are describing the same situation. As the faithful will realize, due to the arrangement of information contained in chapter 18, the account of Revelation does not permit an alternative definition to be formulated for verse Revelation 18:2. Consequently, verse Revelation 18:2 must pertain to the start of the fifth seal, and as a consequence, the angels of the devil start to dwell on the earth at the start of the fifth seal as clearly indicated in a literal sense in the verses provided above. The foul spirits are the angels of the devil. Let no man deceive on this count, the angels of the devil are going to appear on the earth prior to the revelation of Christ from the heavens and claim that they are the angels of God so that the unsuspecting, i.e. those who do not have a love for the truth, may be deceived into worshiping the antichrist as declared in the account of 2 Thessalonians.

In order to demonstrate that the verses subsequent to verse Revelation 18:2 are describing the activities that are going to result from the union the Roman Catholic Church forms with the antichrist, and as a result verse Revelation 18:2 must be considered as the introduction to the beast’s kingdom signifying
that the union between the whore and the antichrist is being initiated, the faithful will note the following. Verse Revelation 18:3 indicates that all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. Since all nations are participating in her fornication as mentioned in verse Revelation 18:3, the fornication must occur during the fifth seal since the fourth seal involves only a quarter of the earth and the sixth seal involves the signs that precede the second coming and as we shall show, the duration of the sixth seal is relatively short and consequently cannot accommodate the literal duration of the beast's kingdom. Furthermore, since verse Revelation 18:3 indicates that the kings of the earth have committed fornication with her, the verse is reinforcing that chapter 18 pertains to the duration of the beast kingdom since the beast's kingdom will involve ten kings that are part of the union formed with the antichrist and the whore as identified in verse Revelation 17:12. Verse Revelation 17:12 is presented below for convenience.

Revelation 17:12) And the ten horns which thou sawest are ten kings which have received no kingdom as yet but receive power as kings one hour with the beast.

Consequently, during the beast’s kingdom, the ten kings that will receive power with the beast for one hour must involve themselves with the whore since verse Revelation 17:18 indicates that the woman reigneth over the kings of the earth. Verse Revelation 17:18 is presented below for convenience.

Revelation 17:18) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Since the woman reigneth over the kings of the earth during the beast’s kingdom, the circumstances exist during the beast’s kingdom that enables all of the kings of the earth to commit fornication with the whore. As the faithful will note, verse Revelation 17:18 and verse Revelation 18:3 use the same expression to refer to the kings of the earth reinforcing that the kings mentioned in verse Revelation 18:3 are the same kings mentioned in verse Revelation 17:18 and/or verse Revelation 17:12. Consequently, verse Revelation 18:3 must pertain to the beast’s kingdom in order to maintain consistency. Verse Revelation 18:3 is presented below for convenience.

Revelation 18:3) for all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

As the faithful will note, although verse Revelation 14:8 uses the expression, Babylon is fallen is fallen, the fact that verse Revelation 17:18 states that the woman is the great city enables the faithful to realize that the expression Babylon the great is fallen is related to the expression Babylon is fallen since the woman is the great city and the woman can be related to Babylon due to the writing on the woman’s forehead and/or the verse provided below enabling Babylon to be considered the great city. Verse Revelation 14:8 is provided below for convenience.

Revelation 14:8) And there followed another angel, saying Babylon is fallen, is fallen, that great city because she made all nations drink of the wine of the wrath of her fornication.
As the faithful will realize, verse Revelation 18:23 provided below indicates that all nations were deceived by the sorceries committed by the whore.

Revelation 18:23) And the light of a candle shall sine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee; for they merchants were the great men of the earth; for by thy sorceries were all nations deceived.

As the faithful will realize, the deception of the nations mentioned in verse Revelation 18:23 pertains to the fact that all inhabitants of the earth are going to worship a false god, expect those whose names are written in the book of life. The sorceries mentioned are referring to the lying wonders that will be performed during the beast’s kingdom by the false prophet and/or the angels of the devil to persuade the ungodly that the antichrist is god.

Revelation 13:14) And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that swell on the earth, that they should make an image to the beast, which had the wound by a sword and did live.

Since deception involving witchcraft is mentioned in both verses provided above, the common mode of deception serves to indicate that chapter 18 is describing the same set of circumstances being described in chapter 13. As the faithful know, verses Revelation 6:9-11 and/or verses Revelation 14:6-11 have been shown to be describing the same set of circumstances as the situation being described in chapter 13. Consequently, chapter 18 is consistent with verses Revelation 6:9-11 and/or verses Revelation 14:6-11. As the faithful will realize, the account of 2 Thessalonians reinforces that supernatural events are going to occur during the beast’s kingdom to persuade those that have no love for the true that they should believe a lie. Consequently, the lying wonders as they are referred to in the account of 2 Thessalonians will deceive the ungodly into believing that the antichrist is God and accordingly, will worship the antichrist as God.

In addition, as the faithful review chapter 18 from the book of Revelations, the faithful are command to come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues, for her sins have reached unto heaven, and God hath remembered her iniquities. In essence, the verse is indicating that the faithful are warned not to be a part of the religious movement that is going to result in the great falling away prior to the return of Christ that is going to result in half of the Christian community worshipping the antichrist as God. As the faithful will realize, the parable of the ten virgins reinforces the division that is going to occur in Christianity as the results of the demands made by the pope of the Roman Catholic Church to worship the antichrist as God. In addition, the parable of the evil servant mentioned in verses Mathew 24:45-51 reinforces our interpretation of the account of Revelations since the parable indicates that the evil servants of the Lord is going to smite his fellow servant while engaging in activities that are very similar to the activities that the ungodly engaged during the days of Noah.
The presence of the supernatural due to the angels of the devil being cast out of heaven at the start of the fifth seal and participating in the beast’s kingdom by gathering the inhabitants of the earth to Jerusalem in an attempt to force the faithful into worshipping the antichrist as God will be part of the lying wonders are going to be performed during the fifth seal to deceive the entire world into worshipping the antichrist as God. Since the faithful know the true God, the Lord Jesus Christ, the faithful will not be deceived into worshipping the antichrist as God despite the fact that the faithful will be taken to Jerusalem supernaturally by the angels of the devil.

The fact that chapter 18 describes the union Babylon the great is going to form with the antichrist and the consequences that the union will have for Babylon the great after forming a union with the antichrist is reinforced by the list of commodities that are mentioned in chapter 18 which includes the souls of men as mentioned in verse Revelation 18:13. Verse Revelation 18:13 is presented below for convenience.

Revelation 18:13) And cinnamon, and odors, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep and horses, and chariots, and slaves and souls of men.

The reference to the souls of men is a symbolic reference for the fact that the faithful in Christ are going to be persecuted by the union formed between Babylon the great and the antichrist. As the faithful recall, verses Revelation 6:9-11 indicates that the souls of the faithful are in heaven due to the persecution from those that dwell on the earth. The fact that the souls of men can be related to Babylon the great indicates that Babylon the great will be involved in the killing of the faithful as described in verses Revelation 6:9-11. This aspect of Babylon the great is reinforced by verse Revelation 18:24. Verse Revelation 18:24 states that the blood of the prophets and of saints, and of all that were slain upon the earth will be found in Babylon the great. Verse Revelation 18:24 is provided below for reference.

Revelation 18:24) And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

In order to be consistent with verse Revelation 17:12 that declares that the duration of the beast’s kingdom will be one hour in a symbolic sense, the duration of the reign of the whore as mentioned in chapter 18 must be limited to the duration of one hour in a symbolic sense. As the faithful know, the duration of the reign of Babylon the great is described in the symbolic sense of one hour in several of the verses contained in chapter 18. As an example, verse Revelation 18: provided below.

Revelation 18: 19) And they cast dust on their heads, and cried, weeping and wailing saying Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness for in one hour is she made desolate.

As the faithful will note, verse Revelation 18:19 refers to Babylon the great as the great city, indicating that the discussion contained in chapter 18 must be consistent with information concerning Babylon mentioned in chapter 17, and in particular, verse Revelation 17:18. Consequently, we are justified in our
claim that chapter 18 is discussing the results of the union formed between the woman that rides the beast and the antichrist. As we shall discuss in great detail later, the fact that chapter 18 of the account of Revelation is consistent with and/or complements our interpretation of verses Revelations 6:9-11 and/or verses Revelation 14:6-11 and/or chapter 13 and/or chapter 17 is reinforced by the fact that the duration in which the saints are persecuted as described by verses Revelations 6:9-11 can be shown to coincide with the one hour duration mentioned in verse Revelation 17:12 and/or chapter 18. As the faithful will note, the individuals slain for their testimony as described in verses Revelation 6:9-11 cry with a loud voice, saying “How long, O Lord, holy and true dost thou not judge and avenge our blood on them that dwell on the earth? Those that are slain are given white robes and told to rest for a little season. As we shall show, some Bibles describe the duration as a “little time” rather than using the expression little season. As we shall show, the proper expression for the duration mentioned in verse Revelation 6:11 is a “little time”, since, as we shall show, the expression “little time” complements the duration of “one hour” in a symbolic sense while the expression little season does not have any complementary aspects in the account of Revelation indicating that the expression little season is inconsistent with the account of Revelation. In order to demonstrate that the duration of one hour in the symbolic sense mentioned in chapter 18 coincides with the duration of a little time mentioned in some versions of the Bible in verses Revelation 6:9-11, the faithful need to note what is mentioned in verses revelations 18:20) provided below

Revelations 18:20) Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. 21) And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. 22) And the voice of harpers, and musicians, and of pipers, an trumpeters, shall be heard no more at all in thee; and no craftsman of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; 23) And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee; for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived, 24) And in her was found the blood of prophets and of saints, and of all that were slain upon the earth. 25) And again they said, Alleluia, And her smoke rose up for ever and ever.

Revelations 19:1) And after these things I heard a great voice of much people in heaven, saying Alleluia; Salvation, and glory and honor, and power unto the Lord our God; For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hat avenged the blood of his servants at her hand. 3) And again they said, Alleluia, And her smoke rose up for ever and ever.

Due to continuity issues that exist in the descriptions provided in chapter 18 and/or verses Revelation 19:1-3, the faithful will realize that after the symbolic duration of one hour expires, Babylon the great is going to be destroyed and the destruction of Babylon the great is a consequence of the Lord’s vengeance and the vengeance that is enacted against Babylon the great results in the fulfillment of the requests made by the souls under the altar as mentioned in verses Revelation 6:9-11. Consequently, as the faithful will note, the descriptions of Babylon the great provided in chapter 18 spans the formation of the union with the antichrist and the destruction of the whore, paralleling the duration mentioned in verses Revelation 6:9-11 and/or the one hour duration mentioned in verses Revelation 17:12 and/or the
descriptions provided in verses Revelation 14:6-11. Consequently, in order to maintain consistency, the expression Babylon the great is fallen is fallen mentioned in verse revelation 18:2 must represent the initiation of the beast’s kingdom, and as a consequence, the faithful will realize that the angels of the devil will start to dwell on the face of the earth as it was in the days of Noah at the start of the fifth seal. This must be the case since after the war in heaven occurs, the angels of the devil are cast unto the earth, and since they can never return to heaven, the earth is where the angels of the devil must dwell after being cast out of heaven. Accordingly, when the angels of the devil start to dwell on the earth, the presence of the angels dwelling on the earth is an indication that the angels of the devil have just be thrown out of heaven.

In order to understand when the war in heaven is going to occur, and what is going to happen after the war in heaven is fought, the faithful must realize that chapter 12 of the account of Revelation indicates that after the war in heaven occurs, the devil and his angels are cast out of heaven into the earth and their place is found no more in heaven. Consequently, after the war in heaven occurs, the devil and his angels are cast out into the earth and can never return back to heaven since chapter 12 of the account of Revelation specifically states that their place is found no more in heaven after the war in heaven occurs. Since the devil and his angels are cast out into the earth, and their place is found no more in heaven, the devil and his angels must dwell on the earth after being cast out of heaven. This must be the case because the Lord has cast them to the earth, and consequently, they cannot go anyplace else since the Lord is over all things and the Lord has stated that they are going to be cast unto the earth. Accordingly, after the faithful are able to identify where and/or when the foul spirits of the devil start dwelling on the earth, the faithful will be able to use the information of where and/or when the foul spirits of the devil start dwelling on the earth to determine and/or reinforce when the devil and his angels are cast out of heaven into the earth. Since verse Revelation 18:2 pertains to the start of the fifth seal for the reasons mentioned above and verse Revelation 18:2 indicates that the angels of the devil are going to dwelling on the earth at the start of the fifth seal, the faithful know based upon the information contained in chapter 12 of the account of Revelation that the angels of the devil are going to be cast out of heaven at the start of the fifth seal. This must be the case since the angels of the devil start dwelling on the earth at the start of the fifth seal. The angels of the devil must start dwelling on the earth at the start of the fifth seal since they have no other place to go after being cast out of heaven.

Accordingly, based upon the similarities of the discussion contained in chapter 18 and chapter 14 and/or verses Revelation 6:9-11, and/or chapter 17, the faithful will realize that the discussion contained in chapter 18 is complementing the discussion contained in chapter 14 and/or verses Revelation 6:9-11 and/or chapter 17, and as a consequence, verse Revelation 18:2 must be interpreted as signifying the start of the fifth seal in order to maintain consistency among the different accounts that pertain to the same situation. Since verse 18:2 indicates that the angels of the devil start dwelling on the earth at the start of the fifth seal, based upon information contained in chapter 12 of the account of Revelation, it follows that the angels of the devil are going to be cast out of heaven at the start of the fifth seal.

In order to reinforce when the war in heaven is going to occur, the faithful will note that information contained in chapter 8 of the account of Daniel explicitly states when the war in heaven is going to
To help the faithful identify the truth concerning when the war in heaven is going to occur, we have provided verses Daniel 8:9-11 below.

Daniel 8:9) And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. 10) And it waxed great, even to the host of heaven: and it cast down some of the host and of the stars to the ground, and stamped upon them. 11) Yea, he magnified himself even to the prince of the host, and by him the daily sacrifices was taken away, and the place of his sanctuary was cast down.

Since verse Daniel 8:11 indicates that the daily sacrifices are taken away, we know that verses Daniel 8:9-11 pertain to the antichrist and the occasion when the antichrist will go into the temple to sit and show himself as God and stops the sacrifices and demand worship as God. As we have determined previously, the title “little horn” is used in the account of Daniel to refer to the antichrist. Consequently, since verse Daniel 8:9 uses the title “little horn”, verse Daniel 8:9 is consistent with our interpretation of the daily sacrifice mentioned in verse Daniel 8:11 reinforcing that verses Daniel 8:9-11 concern the reign of the antichrist. Since verses Daniel 8:9-11 concern the reign of the antichrist and verse Daniel 8:10 mentions that some of the host of heaven are going to be cast down during the reign of the antichrist, in order to maintain consistency with the context of the verses, the faithful know that verses Daniel 8:9-11 are indicating that some of the host of heaven are going to be cast out of heaven during the reign of the antichrist when the antichrist boost himself as God by stopping the daily sacrifices and sitting in the temple to show himself as God and demanding worship as God. Consequently, verses Daniel 8:9-11 reinforces our interpretation of chapter 18 from the account of Revelation which indicates that the angels of the devil are going to be cast out of heaven as part of what is going to occur during the fifth seal. As the faithful will note, the account of Daniel has been corrupted to a considerable extent by the ungodly in order to deceive the unsuspecting. As we shall show, the time line for the second coming mentioned in verses Daniel 12:10-12 has been changed by the ungodly. As we shall show, the duration of 1290 days mentioned in verses Daniel 12:10-12 is inconsistent with the account of Revelation, and in order to maintain consistency with the account of Revelation, the duration of 1290 days that is described in verses Daniel 12:10-12 must be 1260 days. We will show the faithful why this is the case as part of our discussion of the account of Revelation in this book. In addition, the faithful will note that the statement involving some of the host of heaven that is mentioned in verse Daniel 8:10 has been altered in a vain attempt to conceal that some of the host of heaven, i.e. the angels of the devil, are going to be cast out of heaven as part of what is going to occur during the reign of the antichrist. Verse Daniel 8:10 uses the word “it” to identify who is responsible for the host of heaven being cast down in response to the antichrist boosting himself above God, and as a result of using the word “it”, the verse containing the word “it” creates ambiguity in the verse as it pertains to the circumstances existing when some of the host of heaven are cast down. The faithful understand how the liar Satan attempts to deceive the unsuspecting since it is written that the devices of the devil (the liar Satan, also known as the liar Lucifer or just “plain liar”) are not unknown unto us. Accordingly, the ambiguity existing in verses Daniel 8:9-11 only serves to reinforce the relevance of these verses as it pertains to identifying when the liar Satan is going to be cast out of heaven and his angels are cast out with him.
As the faithful will note, since we have established that several of the chapters contained in the account of Revelations pertains to the beast’s kingdom and/or the union that Babylon the great is going to establish with the antichrist, the faithful will realize that we can draw on several accounts contained in the book of Revelations to reinforce our interpretation of what is going to happen prior to the second coming and/or to obtain detailed descriptions of what is going to happen prior to the second coming. In order to obtain detailed descriptions of what is going to happen prior to the second coming, the faithful will use the information existing in the several chapters of the account of Revelation that pertain to the reign of the antichrist to determine how the account of Revelation is related to the account of Daniel and/or other accounts contained in the old testament concerning the second coming, including the account of Joel. In this manner will the faithful be able to broaden their understanding of the second coming and/or to prepare for the second coming. In addition, as we shall show, understanding that the different chapters and/or verses pertaining to the beast’s kingdom and/or Babylon the great that are contained in the account of Revelation are all related to one another will enable the faithful to reinforce when the war in heaven is going to occur.

As we shall show, the events described in chapter 12 of the account of Daniel overlap the reign of the beast’s kingdom mentioned in the account of Revelation. As we shall show, the revelation of Christ from the heavens is going to occur as part of the sixth seal. Accordingly, since the time line in chapter 12 of the book of Daniel extends from the occasion when the sacrifices are stopped, which is also the occasion when the antichrist goes into the temple to show himself as God, until the revelation of the Lord from the heavens, which is the blessed event mentioned in verse Daniel 12:12, the time line in the account of Daniel chapter 12 must span the fifth and sixth seals mentioned in the account of Revelation. Consequently, as we shall show, the time line given in chapter 12 of the account of Daniel is slightly longer than the literal duration of the beast’s kingdom described in the account of Revelation since the time line contained in chapter 12 of the account of Daniel also concerns what is going to occur after Babylon the great is destroyed at the end of the "one hour" symbolic duration of the reign of the beast’s kingdom. The durations that are mentioned in the account of Revelation, such as the symbolic duration of “one hour” and/or the literal duration of forty two months concern the duration of the beast kingdom, which as we shall show, is just the fifth seal and does not include the sixth seal. Accordingly, the time line in Daniel chapter 12 is initiated when the fifth seal mentioned in the account of Revelation is initiated and the time line mentioned in Daniel chapter 12 extends over until the completion of the sixth seal, which is when the Lord is revealed from heaven as we shall discuss shortly. It is for this reason that the 1335 days is longer than the literal durations of forty two months and/or 1260 days used to described the literal duration of the beast’s kingdom in the account of Revelation. After we review all of the descriptions of the duration of the beast kingdom given in the account of Revelation, we will be able to show that the 1290 days mentioned in verses Daniel 12:10-12 is inconsistent with the account of Revelation, and due to the amount of reinforcement that exists in the account of Revelation, the 1290 days mentioned in verses Daniel 12:10-12 must be changed to 1260 days. In addition, as we shall show after we establish that the gathering is going to occur as part of the sixth seal, the description of the events that are contained in the account of Joel that occur before the moon turns to the color of blood are going to occur as part of the fifth seal. In order to reinforce when the war in heaven is going to
occur, the faithful must understand that the events described in the account of Joel that occur before the moon turns to blood are part of the fifth seal.

In order to establish that the gathering of the faithful is going to occur as part of the sixth seal, the faithful must utilize some information from the account of Joel contained in the Old Testament. As the faithful know, the account of Joel contains the faithful with some signs that are going to occur before the day of the Lord. Since we have established that the day of the Lord is initiated on the day that the Lord is revealed from heaven, the signs given in the account of Joel that occur prior to the day of the Lord must be signs that are going to occur before the Lord is revealed from heaven. As the faithful will note from the verses we are going to provide below, some of the signs given in the account of Joel that precede the day of the Lord also appear in the account of Revelation as part of the sixth seal. In addition, some of the signs that appear in the account of Joel and/or the sixth seal in the account of Revelation are similar in several respects to the signs that are given in the account of Mathew 24 that are going to occur prior to the Lord coming on the clouds with power and great glory. Accordingly, the faithful will realize that the sixth seal described in the account of Revelation includes some of the signs mentioned in the account of Joel that indicate that the day of the Lord is very near, but inform the faithful that the day of the Lord is going to occur after the signs. Since the seventh seal described in the account of Revelation involves the judgment of the wicked that remain on the earth after the Lord gathers the faithful and takes them to heaven, the faithful will realize that the gathering of the faithful must occur as part of the sixth seal since the fifth seal involves the persecution of the faithful and the gathering is going to occur after the persecution of the faithful. The fact that the gathering of the faithful occurs as part of the sixth seal is reinforced by verse Revelation 6:17. Verse Revelation 6:17 states that the day of his wrath has come, i.e. has finally arrived. Due to the information contained in the account of 2 Thessalonians and/or other information contained in the Bible, the faithful know that the day the Lord is revealed from heaven is the day that the faithful are gathered unto the Lord. In addition, the day that the Lord is revealed from heaven is also the occasion when the punishment of the ungodly is initiated. Consequently, since verse Revelation 6:17 mentions that the wrath of the Lord has arrived, in order to maintain consistency with the other accounts of the Bible that concern the day that the Lord is revealed from heaven, the faithful know that verse Revelation 6:17 is describing the occasion when the Lord is going to be revealed from heaven since the verse indicates that the day of the wrath of the Lord has arrived and the day of the Lord’s wrath is initiated when the Lord is revealed from heaven. In addition, since the description contained in verse Revelation 6:17 occurs subsequent to the signs that are contained in the book of Joel and/or verses Revelation 6:12-17, since the signs occur before the day of the Lord, the ordering of events existing in the sixth seal are consistent with our interpretation of the gathering of the faithful. The gathering of the faithful, or the rapture as it is frequently called, occurs at the end of the sixth seal. This must be the case since the signs that precede verse Revelation 6:17 include some of the same signs given in the account of Joel that occur before the day of the Lord. Consequently, the gathering occurs as part of the sixth seal and is going to occur after the antichrist has demanded worship as God as described in the fifth seal.

In order to identify how the accounts of the Old Testament fit into the account of Revelation, the faithful must understand the following issues. Since the signs mentioned in the account of Joel must precede
the day of the Lord, and the some of the signs mentioned in the account of Joel are also part of the sixth seal as described in the account of Revelation, the faithful will realize the events described in the account of Joel that occur before the signs involving the moon turning to the color of blood must occur before the sixth seal. This is due to the fact that the sixth seal is relatively short when compared to the fifth seal and the fact that the sixth seal mentions the moon turning to blood after the declaration of a great earthquake. As we shall show, no other significant events can be associated with the sixth seal as it pertains to what happens after the great earth quaked but before the moon turning to blood. This is due to what events are described as part of the sixth seal. The only event that precedes the moon turning to blood in the sixth seal is the great earthquake. As we shall show, the time line in chapter 12 of the account of Daniel enables the faithful to determine the duration of the sixth seal. We will discuss how to determine the duration of the fifth seal given in the account of Revelation and the time line in verses Daniel 12:10-12 can be used to determine the duration of the sixth seal as part of our discussion of the account of Revelation. Consequently, events that are described in the account of Joel that occur before the moon turns to blood must be part of the fifth seal. This must be the case since the only event that occurs before the moon turns to blood in the sixth seal is the great earthquake and, as we have mentioned previously, due to the descriptions contained in the third and fourth seals, the descriptions contained in the account of Joel must occur after the fourth seal. Verses from the account of Joel and/or the account of Revelation that concern the signs that are going to occur just prior to the day of the Lord and that are part of the sixth seal are provided below.

Joel 2:31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

Joel 3:14) Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision. 15) The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Revelation 6:12) And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood. 13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15) And the kings of the earth, and the great men, and the rich men and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16) And said to the mountains and rocks, Fall on us, and hide us from the fact of him that sitteth on the throne, and from the wrath of the Lamb: 17) For the great day of his wrath is come; and who shall be able to stand?

As we have discussed previously, the day of the Lord is initiated when the Lord is revealed from heaven. In addition, as described in the account of 2 Thessalonians, when the Lord is revealed from heaven, the faithful know that the day He is revealed from heaven is the day that the Lord initiates vengeance against them that know not God and obey not the Gospel of our Lord Jesus Christ. Consequently, since verse Revelation 6:17 states that the great day of his wrath has come, the verse must be describing the occasion when the Lord is revealed from heaven. This must be the case so that the wrath that is initiated on the occasion mentioned in verse Revelation 6:17 will be consistent with the information contained in
the account of 2 Thessalonians that indicates that the Lord initiates vengeance against the ungodly when the Lord is revealed from heaven. As we have indicated previously, several verses in the Bible reinforce that the punishment of the ungodly is initiated on the occasion when the Lord is revealed from heaven including verse Revelation 1:7 and/or verse Mathew 24:30. As the faithful will recall, the tribes of the earth mourn on this occasion since the ungodly realize the implications that are going to occur for the ungodly when the Lord is revealed from heaven. When the Lord is revealed from heaven the punishment of the ungodly is initiated and at that time the ungodly are going to realize that they have worshiped a false God, a created creature known as the liar and/or Satan and/or Lucifer and accordingly, after realizing how foolish they have been, they realize that their fate is eternity in Hell. This is why the ungodly and/or the tribes of the earth mourn when the Lord is revealed from heaven. In order to reinforce the day of the Lord is initiated on the occasion mentioned in verse Revelation 6:17, the faithful will note the signs that are mentioned in the account of Joel as occurring before the day of the Lord are also mentioned as part of the sixth seal and are introduced prior to verse Revelation 6:17. Such an arrangement of information reinforces that verse Revelation 6:17 must be the occasion when the day of the Lord is initiated. This must be the case since the day of the Lord must occur after the signs described in verses Revelation 6:12-16 occur due to the information contained in the account of Joel that concerns the same signs described in verses Revelation. Consequently, stating that verse Revelation 6:17 signifies the day when the Lord is revealed from heaven is consistent with the signs that precede the day of the Lord as described in the account of Joel. Consequently, our interpretation that verse Revelation 6:17 is describing the occasion when the Lord is revealed from heaven is consistent with the account of Joel. Furthermore, the signs that are mentioned in the account of Mathew 24 prior to the Lord coming on the clouds with power and great glory also have a great deal of similarity to the signs mentioned in the account of Joel enabling the signs mentioned in the account of Mathew 24 to be related to the signs mentioned in the sixth seal reinforcing the notion that the account of Mathew 24 is concerned with the day that the Lord is revealed from heaven.

Consequently, since verse Joel 2:31 indicates that the moon will turn into a red color of blood prior to the day of the Lord, and the same sign appears in the sixth seal, the faithful realize that the killing of the faithful as described in verse Revelation 6:9-11 and/or verses Revelation 14:12-13 is going to occur prior to the second coming. This must be the case since the sixth seal contains the signs that must occur before the Lord is revealed from heaven based upon the information contained in the account of Joel, and the events described as part of the sixth seal occurs after the events described as part of the fifth seal. Consequently, in order to maintain consistency between the account of Joel and the account of Revelation as it pertains to when the signs that precede the second coming are going to occur, the faithful will realize that the killing of the faithful that is described in verses Revelation 6:9-11 and/or verses Revelation 14:12-13 precede the signs that are going to occur as part of the sixth seal. In addition, as we have mentioned previously, the events described in the account of Joel must occur after the third seal is opened since the wheat and barley mentioned in the third seal are given a price and the Lord commands that the oil and wine should not be hurt. Consequently, since the account of Joel indicates that the fields of wheat and barley are destroyed in verse Joel 1:11 and/or verses Joel 1:19-20, the faithful will realize that fulfillment of the account of Joel must occur something after the third seal. Furthermore, since verse Joel states that the Lord will gather all nations before the day of the Lord
occurs, the events being described in the account of Joel must occur after the fourth seal since the events that occur as part of the fourth seal involve only a quarter of the earth. Consequently, since the account of Joel must occur after the fourth seal due to the reasons described above, and the events that are described in the account of Joel that precede the moon turning to blood must occur prior to the sixth seal, the faithful will realize the events described in the account of Joel that precede the moon turning to blood must therefore occur as part of the fifth seal. As the faithful will note, such a conclusion is consistent with our interpretation that the antichrist is going to ascend to power as part of the fifth seal when the faithful are going to be persecuted for failing to worship the antichrist as God.

As the faithful will note, the account of Joel cannot occur before the opening of the fifth seal since the fourth seal involves only a fourth part of the earth, whereas the account of Joel mentions that all nations are going to be gathered unto Jerusalem in preparation for the great day of God almighty. Consequently, all of the descriptions contained in the account of Joel that occur prior to the signs involving the moon turning to blood must occur as part of the fifth seal. Consequently, we have established that the portions of the Old Testament account of Joel that occur prior to the moon turning to the color of blood must be part of the fifth seal. As the faithful will note, our interpretation of the account of Joel being part of the fifth seal is consistent with the ascension of the antichrist to power, since the antichrist ascends to power as part of the fifth seal, and information from the account of Joel indicate that the loin, which is a symbolic reference to the antichrist is the individual that is going to invade Israel. Accordingly, we would expect the account of Joel to be concerned with what is going to occur as part of the ascension of the antichrist to power, and our interpretation of the account of Revelation and/or the account of Joel is consistent with our declaration that Nebuchadnezzar is the antichrist. The faithful will further note that our interpretation that the killing of the faithful for their testimony of the Lord Jesus Christ is going to occur before the day of the Lord is entirely consistent with the description of the gathering contained in chapter 14 of the account of Revelation and/or the gathering mentioned in the account of Mathew 24 indicating that all accounts are consistent and therefore reinforce that we have identified the proper interpretation for the second coming.

Consequently, we have established that the killing of the faithful described in verses Revelation 6:9-11 coincides with the kingdom of the beast as described in chapters 13, chapter 14, chapter 17 and chapter 18. Furthermore due to the signs and/or events described in the account of Joel, we know that the events being described in the account of Joel that occur before the moon turns to blood run concurrently with the beast kingdom described in the fifth seal of the account of Revelation. Consequently, we have established that the killing of the faithful as described in verses Revelation 6:9-11 and/or verses Revelation 14:12-13 are due to the war the antichrist is going to wage against the Israel and/or the saints as described in chapter 13, chapter 14, chapter 17 and/or chapter 18 of the account of revelation. As the faithful will note, no other explanation for the killings of the faithful as described in verses Revelation 14:12-13 and/or verses Revelation 6:9-11 exists in the account of Revelation.
Consequently, as evident from the verses provided above from the account of Joel and/or the account of Revelation and/or verse Mathew 24:15, certain signs are going to precede the Revelation of Christ from the heavens. As we have discussed previously in our discussion of the thief analogy, the notion that the Lord can come at any time after the first coming is part of a false gospel conceived by the ungodly to deceive the unsuspecting into worshipping the antichrist as God. As we shall show, after the faithful understand when the angels of the devil are going to appear, the faithful will be able to use their understanding of when the angels of the devil are going to appear overtly on the earth to help identify those that are not of God. The faithful will be able to identify those that are not of God by noticing how they react when the ungodly receive the proper interpretation of what is going to happen prior to the second coming. When the ungodly are informed that the angels of the devil are going to appear overtly on the earth before the second coming, the ungodly will deny that the angels of the devil are going to appear overtly on the earth prior to the second coming since the ungodly want to deceive the unsuspecting into worshipping the antichrist as God by claiming that the angels of the devil are the angels of God. Understanding why the ungodly will refuse to accept that proper interpretation of the second coming after receiving the proper interpretation will help the faithful to identify the ungodly. It is in this manner that the faithful can identify the ungodly. This approach is reinforced by the information contained in verses Galatians 1:8 provided below.

Galatians 1:8) But though we or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed.

The faithful are also cautioned that just because someone says that they agree with you concerning the proper interpretation does not mean that they in fact believe it as so. The ungodly will lie about anything in an attempt to deceive the faithful as is clearly evident from the verses provided in the account of Daniel.

Daniel 11:34) Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

As the faithful will realize, the faithful will admit to their mistakes as it pertains to understanding the proper interpretation for the second coming upon receiving the proper interpretation. In this manner the faithful may identify who is of the ungodly. The ungodly will not accept the faithful rendition of the truth and/or will lie and accordingly, the faithful must rely upon their relationship with the Lord for the truth for it is written let no man deceive you.

In order to reinforce when the devil and his angels are going to be cast out of heaven, the faithful will note the information from the account of Joel provided in the verses below.

Joel 3:1) For behold, in those days and in that time, when I shall being again the captivity of Judah and Jerusalem, 2) I will also gather all nations, and will being them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.
As is evident from the verses provided above, before all nations can be gathered and brought down into the valley of Jehoshaphat, the land of Israel must be repopulated from the destruction that accompanied the aftermath of the first coming that is described in chapter 19 and/or chapter 21 of the account of Luke 21. The land of Israel must be repopulated before all nations may be gathered unto the valley of Jehoshaphat so that when all nations are gathered unto the valley of Jehoshaphat, the nations can divide up the land of Israel as indicated in verse Joel 3:2. As we shall show, understanding the sequence of events that involve the nation of Israel is essential to understanding the relevance of the sign in heaven involving the woman and the crown of twelve stars on her head that is mentioned at the outset of chapter 12 of the account of Revelation. Before the Lord will dwell among the faithful during his thousand year kingdom, the nation of Israel will have to undergo a purging as described in the account of Isaiah and/or Joel and/or the fifth seal mentioned in the account of Revelation. The gathering of all nations unto the valley of Jehoshaphat is part the purging process that Israel must undergo prior to the return of the Lord and, as we shall show, the birth pains that the woman is experiencing as described at the outset of chapter 12 pertain to the time of trouble concerning the nation of Israel. As we shall show, understanding the account of Joel will help the faithful to develop the proper interpretation for the account of Revelation.

As the faithful who have sought the Lord know, when verse Joel 3:2 mentions that all nations are going to be gathered together prior to the day of the Lord, the faithful know that the gathering of all nations mentioned in the verse must occur as part of the fifth seal. This must be the case since the issues involved with the fourth seal only pertain to a quarter of the earth. Consequently, the gathering of the nations as described in the account of Joel cannot be considered as part of the fourth seal. Furthermore, since the moon turning to blood is a sign that occurs as part of the sixth seal, events that are described in the account of Joel that happen before the moon turns to blood cannot be considered part of the sixth seal since, as we shall show, the duration of the sixth seal is relatively short in terms of time and the nature of the events described in the account of Joel that occur before the moon turns to blood are going to require more time than what will be available during the sixth seal. As we shall show, the duration of the sixth seal may be established by knowing the duration of the time line mentioned in verses Daniel 12:10-12 and knowing the duration of the beast's kingdom as described in the account of Revelation. As we shall show, the duration of the sixth seal is the difference in time between the 1260 days and the 1335 days. Knowing the duration of the sixth seal enables the faithful to realize that the duration of the sixth seal is not long enough to accommodate the events described in the account of Joel that happen before the moon turns to blood and consequently, the events occurring before the moon turns to blood cannot occur as part of the sixth seal. Consequently, the events described in the account of Joel that occur before the moon turns to blood cannot be considered as part of the sixth seal. Accordingly, since the events described in the account of Joel that occur prior to the moon turning to blood cannot be considered as part of the fourth seal and/or the sixth seal, the events described in the account of Joel that occur prior to the moon turning to blood must be considered as part of the fifth seal. Since the events described in the account of Joel that occur before the moon turns to blood are going to occur before the sixth seal but cannot occur as part of the fourth seal and must happen after the third seal for reasons we have explained previously, we know the events described in the account of Joel that occur before the moon turns to blood are part of the fifth seal.
To reinforce that the events described in the account of Joel that occur before the moon turns to blood are part of the fifth seal described in the account of Revelation, the faithful need to note that the account of Joel is related to some of the verses from the account of Revelation provided below. As we have mentioned previously, the account of Revelations is not necessarily in chronological order. As the faithful can readily determine, and as we shall show, the sequence of verses provided below is an example of a sequence of verses that is not in chronological order.

Revelation 16:12) And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13)and I saw three unclean spirits like frog come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14) For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15) Behold I come as a thief Blessed is he that watcheth, and keepeth his garments, lest he walked naked, and they see his shame. 16) And he gathered them together into a place called in the Hebrew tongue Armageddon. 17) And the seventh angels poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne saying, It s done.

As the faithful can readily determine, verse Revelation 16:12 and verse Revelation 16:17 are clearly part of the seventh seal since the judgments mentioned in these verses are contained in the seventh seal. The faithful can establish that the judgments mentioned in verse Revelation 16:12 and/or verse Revelation 16:17 are contained in the seventh seal by carefully reading of the account of Revelation. Since the day of the Lord is initiated as part of the sixth seal and the events described in verses Revelation 16:13-16 involve all nations being gathered together before the great day of God Almighty, the faithful will realize the information contained in verses Revelation 16:13-15 must occur prior to the day of the Lord. In order to reinforce that all nations will be gathered together as part of the fifth seal, the faithful will note the antichrist and the false prophet are mentioned together in verse Revelation 16:13 indicating that the union involving the whore and the antichrist has been initiated and the circumstances pertain to a duration that must exist prior to the whore being destroyed. Since the whore is destroyed at the start of the sixth seal, which is one hour after the start of the fifth seal when the duration of the beast’s kingdom is described in a symbolic sense, the faithful know that the descriptions contained in verses Revelation 16:13-16 must pertain to situation that occurs before the start of the sixth seal but after the start of the fifth seal when the union between the whore and the antichrist is formed. Consequently, the descriptions contained in verses Revelation 16:13-16 must occur during the fifth seal. In order to maintain consistency between the gathering of all nations mentioned in the account of Joel and when the spirits of devils are going to gather all nations to the great day of God Almighty as mentioned in verses Revelation 16:13-16, the events in the account of Joel that occur before the moon turns to blood must be considered as part of the fifth seal since the spirits of devils go to gather the nations during the duration of the beast kingdom but before the great day of God Almighty. This must be the case since the spirits go to gather all nations during the duration when the antichrist and the whore have formed a union. The existence of the union between the antichrist and the whore is reinforced by the fact that both are mentioned in the same sentence and both have share the common symbolic reference to evil spirits coming from the mouths which is an indication that they will be able to
perform lying wonders in conjunction with the spirits of the devil. As the faithful will note, no other explanation is given in the Bible for how the nations will be gather unto the valley of Jehoshaphat. Accordingly, due to cause and effect considerations and the fact that the angels of the devil are gathering all nations unto the great day of God almighty during the duration when the beast has formed a union with the whore, the gathering of all nations mentioned in the account of Joel must be considered as part of the fifth seal. Consequently, verses Revelation 16:13-16 clearly reinforces our interpretation that the evil spirits of the devil are going to appear on the earth in an overt manner during the fifth seal. This must be the case since the evil spirits of the devil are going to be gathering together all nations to the battle of the great day of the Lord.

As the faithful will note, since the evil spirits are going to be working false miracles or lying wonders as part of their efforts to gather all nations unto the great day of God almighty and the false prophet will be performing false miracles as part of the fifth seal to deceive the world into worshipping the antichrist as God, when verses Revelation 16:13-16 mentions that the evil spirits will be working miracles, the verse is reinforcing that the angels will be present in an overt sense during the fifth seal. This must be the case in order for the account of Revelation to maintain consistency in regards to the when the lying wonders are going to be performed and who is going to be involved in performing the false miracles and/or for what purpose the false miracles are being performed. The false miracles performed by the evil spirits must occur during the fifth seal since the antichrist and the false prophet are mentioned together and the union formed by the false prophet and the antichrist is going to last for only one hour in a symbolic sense. Accordingly, in order to maintain consistency with when the false prophet will be working lying wonders, the evil spirits must perform their false miracles during the fifth seal. As the faithful realize, the account of Revelation does not contain any information that would indicate the miracles that are going to be performed in an overt sense by the evil spirits in conjunction with the antichrist and/or the false prophet could occur at any other time. Consequently, the information presented above reinforces our interpretation of when the angels of the devil are going to make an overt appearance on the face of the earth. The angels of the devil must make an overt appearance on the earth during the fifth seal. As the faithful will realize, verses Revelation 16:13-16 clearly indicates that the angels of the devil are going to take the faithful unto Jerusalem as part of what is going to happen during the fifth seal and demand that the faithful unto Christ worship the antichrist as God. Since the faithful unto Christ know the true God, the faithful will not worship a false God, and consequently, the faithful will have their heads cut off for not worshiping the antichrist as God.

As the faithful will realize, knowing when the angels of the devil are going to gather all nations unto Jerusalem before the day of the Lord enables the faithful to understand the implications of the statement “delivered up” that is mentioned in verse Mathew 24:9. Verse Mathew 24:9 is provided below for convenience.

Mathew 24:9) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name’s sake.

The statement “delivered up” that is mentioned in verse Mathew 24 pertains to the angels of the devil taking the faithful supernaturally to Jerusalem and demanding that the faithful worship the antichrist as
God. The faithful will know that the angels that are going to take them to Jerusalem are the angels of the devil and will realize that the lying wonders that are being performed are a test to identify those that have a love for the truth, and consequently, the faithful will refuse to worship the antichrist as God, and consequently will be put to death. As the faithful know, those that refuse to worship the antichrist as God are going to be declared as unrepentive sinners and will be told that they are going to go to hell prior to having their heads cut off. Since the whore, which is a symbolic representation for the Roman Catholic church, is going to form a union with the antichrist as part of what is going to happen during the fifth seal, the faithful will realize that our interpretation of what is going to happen prior to the Lord being revealed from heaven is consistent with the parable of the evil servant mentioned in the account of Mathew 24 and/or the parable of the ten virgins which indicates that the earthly church is going to be divided after the sign for the second coming occurs and half of the church will go to hell since they will take the mark of the beast and worship the antichrist as God. The parable of the evil servant that is described in verses Mathew 24 reinforces our interpretation of what is going to happen as part of the second coming since the parable indicates that the evil servants are going to smite his fellow servants which indicates the evil servants are going to be assisting the antichrist and the whore in the killing of the faithful in Christ since the faithful in Christ will not worship whom the false prophet declares as God. It is in this manner that the evil servants shall smite the faithful servants. As the faithful will realize, since the evil servants are referred to as servants, they must be considered members of the earthly church and therefore are to be considered the tares in the parable of the wheat and tares. Realizing that the evil servants are members of the earthly church will help the faithful to understand why the earthly church is declared to be the whore in the account of Revelation. Since the evil servants will declare themselves as the true church, the faithful can realize how the presence of the angels of the devil will lend credibility to the evil servants and the claims of the ungodly that the faithful in Christ are unrepentative and must be punished by death and damnation in hell prior to having their heads cut off. As the faithful recall, the Lord has commanded all of the faithful to come out of her my people, which is an indication that the faithful in Christ will no longer participate in the earthly church after hearing the proper interpretation of the Bible as presented herein, but will help others of faith by sharing the proper interpretation of what is going to happen during the end times with anyone that is willing to listen. In order to obey the commands of the Lord to come out of her my people, the faithful must abandon participation in any earthly church that fails to recognize the interpretation of the holy gospel as declared herein. The faithful may distribute this document without any copyright restrictions to help others to come to the truth.

In order to reinforce the role that the angels of the devil are going to assume prior to the second coming, the faithful should recall some of the comments declared by Paul in his epistles provided below.

Ephesians 6:12) For we wrestle not against flesh and blood, but against principalities, against power, against the rulers of the darkness of this world, against spiritual wickedness in high places.

As the faithful will note, the devil could not have been cast out of heaven prior to Paul writing the account of Ephesians. This must be the case since Paul states that spiritual wickedness exists in the high places, and if Satan had been cast out prior to Paul writing the account of Ephesians, then there would be no reason for saying that spiritual wickedness exists in the high places. Accordingly, in light of Paul’s
statement about spiritual wickedness existing in the high places, we know that the liar Satan had not been cast out of heaven prior to Paul writing the account of Ephesians. Now that we have established that Satan had not been cast out of heaven before Paul wrote the account of Ephesians, we can use this information along with the fact that Nebuchadnezzar is the antichrist to realize that Satan is going to be cast out of heaven when the antichrist ascends to power. In order to establish that Satan is going to be cast out of heaven when the antichrist ascends to power, the faithful must use the information contained in Isaiah 14 provided below.

Isaiah 14:12) How art thou fallen from heaven, O Lucifer, son of the morning! how are thou cut down to the ground, which didst weaken the nations.

In order to properly interpret this verse the faithful must realize that the fall of Lucifer mentioned in Isaiah 14:12 is in the context of the king of Babylon. Since the fall of Lucifer could not have occurred prior to Paul writing the account of Ephesians, the description contained in verse Isaiah 14:12 could not have occurred prior to the time when Paul wrote the account of Ephesians. Consequently, since the king of Babylon is being described in the context of with the fall of Lucifer, the coupling of the two could not have occurred prior to the time when Paul wrote the account of Ephesians. Accordingly, the fall of Lucifer in the context of the King of Babylon causing havoc for the nation of Israel must occur sometime after Paul wrote the account of Ephesians. The only occasion that would exist for a context involving the King of Babylon and the havoc that would accompany such a context is the occasion when the antichrist, who is Nebuchadnezzar, the king of Babylon, ascends to power as the antichrist. Consequently, when interpreted from our perspective for what is going to happen prior to the second coming, Isaiah chapter 14 is consistent with our interpretation for the account of Revelation and/or reinforces that the antichrist must be Nebuchadnezzar in order for the King of Babylon to coexist with the fall of Lucifer sometime after Paul wrote the account of Ephesians. As the faithful will note, the descriptions provided in the verses provided below reinforce that the context for chapter 14 of the account of Isaiah must pertain to the time of the end, after the Lord has purified the nation of Israel for her sins.

Isaiah 14:3) And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from they fear, and from the hard bondage wherein thou wast made to serve, 4) That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! The golden city ceased!5) The Lord hath broken the staff of the wicked and the scepter of the rulers.

As we have mentioned earlier, the fact that chapter 14 of the account of Isaiah mentions that the king of Babylon will be cast out of his grave and has the wound of the sword reinforces our interpretation that the context of chapter 14 of the account of Isaiah pertains to the time of the end and involves the antichrist, who is Nebuchadnezzar, the king of Babylon. Accordingly, the fall of Lucifer is going to occur as part of the reign of the antichrist due to the manner in which chapter 14 of the account of Isaiah is arranged. As the faithful will realize, verse from the account of Joel reinforces that the antichrist will appear during the fifth seal since the verse mentions that the heathen must be awakened and the actions taken by the heathen after he is awaken must pertain to the fifth seal for the reasons mentioned previously that concern the account of Joel.
Joel 3:9) Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up.

As we shall show, there are several additional ways to show that the devil and the angels of the devil are going to be cast out of heaven at the start of the fifth seal, so that what happens before the second coming can be similar to what happened in the days of Noah. In addition, we will show that the ungodly have corrupted the book of Revelation in an attempt to deceive the unsuspecting about when the angels of the devil are going to be cast out of heaven, and in the process have exposed themselves as liars, like their father Satan. Accordingly, the faithful will have no problem in identifying the ungodly and will not be deceived by the pope of the Roman Catholic Church when the pope demands the entire world to worship the antichrist as God.