

Chapter 10: The war in heaven occurs at the start of the fifth seal: Part VI.

As the faithful will note, we have linked several of the issues mentioned in chapter 12 to the fifth seal and reinforced that the information contained in the chapter has been arranged in a manner that reiterates the key events that are going to occur as part of the fifth seal. As we shall show shortly, additional information pertaining to the definition of the word wilderness will reinforce our interpretation. Consequently, at this point in our analysis we have acquired enough information and/or reinforcement of the information contained in chapter 12 to be able to identify information that is inconsistent with how the account of chapter 12 is structured and/or information that is inconsistent with what is going to happen as part of the fifth seal. As we shall show, once the faithful realize that they may use our interpretation that we have developed up to this point in the analysis to help identify the inconsistencies existing in chapter 12 of the account of Revelation, the faithful will be able to realize that the ungodly have intentionally changed the account in an attempt to conceal the fact that the angels of the devil are going to be present on the earth, in an overt sense, during the fifth seal. Due to the amount of corruption the ungodly have intentionally introduced into the account of Revelation, and/or the Bible in general, the faithful will realize that there is a distinct purpose associated with the false gospels that the ungodly have introduced into the Bible. As we shall show, the corruption the ungodly have introduced into the Bible has been introduced to give the appearance that the actions of the antichrist will fulfill scripture. Understanding how the ungodly are going to use corrupted versions of scripture to deceive the unsuspecting will enable the faithful to avoid being deceived into worshiping the antichrist as God.

As the faithful will recall, the Lord characterized the earthly church as slumbering and/or sleeping in the parable of the ten virgins. Such a characterization by the Lord indicates the faithful have not been obedient unto the commands of the Lord to watch for the second coming. In order to avoid being deceived, the faithful must realize that at the time of the end all religions are going to unite with the roman catholic church, and under the direction of the false prophet, who will be a pope from the roman catholic church, the ungodly are going to declare that the antichrist is God and demand that the entire world worship the antichrist as God. Using lying wonders and cooperation from the angels of the devil, the ungodly are going to declare that everyone who fails to worship the antichrist as God is an unrepentive sinner that must be killed for failing to seek redemption of sin. Since the faithful in Christ will know the true God and will not worship a false God despite the false claims to the contrary and all of the lying wonders that will be performed to deceive the unsuspecting into worshipping the antichrist as God, several of the faithful in Christ are going to be killed for refusing to worshipping the antichrist as God during the fifth seal. As the faithful know, the Lord will reserve unto Himself, faithful that He will hide during the hour of trial and those that He hides during the hour of trial will be alive when He descends from heaven in order to display the power and glory that the Lord has over death and to mock Satan and his naïve and vain attempts at destroying the people the Lord has reserved unto himself prior to damning Satan into Hell.

The reason that the ungodly have corrupted the Bible and have attempted to conceal that the angels of the devil are going to be present on the earth in an over manner during the fifth seal is so that the

ungodly can use the false gospels they have incorporated into the Bible to deceive the unsuspecting into thinking that the angels of the devil are the angels of God. The ungodly are going to deceive the unsuspecting into thinking that the angels of the devil are the angels of God by quoting the false gospels the ungodly have incorporated into the Bible when the antichrist ascends to power so that the actions of the antichrist will appear to have a Biblical basis due to all of the false gospels the ungodly have incorporated into the Bible. Since the angels of the devil will be performing lying wonders, the lying will appear to reinforce the false gospels that the ungodly have incorporated into the Bible. This is why the ungodly have stated that all angels are the angels of God in the book of Hebrews and/or corrupted the Bible as it pertains to the truth.

To identify the corruption that exists in the Bible and the purpose behind the false gospels that the ungodly have purposely introduced into the Bible in an attempt to confuse what is going to happen as part of the second coming, the faithful must note the following. As we have demonstrated, the duration described in verse Revelation 12:14 as a time, times and a half of time describes the duration of the beast's kingdom. In addition, we have established that the duration described in verse Revelation 13:5 as forty two months also pertains to the duration of the beast's kingdom. Consequently, since the duration mentioned in verse Revelation 12:14 pertains to the same situation as the duration mentioned in verse Revelation 13:5, if we have developed the proper interpretation for the account of Revelation, then all issues that are described as part of either duration must be consistent with one another since both durations apply to the same situation. As we have seen, many of the issues discussed in both durations are consistent and therefore the consistency that we have observed up to this point in our analysis reinforces the fact that all durations mentioned in chapter 12 pertain to the same situation. Since many of the issues mentioned in each of the durations discussed in chapter 12 are consistent, the consistency reinforces that we have identified the proper interpretation for the durations involved. However, consistency among all of the events mentioned with each of the durations can only be achieved if the account is faithfully rendered in its entirety. As we have shown in our discussion pertaining to verse Mathew 24:36 that involved the "and" versus "or" argument presented earlier, the ungodly have corrupted scripture. Accordingly, when developing the proper interpretation for an account, the faithful must be able to identify inconsistencies that corrupt the faithful rendition of the word of the Lord and avoid giving these false gospels any credibility. Since so much of the information contained in chapter 12 of the account of Revelation can be linked by our interpretation, when we encounter information that is inconsistent with the arrangement of information that is used in the account, and/or information that is inconsistent with the purpose of the account and/or information that is inconsistent with what is going to happen as part of the fifth seal, the inconsistencies must be examined closely to determine if the inconsistencies are errors associated with changes the ungodly have made to the account in an attempt to deceive the unsuspecting or if the inconsistencies are indicating that we have developed the wrong interpretation for the account. As the faithful will realize, given all of the information that we have identified that reinforces our interpretation for the account of Revelation, when we encounter information contained in chapter 12 that is inconsistent with our interpretation for the account, the faithful will realize that if the inconsistency does not have sufficient reinforcement due to a lack of repetition, then the inconsistency must represent an error and if the error is part of a consistent reinforcement of the wrong interpretation, then the faithful know that the

error was introduced into the account of Revelation by the ungodly to serve the purposes of the ungodly. This must be the case since we have established that there is a considerable amount of evidence that the account was structured to reinforce the proper interpretation by using a reiteration technique based upon the number of occasion in which repetition occurs and/or must occur since all three durations pertain to the same situation. Since chapter 12 of the account of Revelation was arranged to emphasize what is going to occur as part of the fifth seal by reiterating the information, inconsistencies existing in the account will not have the same degree of repetition that exists with information contained in the account that is of a credible nature and/or faithfully rendered. In addition, inconsistencies will be inconsistent with the purpose of the account and/or information contained elsewhere in the account that was incorporated into the account to complement the faithful rendition of the word of the Lord. Accordingly, inconsistencies in the account will be rather easy to identify for those that seek the Lord. In order to help the faithful identify errors in the account of Revelation, we will show the faithful how we can use our understanding of the account of Revelation to identify inconsistencies.

As the faithful will note, during the duration in which the woman is going to be nourished and/or fed as described in verse Revelation 12:14 and/or verse Revelation 12:6, the woman is going to be persecuted by the devil. This must be the case since the devil empowers the antichrist to wage war and the war that the devil wages against the woman is going to occur as part of the fifth seal which coincide with the durations mentioned in verses Revelation 12:14 and/or Revelation 12:6. Consequently, in order to maintain consistency with the account of Joel and/or what is going to happen as part of the fifth seal, the antichrist must invade Israel during the duration in which the woman is being nourished and/or feed. Since the woman is going to be persecuted during the duration in which the woman is going to receive nourishment and/or is going to be feed, the woman is not immune to the devices of the devil since it is the devil that will empower the antichrist to persecute the woman during the time in which the woman is going to be nourished and/or fed. As the faithful will recall, the flood that is mentioned in verse Revelation 12 occurs as part of the fifth seal and is a symbolic reference to the invading army mentioned in the account of Joel. Consequently, as the faithful will recognize, the expression "where she is nourished for at time and times, and half a time from the face of the serpent" mentioned in verse Revelation 12:14 is inconsistent with our interpretation for why the woman is receiving nourishment and/or what is going to occur while the woman is being nourished. As the faithful will note, the expression "from the face of the serpent" implies that the nourishment the woman is going to receive is going to occur while the woman is immune to the devices of the devil since the nourishment is going to occur "from the face of the serpent". Since verse Revelation 12:14 states that the woman flees into the wilderness, and the ignorant, as we shall show, as reinforced by the ungodly, will interpret the wilderness as an isolated region based upon their general experiences and will not rely upon the account for the proper definition, the notion of the woman being in the wilderness reinforces that the woman is alone and/or isolated in some sense, and therefore "away" from the face of the serpent. Given that the nourishment is mentioned subsequent to the verse which states the devil is going to persecute the woman, the expression from the face of the serpent that appears in verse Revelation 12:14 implies that the nourishment is going to occur after the persecution and consequently, expression from the face of the serpent implies that the nourishment is going to be administered in a recuperative

sense after the woman experiences persecution. This facet of the verse is reinforced by how the woman arrives at the location of where the nourishment is going to occur. Since verse Revelation 12:14 indicates that the woman is given two wings that she might fly into the wilderness, if the faithful do not properly interpret the meaning of the word wilderness, the verse can depict isolation based upon some supernatural transportation effect to an isolated location and therefore would be suggestive of an immunity due to the manner in which isolation from the face of the serpent is achieved. This aspect is reinforced by the expression “from the face of the serpent” since the expression is suggestive of nourishment that is going to occur during a duration when the woman is separated and/or protected from the serpent due to being in the wilderness and/or being taken to the wilderness in some fashion that denotes supernatural intervention that will also in some manner be consistent with the supernatural intervention provided to protect the woman from the serpent.

As the faithful will realize, any aspect of verse Revelation 12:14 that suggests the woman is going to be immune to the devices of the devil while the woman is receiving nourishment is inconsistent with what is going to happen as part of the fifth seal in several respects. Since we have shown that the devil is going to persecute the woman as part of the fifth seal while the woman is receiving spiritual nourishment, the expression from the face of the serpent and the implications associated with the statement must be a false gospel since the expression is inconsistent with all of the other information concerning what is going to happen to the woman during the fifth seal. This must be the case since the expression “from the face of the serpent” implies that the woman is going to be immune to the devices of the devil during the time the woman is being nourished. Since the faithful know that the woman is going to be persecuted by the antichrist as part of the fifth seal and the antichrist is empowered by the dragon as declared in chapter 13 of the account of Revelation, the woman is not immune to the devices of the devil during the duration in which the woman receives nourishment. As the faithful will recall, since the devil empowers the antichrist to persecute Israel during the duration when the woman receives nourishment, any suggestion that the woman is immune to the devices of the devil during the duration the woman receives nourishment for any reason, supernatural or otherwise, contradicts the notion that the devil empowers the antichrist to persecute the woman as part of the events that are going to occur during the fifth seal. As the faithful will realize, if the faithful assume that verse Revelation 12:14 is referring to a different duration than the duration of the fifth seal and consequently, the nourishment is going to occur during a duration when the woman recovers from the persecution of the devil mentioned as part of the account, then the faithful will realize that such an interpretation is a false gospel since the account of Revelations does not supply any complementary information for such a situation indicating that no such duration exists. The fact that chapter 13, chapter 14, chapter 17 and chapter 18 all pertain to the beast’s kingdom and the testimony of the two witnesses occurs during the beast’s kingdom reinforces our interpretation that the woman is going to receive nourishment during the beast’s kingdom while the remnant is present in Jerusalem during the beast’s kingdom. This must be the case, since accordingly to verses Revelation 11:7-13 the remnant are present when the beast kills the two witnesses. As the faithful will recall, the beast kills the two witnesses in the streets of Jerusalem indicating that the two witnesses are in Jerusalem as part of the fifth seal. Consequently, in order to maintain consistency with the location of where the two witnesses are killed, the notion of the wilderness must be interpreted as being in Jerusalem. This aspect of our interpretation

is reinforced by the fact that the duration of 1260 days specifically mentions that the court will be tread under by the gentiles. Such a description reinforces that the nation of Israel is going to be invaded by an army as part of the fifth seal which is when the two witnesses are going to be providing testimony. Consequently, the faithful will realize that the expression "from the face of the serpent" is a false gospel that is attempting to conceal what the devil and his angels are actually going to be doing during the fifth seal. In addition, as the faithful will recall, verse Revelation 12:4 indicates that the dragon, which is a symbolic reference to the devil, stood before the woman after being cast out of heaven, indicating that the woman is not hidden from the face of the serpent. Due to the symbolism existing with the stars being cast unto the earth that is mentioned as part of verse Revelation 12:4, it is quite apparent that the serpent stood before the woman after being cast down, which indicates that verse Revelation 12:4 is providing a symbolic reference to the fact that the devil is going to be persecuting the woman in a manner that is completely different from the set of circumstances than what can be associated with verse Revelation 12:14 which claims that during the duration of a time, times and a half of time the woman is removed from the face of the serpent which is contrary to all of the events that are going to occur during the fifth seal. Since we have demonstrated that the duration of a time, times and a half of time corresponds to the fifth seal, the faithful know that the interjection "from the face of the serpent" is something added by a liar. Consequently, the faithful know that the expression "from the face of the serpent" is a lie introduced by the ungodly to confuse the unsuspecting.

In order to resolve the inconsistency existing in verse Revelation 14:14 the faithful must realize that not all Bibles translate verse Revelation 14:14 in the same manner. As the faithful who have sought the truth in order to obey the commands of the Lord know, alternative versions of verse Revelation 12:14 appear in the Hexapla. One version of the verse from the Hexapla is provided below.

Tyndale 1534) And to the woman were geven two wynges of a great egle, that she myght flye into the wyldrenes, into her place, where she is norysshed for a tyme, tymes and halffe a tyme, from the presence of the sarpent.

In order to fully reconcile verse Revelation 12:14 with the other information contained in chapter 12 that we have reviewed up to this point in the analysis, the faithful must note the following about the word "from" that appears in verse Revelation 12:14. As the faithful will know, based upon information from various Concordances and/or lexicons, the Greek word for "from" may also be translated as because of. Consequently, the faithful rendition of the word of the Lord appears below.

Revelation 13:14).... where she is nourished from a time, times and a half of time because of the presence of the serpent.

Although some of the ignorant and/or the unfaithful may object to the above verse and the adjustments we have made to the verse in order for the verse to be considered part of the faithful rendition of the word of the Lord, you are warned not to deny the word of the Lord for you who question the

adjustment necessary to achieve truth in scripture must ask yourselves to what extent you have understood the other variants reading the ungodly have incorporated into scripture including the following: “and versus or”, “day versus hour”, “they versus people”, the proper interpretation for as a thief in the night, the expression as a thousand years is as a day as a day is as a thousand years, etc. In addition, the faithful will realize that although several prominent religious individuals such as Tyndale, Luther, Erasmus, etc may have collaborated on providing a credible version of the New Testament, this in no way means that they understood the implications of the translations and/or editions that they were developing. In fact the parable of the ten virgins assures the faithful that the fathers of the Reformation were in fact ignorant on the key issues concerning the second coming. This fact is evident by the lack of any acknowledgement by the fathers of the Reformation concerning the gross inconsistencies mentioned above. The fathers of the Reformation had to be ignorant of these facts since their ignorance enables the faithful at this point in time to recognize who is the whore mentioned in the account of Revelation. As Paul stated, there must be heresies among you so that you will know who is of God and who is not of God. As clearly declared herein, all organized religions at the time of the end are of the whore. Accordingly, as the faithful will understand, the faithful rendition of the Bible must be consistent and given the degree of reinforcement that we have observed concerning when the devil is going to be cast out of heaven, the faithful will realize that the modification identified above produces the consistency desired since the modification to the verse acknowledges that the devil is going to be cast to the earth during the fifth seal and the verse associates the persecution the woman experiences during the duration when the woman receives nourishment with the efforts of the devil to persecute the woman that results in consistency with the other verses mentioned in chapter 12 of the account. As the faithful will realize, use of the expression from the face of the serpent creates a great deal of confusion for the unsuspecting. As the faithful will note, the version of the verse that has been declared the proper version is consistent with verse Revelation 12:4 which states that the dragon stood before the woman after being cast unto the earth. Consequently, the relative positioning declared in verse Revelation 12:4 in a symbolic sense is declaring that the dragon is going to persecute the woman after being cast unto the earth, an aspect that is reiterated almost verbatim in a subsequent verse. As the faithful will note, no explanation is provided in chapter 12 of the account of Revelation that would enable the situation declared in verse Revelation 12:4 to be changed. The reiterations in subsequent verses which utilize the words flood and/or war simply serve to reinforce the fact that the devil is going to be persecuting the woman. Accordingly, the faithful rendition of verse Revelation 12:14 be consistent with verse Revelation 12:4. As the faithful will recognize, the style of writing utilized in chapter 12 reinforces this fact. Accordingly, verse Revelation 12:14 must reiterate the nature of the relationship declared in verse Revelation 12:4. Verse Revelation 12:4 is a symbolic representation of the fact that the devil is going to persecute the woman. The other verses in the chapter expand on the theme, indicating that in addition to the devil persecuting the woman, as depicted in a symbolic manner in verse Revelation 12:4 by the serpent standing in front of the woman, the other verses complement this aspect by noting that the woman will receive nourishment during the occasion when the serpent persecutes the woman. In essence the translation must represent the origin of the nourishment. The origin of the nourishment is due to the fact that the serpent is going to be persecuting the woman. To introduce a separation relationship between the woman and the serpent is contrary to all of the events that are going to occur as part of the fifth seal. Accordingly, verse Revelation 12 :14 that uses the expression

"from the face of the serpent" to suggest that there is some form of separation existing between the woman and the dragon is contrary to what is going to occur during the fifth seal. Accordingly, verse Revelation 12:14 that use the expression "from the face of the serpent" is a false gospel. As the faithful will note, it is entirely possible that no extension exists in the verse and the verse simply ends after identifying how long the woman will receive nourishment.

In order to emphasize the degree of tampering that has occurred in the account of Revelation the faithful will note the following. The faithful can use the description concerning the death of the two witnesses to identify additional inconsistencies existing in the account of Revelation. In order to help the faithful to become familiar with the process of how to identify inconsistencies existing in the account of Revelation, let the faithful examine the following information concerning the death of the two witnesses.

Revelation 12:7) and when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8) And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9) And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in greaves.

In order to help the faithful develop the ability to identify inconsistencies in the account of Revelation and/or the Bible in general, please read the verses provided below and identify the inconsistency existing between the verses provided below and the verses provide above. In addition, be sure to identify the argument necessary to reinforce that the inconsistency existing between the two group of verses is an error and is not an indication that we have developed the wrong interpretation.

Revelation 13:4) And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying who is like unto the beast? Who is able to make war with him? 5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7) And it was give unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the lamb slain from the foundation of the world.

As the faithful will note, an inconsistency exists between verses Revelation 13:7 and verse Revelation 12:9. Verse Revelation 13:7 states that the antichrist will have power over all kindreds, and tongues and nations. Verse Revelation 13:7 states that they of the people and kindreds and tongues and nations shall view the dead bodies of the two witnesses for three and a half days. As the faithful will note, the composition of the individuals identified in verse Revelation 13:7 is different than the composition of the individuals identified in verse Revelation 12:9. Since we have established that the actions described in verse Revelation 13:7 occur during the beast's kingdom and the descriptions provided in verse Revelation 12:9 also are going to occur during the beast's kingdom, the issues being discussed in verse Revelation 13:7 must be consistent with the issues being discussed in verse Revelation 12:9 since both

verses are describing issues that pertain to the same duration. Consequently, the faithful must determine why the composition of individuals that is described in the two groups of verses is different. In order to determine why the composition of the individuals described in the two groups of verses is different, the faithful should note the following. Since the Lord stated in the account of Joel that He shall gather all nations unto the valley of Jehoshaphat before the day of the Lord, the composition of those that are gathered unto the valley of Jehoshaphat includes everyone. Since everyone is going to be gathered unto the valley of Jehoshaphat, the composition of the individuals involved cannot change since the composition is all inclusive. Consequently, everyone is involved with the events that are going to transpire at Jerusalem as part of the beast's kingdom and therefore the description of who is involved in verse Revelation 13:7 must be consistent with the description of who is involved in verse Revelation 12:9. Accordingly, any discrepancy in the description of the individuals that are involve in the fifth seal is inconsistent with the fact that all are gathered unto Jerusalem as part of the fifth seal and/or that both verse Revelation 13:7 and verse Revelation 12:9 pertain to the same duration. Consequently, the inconsistency must be an indication of corruption and an attempt by the ungodly to corrupt the Bible. In order to realize that the inconsistency was intentional and introduced by the ungodly to deceive the unsuspecting, ask yourself if you have ever heard anyone from the church acknowledge the inconsistency.

In order to reinforce that the inconsistency in the composition of who is involved in the fifth seal as described in verse Revelation as opposed to verse Revelation, the faithful will note that the expression they that dwell on the earth is used in verse Revelation 11:10 to refer back to the composition of individuals that were described previously as "they of the people and kindreds and tongues and nations" mentioned in the preceding verse. As the faithful will note, the use of the expression "And all that dwell upon the earth shall worship him" is used in verse Revelation 13:8. As the faithful will note, the expression "they that dwell on the earth" that is used in verse Revelation 11:10 is very similar to the expression "all that dwell upon the earth" that is used in verse Revelation 13:8. Since all nations must be involved in order to be consistent with the account of Joel and/or chapter 13 of the account of Revelation, and verse Revelation 13:8 contains an expression that is nearly a verbatim repeat of the expression used in verse Revelation 11:10, the similarities of the expressions reinforces that the duration mentioned in verse revelation 13:5 must be consistent with the duration mentioned in verses Revelation 11:2-3. Consequently, any inconsistency pertaining to the composition of people identified in verse Revelation 11:9 when compared to verse Revelation 13: 7 is an indication that the composition of the individuals that well upon the earth is an error in either one or the other or both accounts. The composition of individuals mentioned in verse Revelation 11:9 must be the same as the composition of individuals mentioned in verse Revelation 13:7 in order to maintain consistency with the fact that both verses are describing events that occur during the same duration and therefore must be consistent with what occurs during the duration. This must be the case since all individuals and all nations are gathered together before the great day of the Lord and accordingly, both descriptions must be all inclusive and therefore since they pertain to the same set of circumstances and both must be all inclusive, both compositions must be the same.

As the faithful will note, a considerable number of variants readings exist among the various versions of the Bible as it pertains to the composition of individuals mentioned in verses Revelation 11: 9 and verse Revelation 13:7 indicating that the description of the composition of the individuals mentioned in verse Revelation 11:9 and verse Revelation 13:7 is extremely important and has been the target of corruption by the ungodly. In order to appreciate why the composition of the individuals that are involved with the fifth seal is so important, the faithful should note the following. The composition of individuals involved in the duration of the beast's kingdom can be used to verify that John is going to preach before the same individuals that are going to be present during the beast's kingdom reinforcing that John is one of the two witnesses that is going to preach during the fifth seal. Verse Revelation 10:11 is provided below.

Revelation 10:11) And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Although a slight difference exist in the composition of individuals mentioned in verse Revelation 10:11 and the composition of individuals mentioned in verse Revelation 11:9, the faithful will realize that the composition must be the same since we have established that John is one of the witnesses and therefore must preach before those that will see his dead body. Furthermore, since he must preach before certain individuals, the individuals that he must preach before should be consistent with those that are going to see his dead body. Consequently, the faithful will realize that the composition of the individuals involved in verse Revelation 10:11 must be the same as the composition of the individual mentioned in verse Revelation 11:9 since both verses involve the nourishment of the woman during the duration of the beast's kingdom. As we shall show, verse Revelation 12:6 and verses from chapter 11 reinforce our interpretation. Consequently, the composition of individuals mentioned in verse Revelation 10:11 should be the same as the composition of individuals mentioned in verse revelation 11:9 in order to maintain consistency with the fact that both group of individuals are involved in the same situation. As the faithful will note, our interpretation of who is going to be among those who receive testimony from the two witnesses is reinforced by the fact that John is present when the beast's kingdom ascends to power. Having different compositions mentioned in verse Revelation 10:11 and verse Revelation 11:9 and/or verse Revelation 13:7 complicates that ability of the faithful to realize that John is one of the two witnesses and is going to be preaching during the beast's kingdom. Failing to have an explanation for why John is on the sand of the sea places the introduction of chapter 13 outside the scope of the proper interpretation and therefore complicates the ability of the faithful to understand the account of Revelation. Accordingly, the faithful will realize that any variation in the composition of the individuals that are mentioned in the various verses that pertain to the fifth seal represents corruption introduced by the ungodly to confuse the unsuspecting about the proper interpretation of the account of Revelation, especially in light of the lack of any acknowledgements concerning the inconsistencies on the part of the church, which the faithful know the Lord called a whore.

In addition, the faithful should note that since the beast's kingdom involves a union with the whore, which we have shown is the Roman Catholic Church, we should expect that the composition of individuals that are influenced by the actions of the whore to be the same as the antichrist since the whore and the antichrist go in tandem as inferred by the symbolic representation of the woman that rides the beast described in chapter 17 of the account of Revelation. In order to verify that the account

of Revelation identifies the composition of the individuals that are under the influence of the whore, the faithful will note the following verses.

Revelation 17:1) And there came one of the seven angels which had the seven vials and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: 2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:15) And he saith unto me, the waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations and tongues.

The reason the composition of the individuals should be the same as in each case is made evident by the following verse.

Revelation 17:8) the beast that thou sawest was, and is not and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names are not written in the book of life from the foundation of the world when they behold the beast that was and is not and yet is.

Since the same duration and the aspects of the beast's kingdom are repeated, we would expect that the composition of the individuals that are involved would be the same since the whore and the antichrist are going in tandem and working together to deceive the entire world into worshipping the antichrist as God. Consequently, as the faithful will realize, since the symbolic duration of one hour can be conveniently related to the other durations mentioned in the account that concern the beast's kingdom, the composition of the individuals that are associated with the different durations must be consistent in order to maintain consistency with the fact that all of the durations pertain to the same situation. As the faithful will recognize at this point in our analysis, maintaining consistency with respect to the composition of the individuals involved in the various durations that pertain to the fifth seal would facilitate recognizing that all of the durations that are mentioned in the account all pertain to the fifth seal and as a consequence, the faithful would realize that the duration described as a little time must also pertain to the fifth seal since there is no explanation that would enable the faithful to consider that the duration should be associated with any other duration except the beast's kingdom due to the composition of who is involved at the time the beast's kingdom ascends to power. Consequently, the faithful can now fully appreciate why the ungodly have corrupted the verses that pertain to the composition of the individuals involved in the various durations that pertain to the beast's kingdom.

Furthermore, as the faithful will realize, since the two witnesses are killed in the streets of Sodom and Egypt, which is subsequently referred to as to where the Lord was crucified, the faithful know that the two witnesses are present in the city of Jerusalem. Consequently, when verse Revelation 12:6 mentions that the woman fled into the wilderness, the term wilderness must mean the land of Israel and/or Jerusalem in order to maintain consistency as to where the two witnesses are killed since we have established that the word nourishment is a symbolic reference for the testimony of the two witnesses. Consequently, in order to maintain consistency between the literal interpretation for the word nourishment and where the two witnesses are going to preach and are going to be subsequently killed,

the word wilderness must be interpreted as a symbolic reference to the either the nation of Israel and/or to Jerusalem. Consequently, having a different composition for the individuals mentioned in verse Revelation 17:15 from the composition mentioned in verse Revelation 11:9 contradicts the fact that the two witnesses are killed in the streets of Jerusalem.

In order to reinforce our interpretation of the relevance of the composition of the individuals existing during the beast's kingdom and/or the meaning of the term wilderness, the faithful will realize that the definition of the term wilderness must be consistent with complementary information contained in the account of Revelation and is not assigned a meaning based upon how the reader perceives the term. In order to reinforce that our interpretation of the term wilderness is consistent with complementary information from the account of Revelation concerning the wilderness, the faithful will note that the term wilderness is also used in the description of the woman that rides the beast as described in chapter 17 and the description of New Jerusalem mentioned in chapter 21.