

## **Brief description of the second coming and the false gospels concerning the second coming.**

The Lord commanded the faithful to watch and to let no man deceive them about the second coming. We will identify what the faithful need to watch for and how the ungodly attempt to deceive the ignorant about the second coming so that those who love the Lord may abide in His commands. All quotes are from the King James Version (KJV) unless stated otherwise. The spelling of Mathew has been adopted from the Tyndale New Testament and is used throughout. For additional information concerning the second coming visit our web site at the following address: [www.thatdayministries.com](http://www.thatdayministries.com) or [www.thatdayministries.org](http://www.thatdayministries.org)

To learn more about the second coming the faithful should read the chapter titled: Introduction: Overview of the Second coming; what the faithful need to know in order to comply with the commands of the Lord to watch and/or to let no man deceive you. Chapter 2 also available at the web site is titled: The gathering of the faithful (rapture) occurs when the Lord is revealed from heaven. Chapter 2 at the web site quotes most of the verses that are referenced in the discussion. Quoting verses as part of the discussion will help individuals that may not be familiar with the Bible to understand what the Lord taught about the second coming. No copy right restrictions exist with this handout or the material at the web sites save that no word in the documents be changed. Accordingly, the faithful may freely copy and/or down load the truth as provided and share the truth with others that desire to abide in the commands of the Lord. If you should have any questions concerning the second coming or would like to arrange for a group discussion concerning the second coming, the faithful may write to me, Craig D. Engle in care of That Day Ministries, P. O. Box 869, Griffith, In 46319. Craig Engle may also be contacted by email at the email address identified at the web site or write to Craig at the following email address: 2Thessalonians@comcast.net In addition, please feel free to call Craig Engle at the following number: 219-513-9329, please leave a message including your email address if you have one.

The information presented herein will require the faithful to reexamine their beliefs about the second coming. Only those that have a love for the truth will acknowledge the truth when it is preached unto them. As evident from the parable of the ten virgins (verses Mathew 25:1-13) and the fact that the five foolish virgins are never united with the bridegroom, half of the church will be condemned to hell at the initiation of the second coming, a consideration reinforced by the parable of the wheat and tares which teaches that the seed of the devil is sown in the church. Accordingly, it will come as no surprise that many will reject the truth after it has been preached unto them. As declared in verse 1 John 2:20, individuals blessed with the Spirit will have the unction to know all things and therefore the faithful will seek to understand and obey the commands of the Lord to watch and/or to let no man deceive them. If you love the Lord then call upon the name of the Lord and request help from the Holy Spirit to find the truth, God as my witness and then read what the Lord has made available to you herein and remember to test all things as Paul stated. In this manner can the faithful find the truth and understand what they must watch for in order to prepare for the second coming as the Lord commanded.

Peter stated in verses 2 Peter 2:1-3 that the ungodly would bring in damnable heresies in secret (privily) by which the truth would be spoken evil of. Since the Lord characterized the church as ten slumbering and sleeping virgins in the parable of the ten virgins (verses Mathew 25:1-13), the faithful will realize that the Lord was utilizing the parable in one respect to indicate that the church has become disobedient unto His command to watch and to let no man deceive them. As a consequence of the Lord declaring the church to be in a state of disobedience unto His command to watch, the faithful know that they cannot be aware of the heresies mentioned by Peter which explains why the heresies have been

brought in secretly. Does the parable of the ten virgins apply to your relationship with the Lord? Do you know what the heresies are that Peter was referring to and how the heresies are going to be used by the ungodly to make the truth evil spoken of? Paul declared that deception would wax worse and worse in verse 2 Timothy 3:13 and also stated in verse 1 Corinthians 11:19 that there must be heresies among you always so that you will know who is approved of God and who is not approved of God. The testimony of Paul reinforces the existence of heresies. The fact that the church is in ignorance about the heresies mentioned by Peter and/or Paul is easy to establish. We will establish this fact by identifying some of the heresies that the ungodly have brought in secretly which will enable you to determine if you are in ignorance about issues pertaining to the second coming. In this manner the faithful will be able to appreciate the relevance the parable of the ten virgins assumes in your relationship with the Lord. As the faithful will note, the wise virgins respond differently than the foolish virgins after all virgins hear the cry concerning the forthcoming arrival of the bridegroom ( Mathew 25:6). Since the wise virgins are received unto the wedding ceremony and the foolish virgins are denied admission after all virgins hear the cry, the parable is teaching that the faithful will come to the realization of what they must do in order to be gathered unto the Lord after the sign for the second coming and the end of the world occurs .

At this point the reader must be cautioned to never assume that the teachings of the Bible are simple and default to a doctrine of simplicity as do the ignorant, encouraged by the ungodly, to relieve themselves of the obligation to seek the truth as a matter of convenience unto themselves for it is written: 2 Peter 3:15) And account that the longsuffering of our Lord is salvation: even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16) As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. The faithful will also recall verses Romans 16:17-18. Romans 16:18) "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." Do as the scriptures command: study to show thyself approved, divide the word and grow in knowledge to make your election sure.

A secret rapture, which is professed by many in the Church, is easily shown to be a false gospel by those taught of the Holy Spirit, made available by the atoning sacrifice of the Lord for those that believe in the Lord, God as my witness. After the faithful understand how the Lord is going to gather the elect, the faithful will be able to identify the false gospels that the ungodly have conceived to deceive the ignorant about the second coming. All of the faithful are going to be gathered together on the same occasion which is when the Lord descends from heaven as declared in verses 1 Thessalonians 4:16-17. The faithful that have died previously in Christ shall rise first and those that are alive and remain will meet the Lord in the air and accordingly all of the faithful are accounted for and gathered together on the same occasion. Verses 1 Corinthians 15:51-53 reinforces this aspect of the second coming since Paul declared in the account that we shall not all sleep (die) but we shall all be changed, in an instant, in a twinkling of an eye, i.e. everyone together, all at once. Verses 1 Corinthians 15:51-53 indicates that all of the faithful are going to undergo a supernatural transformation into an incorruptible form so that we will inherit (be taken to) the kingdom of God together. The parable of the ten virgins reinforces that all of the faithful are gathered on the same occasion since all of the wise virgins that are admitted into the wedding ceremony are admitted on the same occasion. The faithful will now note that verse Revelation 1:7 states that every eye shall see the Lord coming on the clouds, even those that pierced him. Since those that pierced the Lord died a long time ago, if they are going to see Him coming on the clouds, then those that pierced the Lord must be resurrected when He comes on the clouds. Since verses John 5:28-29 indicates that all of the dead are resurrected on the same occasion, the faithful unto their reward of

everlasting life and the ungodly unto the resurrection of eternal damnation, the faithful know that those who have died previously in Christ must also be resurrected on the occasion described in verse Revelation 1:7. The only manner in which all eyes shall see the Lord as declared in verse Revelation 1:7 is if the resurrection of all of the dead occurs when the Lord comes on the clouds. Since verses 1 Thessalonians 4:16-17 indicate that all of the faithful will be gathered unto the Lord when the dead in Christ shall rise, the faithful know that all of the faithful are going to be gathered unto the Lord on the occasion mentioned in verse Revelation 1:7. Accordingly, the rapture occurs when the Lord is seen by all eyes coming on the clouds. Since all eyes shall see the Lord coming on the clouds and the faithful will inherit the kingdom of God when all eyes shall see the Lord coming on the clouds, there is no secret rapture. As only the faithful will realize, our interpretation for verse Revelation 1:7 is consistent with and/or complements verse Isaiah 40: 5 which declares the following: Isaiah 40:5) And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. If all flesh is going to see the glory of the Lord together then all of the dead must be resurrected on the occasion when the Glory of the Lord is revealed. Only in this manner can all flesh see the Glory of the Lord together. Since verses John 6:39, John 6:40 and John 6:44 indicate that the Lord will raise up the faithful who have died on the last day, and verse Revelation 1:7 and/or Isaiah 40:5 requires the dead to be raised when the Lord appears coming on the clouds, the faithful know that when the Lord comes on the clouds, it is the last day. Accordingly, the tribulation must precede the gathering since there will be no time for the tribulation to occur after the gathering since the gathering is on the last day. The secret rapture is a false gospel as we have established by using scripture versus scripture. All flesh shall see the glory of the Lord together, Isaiah 40:5 and/or verse Revelation 1:7.

As only the faithful will appreciate, when the disciples came to the Lord when He was on the Mount of Olives, the faithful asked for a sign of His coming and the end of the world (Mathew 24:3). Accordingly, the nature of the question posed to the Lord by the disciples as recorded in the account of Mathew 24 reinforces the fact that the end of the world occurs when the Lord comes on the clouds which requires the tribulation to precede the gathering of the faithful, an aspect reinforced by verses Mathew 24:29-31 which indicate that the gathering occurs immediately after the tribulation of those days. Since there is only one gathering the faithful know that the gathering mentioned in verses Mathew 24:29-31 must be describing the rapture. This must be the case since the verses specifically mention the gathering and there is only one gathering. Verses Mathew 24:29-31 complement verse Revelation 1:7 as is evident by the repetition of key words and/or phrases, such as coming on the clouds and/or that the tribes of the earth will mourn and/or wail when the Lord comes on the clouds. The repetition of key words indicates that the verses are complementary with one another and therefore the interpretation for verses Mathew 24:29-31 must be consistent with and/or complement the interpretation of Revelation 1:7. The reason both group of verses acknowledge that the tribes of the earth are going to mourn or wail when the Lord appears coming on the clouds is that the tribes of the earth will finally realize that they have been deceived by Satan and are going to go to eternal damnation as declared in verses John 5:28-29 and that is why the tribes of the earth mourn and/or wail when the Lord appears coming on the clouds. The expression "tribes of the earth" is used to described all of the wicked that will be on the earth when the Lord returns. As mentioned above, verse Revelation 1:7 specifically mentions the resurrection of the ungodly and verses Mathew 24:29-31 specially mention the gathering of the faithful. Since verses Mathew 24:29-31 can be linked to verse Revelation 1:7 due to the repetition of key words, when considered together, verse Revelation 1:7 and verses Mathew 24:29-31 reinforce that all of the dead are resurrected on the same occasion that the faithful are gathered unto the Lord and the punishment of the ungodly initiated. As a result, verse Revelation 1:7 and verses Mathew 24:29-31 complement one another in a manner consistent with verses John 5:28-29 which indicates that we have identified the proper interpretation for all of the verses mentioned above. Our interpretation for the second coming is

also consistent with verse Romans 1:18 which states that the wrath of God is revealed from heaven against all ungodliness. As we shall show, the account of 2 Thessalonians further reinforces our interpretation that the punishment of the ungodly is initiated when the Lord is revealed from heaven. As the faithful know, Paul stated in verse Acts 24:15 that there will be "a resurrection" of the just and unjust which requires the resurrection of the faithful to occur on the same occasion as the ungodly. This must be the case since Paul mentioned "a resurrection" which indicates that there will be only one resurrection in which the just and the unjust are raised from the dead together. As the faithful know, the White Throne judgment mentioned in the account of Revelation pertains to the wicked only. This must be the case since the faithful will have previously received incorruptible bodies as part of the resurrection mentioned in verse Acts 24:15 and/or verses John 5:28-29. Furthermore, as mentioned in the account of Revelation, the faithful will not be hurt by the second death. Accordingly, the faithful know that there is only one occasion when wicked and the faithful are going to be resurrected together which is when the Glory of the Lord is revealed from heaven, coming on the clouds with power and great glory. As the faithful will note, verses 1 Thessalonians 4:16-17 also mentions the word clouds when describing the gathering and are therefore verses 1 Thessalonians 4:16-17 are consistent with our interpretation of verse Revelation 1:7 and/or Mathew 24:29-31 and/or verses John 5:28-29 and/or verse Acts 24:15 and/or the parable of the ten virgins and/or 1 Corinthians 15:51-53. The consistency and/or the complementary nature of our interpretation concerning the second coming indicates that our interpretation is the proper interpretation. Any comment to the contrary is made in ignorance and/or is an attempt to deceive the ignorant about the circumstances concerning the second coming.

As only the faithful will understand, the proper interpretation for the account of 2 Thessalonians reinforces our interpretation of the second coming. Note the following verses: 2 Thessalonians 1:7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 10) When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. In order to emphasize what the verses are teaching about the second coming, we are going to remove modifiers that pertain to the ungodly (verses 2 Thessalonians 1:8-9) from the verses provided above. In this manner can the faithful more clearly identify the issues pertaining to when the faithful receive rest. The sequence of verses that result when verses 2 Thessalonians 1:8-9 are removed are presented next: 2 Thessalonians 1:7) And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, .....10) When he shall come to be glorified in his saints, and to be admired in all them that believe( because our testimony among you was believed) in that day.

Now that we have taken one step to focus on the faithful, let us take another step to identify when the Lord shall come to be glorified in his saints, and to be admired by all that believe. In order to set the focus on when the Lord shall come to give rest unto the faithful, let us remove modifiers that pertain to what is going to happen to the faithful when the Lord does come. Removing modifiers so that we may focus on when the Lord shall come results in the following: 2 Thessalonians 1:7) And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, .....10) When he shall come....in that day. Clearly, from the verses provided above, the Lord shall come in "that day", which do to continuity considerations existing among the verses mentioned above must be the day the Lord is revealed from heaven with His mighty angels mentioned in verse 2 Thessalonians 1:7. The rest for the faithful that is mentioned in verse 2 Thessalonians 1:7 is going to occur when the Lord is revealed from heaven which is the same occasion when He shall come to be glorified in his saints and all that believe which is also the same occasion when the Lord shall initiate the punishment of the

ungodly as indicated in verses 2 Thessalonians 1:8-9. Since all of the faithful are gathered together on the same occasion and verses 2 Thessalonians 1:7-10 mentions that when the Lord shall come all that believe will admire him, the occasion mentioned in verses 2 Thessalonians 1:7-10 must involve the resurrection in order for "all that believe" to be present when the Lord shall come. Since the resurrection occurs on the same occasion when all of the faithful are gathered unto the Lord, verses 2 Thessalonians 1:7-10 are consistent with our interpretation that the gathering occurs when the Lord is revealed from heaven. The fact that verses 2 Thessalonians 1:7-10 indicate that all of the saints shall be glorified when the Lord is revealed from heaven with His mighty angels is consistent with all of the faithful receiving incorruptible forms on the same occasion, in a twinkling of an eye as declared by Paul in verses 1 Corinthians 15:51-53, so that all of the faithful may inherit the kingdom of heaven on the same occasion. Accordingly, verses 2 Thessalonians 1:7-10 are consistent with our interpretation for the second coming based upon verses John 5:28-29, verse Revelation 1:7, verses Mathew 24:29-31, verses 1 Thessalonians 4:16-17, verse Acts 24:15 and verse Romans 1:18. As the faithful will note, the occasion when the gathering is going to occur was referred to by Paul in the verses provided above as "that day". The expression "that day" is an expression that the faithful used to describe the initiation of the second coming when the Lord is revealed from heaven and the faithful are gathered unto the Lord. The expression "that day" also appears in verse Mathew 24:36 of the KJV reinforcing the fact that the account of 2 Thessalonians is related to the account of Mathew 24 from verse Mathew 24:3 forward, and accordingly as we shall further show, the account of 2 Thessalonians complements the account of Mathew 24 as it pertains to when and/or how the second coming is going to be initiated. The gathering occurs when the Lord is revealed from heaven with His mighty angels coming on the clouds with power and great glory. As the faithful will realize, the expression "that day" mentioned in the account of 2 Thessalonians is the basis for the name of our ministry.

The faithful must realize that Paul uses a substitution technique in verse 2 Thessalonians 2:1-2 to reinforce that verses 2 Thessalonians 1:7-10 pertain to the gathering of the elect. Due to the substitution technique that Paul uses in the verses provided below, "that day" when the Lord shall come to be glorified in his saints and admired by all that believe must correspond to the day that the faithful are gathered unto the Lord. 2 Thessalonians 2:1) Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 ) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand." As is evident in the verses provided above, verses 2 Thessalonians 2:1-2 mention the coming of our Lord Jesus Christ, and then mentions the gathering after mentioning the coming of our Lord. Since verse 2 Thessalonians 1:7-10 states that when the Lord shall come, he shall be glorified in all of his saints and admired by all that believe, in order to maintain consistency in the account of 2 Thessalonians in regards to what is going to happen when the Lord shall come, the gathering mentioned in verse 2 Thessalonians 2:1 must be considered as the same occasion when the Lord shall come to be admired by his saints and all that believe that was described in verses 2 Thessalonians 1:7-10. This must be the case since both groups of verses are describing what is going to happen when the Lord comes. Accordingly, the gathering is going to occur when the Lord is revealed from heaven in that day. When the Lord comes on the clouds and all flesh shall see him, it is the initiation of the end of the world. This must be the case since the Lord declared that He would raise up the dead on the Last day in verse John 6:40 and verse John 6:44 and verse John 6:54. Since the dead are going to be resurrected when the Lord comes with the clouds and all eyes shall see him as declared in verse Revelation 1:7, the occasion in verse Revelation 1:7 must be the initiation of the end of the world the second time that the world will have been destroyed. Since the dead are raised on the last day, the tribulation must occur before the second coming since there would be no time for the tribulation to occur after the gathering since the gathering is going to occur when the dead are raised and the dead are raised on the last day, the last day being

used in the sense of an individual being able to seek the mercies of the Lord to avoid everlasting punishment. The world will be destroyed by fire as declared by Peter and the initialization of the end of the world occurs when the Lord is revealed from heaven as clearly reinforced by verses 2 Thessalonians 1:7-10. In this sense, the day that the Lord is revealed from heaven ends the world as we presently know it. Accordingly, the tribulation must come before the gathering. When the disciples came unto the Lord on the Mount of Olives and requested a sign for His coming and the end of the World, the faithful will realize that the account of Mathew 24 from verse Mathew 24:3 reinforces that the Lord will come on the last day of the world since the sign pertains to the occasion when He shall come which is also the initiation of the end of the world as the question the disciples posed to the Lord as recorded in verse Mathew 24:3 so indicates.

As the faithful will understand, in light of the information provided above, anyone that states that the rapture (gathering) is going to occur in secret is preaching a false gospel. As will be evident from some of Dake's comments concerning the second coming that are contained in his teaching Bible that we review as part of chapter 2 of our book available at the website, the faithful will realize Dake and others that teach that the rapture is going to occur in secret are preaching a false gospel. As the faithful know who have read what Dake has to offer about the second coming, Dake preached a false gospel out of total servitude to Satan, for as the faithful know it is written in the word of the Lord that the devices of the devil are not unknown unto us, (Tyndale New Testament) i.e. those that are empowered by the Holy Spirit for their belief that Jesus Christ is Lord and Savior, God as my witness. Chapter 2 of our book available at the web site identifies some of the blatant inconsistencies Dake included in his commentary that is part of his teaching Bible so that all can appreciate the evil behind his commentary. As the Lord stated, you shall know them by the fruits they bear. The fruits of false prophets are false gospels and/or false commentaries concerning the second coming. As the faithful will recall, the Lord has commanded the faithful to let no man deceive you. As the faithful will fully appreciate, you are now in position to surmise the blessings that you have received prior to reading the works made available to you herein by the efforts of the Holy Spirit. If you were unaware of how to use the word of the Lord to determine when the gathering is going to occur as exhibited herein, then you are not in position to offer an opinion on the works of Dake. Consequently, if you mislead anyone concerning the truth by making apologies for Dake and others that fail to repent of their ignorance in a manner decreed by Paul in verse Titus 3:10, as a consequence of your ignorance and/or unwitting servitude to Satan so will you be judged. The faithful are not to excuse the errors of the wicked including Dake and/or the ignorant, but to use the truth to help others understand the truth and/or to censure the ungodly by identifying those that are preaching a false gospel in a manner consistent with verse 1 Corinthians 11:19. As mentioned in chapter 2 of our book available at the web site, all of the scholars that profess themselves as Christians but fail to acknowledge the inconsistencies that exist in the Bible and/or that preach the false gospel of a secret rapture and/or that attribute their knowledge to the teachings of men by referring to themselves as scholars and then failing to preach the truth, mocking the Holy Spirit in the process, are of the liar Satan. Titus 3:10) A man that is a heretick after the first and second admonition, reject. After the faithful read what we have provided herein and study to show themselves approved, the faithful will be able to appreciate why the Lord characterized the church as a whore in the account of Revelation and commanded the faithful to come out of her, a command which the faithful will obey as reflected in the parable of the ten virgins by the five wise virgins responding differently than the five foolish virgins to the same announcement concerning the forthcoming arrival of the bridegroom.

Since the disciples requested information from the Lord about the sign for the second coming and the end of the world in verse Mathew 24:3 and the Lord commanded the faithful to watch, there must be a sign for the second coming identified in the account of Mathew 24 otherwise the faithful would not

know what to watch for. The sign for the second coming and the end of the world is going to be an event that will alert the faithful that the second coming is approaching and they must prepare properly in order to be received unto the Lord. In order to help the faithful identify the sign for His coming and the end of the world, the faithful must realize that the account of Mathew 24 from verse Mathew 24:3 is concerned exclusively with the second coming. Since the account of Luke 21 contains several signs that are described in a fashion similar to the descriptions of some of the signs provided in the account of Mathew 24, there is a tendency on the part of the unlearned to confuse the accounts. Although the account of Luke 21 and Mathew 24 both contain some signs that have similar descriptions, such as false Christ, rumors of war, famine, nation rising against nation, kingdom against kingdom, great earthquakes, etc., these similarities have been declared by the Lord and the history of the world evolved accordingly so that the faithful can realize that the account of Mathew 24 from verse Mathew 24:3 forward is concerned exclusively with the second coming. In order to understand this aspect of the Bible, the faithful will note the following. As indicated in verse Luke 21:12, the persecution of the faithful that is described at the outset of the account of Luke 21 occurs before the signs that both accounts have in common. Verse Luke 21:12: "But before all of these they shall lay their hands on you, and persecute you...". However, the persecution of the faithful described in the account of Mathew 24 occurs after the signs both accounts have in common. This is made evident by verse Mathew 24: 9: "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake...". Consequently, since the order of persecution relative to other events that the accounts do have in common is completely opposite, it is impossible for the accounts to be describing the same set of circumstances. This fact is made evident by the signs that the accounts do have in common. Accordingly, the signs that both accounts do have in common enables the faithful to realize that the accounts are describing different situations at the outset of the accounts.

The fact that the initial portion of the account of Luke 21 is discussing an entirely different set of circumstances than the account of Mathew 24 from verses Mathew 24:3 forward is reinforced by the multitude of differences that exist between the outsets of both accounts which does include a difference in the key signs. As we shall show, the sign for the second coming and the end of the world declared in the account of Mathew 24 is the abomination of desolation (Mathew 24:15) whereas the key sign in the outset of Luke 21 involves the armies surrounding Jerusalem (Luke 21:20). The outsets of the two accounts differ in the scope of the devastation being described. The destruction described in the initial portion of Luke 21 is restricted in scope by the following statement: "there shall be great distress in the land and wrath upon this people" (Luke 21:23) while in the account of Mathew 24, the devastation that is described at the outset of the account involves the entire world (Mathew 24:21). The outset of the two accounts give different names to the circumstances being described at the outset of each account, the account of Mathew 24 describing the event as the great tribulation (Mathew 24:21), while the account of Luke 21 declares the circumstances as the "days of vengeance" (Luke 21:22). The outcomes are different. The outcome of the initial portion of Luke 21 involves dying by the edge of the sword and being led away captive (Luke 21:24), and, as the faithful will note, there is no intervention mentioned in the initial portion of the account of Luke 21 that results in the days being cut short for the sake of the elect as in the case of Mathew 24 (Mathew 24:22). Consequently, in light of all of the differences that exist between the two accounts, it is impossible for the outset of the accounts to be describing the same set of circumstances. As we discuss in detail in chapter 1 of our book available at our web site, the outset of Luke 21 concerns the aftermath of the first coming. This can be established by comparing the initial portion of the account of Luke 21 with verses Luke 19:41-44 and noting the similarities. See chapter 1 at our website for additional information. The faithful will note that the account of Luke 21 does transition to a discussion concerning the second coming as evident by the information contained in verses Luke 21:24-38.

The discussion in Luke 21 was initiated at the temple as indicated in verse Luke 21:5 and remained at the temple which can be confirmed from the continuity that exists in the descriptions contained in the account. The narrative “and he said” that is mentioned in verse Luke 21:8 indicates, due to continuity considerations, that the Lord answered the question at the location where the question was asked, which based upon the initial verses of Luke 21 is at the temple. The account of Mathew 24 references two discussions. The initial discussion that is referenced in the account of Mathew 24 pertains to a discussion that occurred at the temple in verses Mathew 24:1-2 which is the same discussion presented in the entire account of Luke 21. See chapter 1 available at the web site for additional details. The second discussion that is referenced in Mathew 24 is on the Mount of Olives as mentioned in verse Mathew 24:3. Accordingly, the discussion that occurred on the Mount of Olives that is described in the account of Mathew 24 from Mathew 24:3 forward occurred at a different location than the entire discussion that is described in the account of Luke 21. In addition, the discussion that occurred on the Mount of Olives was initiated with an entirely different question than the question that initiated the discussion at the temple as recorded in the account of Luke 21. The question that initiated the discussion on the Mount of Olives involved the sign of his coming and the end of the world, i.e., verse Mathew 24:3. The question that initiated the discussion at the temple as recorded in Luke 21 requested information about “these things” and when “these things shall come to pass” (Luke 21:7), a question formulated in response to the comments made by the Lord about the destruction of the temple mentioned in the preceding verses of the account of Luke 21. In order to understand the significance of the difference between the question that initiated the discussion at the temple described in Luke 21 and the question that initiated the discussion that occurred on the Mount of Olives as described in Mathew 24 from verse Mathew 24:3 forward, the faithful will note that verse Luke 21:37 states that in the day time the Lord was teaching at the temple and at night went out and abode on the Mount of Olives. Accordingly, due to information contained in verse Luke 21:37 the faithful know that the discussion that occurred on the Mount of Olives described in the account of Mathew 24 occurred after the discussion at the temple that is described in Luke 21. The discussion at the temple that is described in the account of Luke 21 occurred during the day, while the discussion on the Mount of Olives occurred at night. The account of Mathew 24 references two different discussions as mentioned above to complement the information contained in verse Luke 21:37 reinforcing that the discussion on the Mount of Olives occurred after the discussion at the temple reinforcing the notion that the account of Mathew 24 from verses Mathew 24:3 forward is describing a different discussion than the outset of account of Luke 21.

The faithful now have an explanation for why the questions that initiated each of the discussions are different. Since verses Luke 21:24-25 transitions the discussion in the account to Luke 21 to the end times, as is evident by verse Luke 21:27 mentioning the Son of man coming in a cloud with power and great glory, the disciples were exposed to issues involving the second coming during the discussion that occurred at the temple during the day although the question posed to the Lord which initiated the discussion at the temple during the day concerned issues pertaining to the aftermath of the first coming. Accordingly, after hearing the discussion at the temple during the day which included some information about the second coming and the end of the world, the disciples approached the Lord later in the evening while the Lord was on the Mount of Olives and requested more specific information about the second coming, a fact reflected in the nature of the question that initiated the discussion on the Mount of Olives in which the disciples specifically asked about the sign for the second coming and the end of the world. This must be the case since the question the disciples posed in verse Mathew 24:3 does not have an antecedent basis in the preceding verses. Accordingly, the only manner in which an antecedent basis can be established for the question posed by the disciples in verse Mathew 24:3 is to link the discussion on the Mount of Olives to the discussion occurring at the temple during the day as verse Luke



21:37 indicates. Our interpretation for the sequence of events is entirely consistent with how the Lord taught his disciples. If the disciples had a question or sought additional information, they would seek out the Lord in private after hearing the initial discussion in public. Since both accounts agree on issues pertaining to the second coming after the account of Luke 21 transitions to the second coming, the faithful will realize that the entire account of Mathew 24 from verse Mathew 24:3 pertains exclusively to the second coming. The complementary style of writing existing in the gospel accounts described above indicates that the writing of the accounts was guided by the Holy Spirit.

Due to the fact that the context of the account of Mathew 24 from verse Mathew 24:3 forward pertains exclusively to the second coming, verses Mathew 24:29-31 which mention the gathering must pertain to the gathering that is going to occur at the initiation of the second coming, an interpretation reinforced by the fact that there will be only one gathering and verses Mathew 24:29-31 specifically mention the gathering and/or the fact that verses Mathew 24:29-31 complement verse Revelation 1:7. Accordingly, as the faithful will realize, anyone declaring that verses Mathew 24:29-31 do not pertain to the second coming and the gathering of the faithful after hearing the truth declared herein is either a complete fool or a liar beholden unto Satan and attempting to deceive the ignorant about the truth. The ungodly attempt to deceive the ignorant about the second coming by claiming that the book of Mathew was written for the Jews, a lie from Satan that is repeated by the ignorant who will be judged accordingly. Understanding that the account of Mathew 24 from verse Mathew 24:3 forward pertains exclusively to the second coming will help the faithful to identify the sign for the second coming and the end of the world which will enable the faithful to avoid being deceived by the false gospels the ungodly have conceived to deceive the ignorant about the second coming. As only the faithful will understand, the faithful may determine who is approved of God to interpret the scriptures and who is not based upon the interpretations they provide for the accounts of Luke 21 and Mathew 24, just as Paul stated in verse 1 Corinthians 11:19 and as we have demonstrated herein. Knowledge, as in all things, is a blessing from the Lord given unto those whom He calls. The faithful will seek to know the truth.

In order to identify the sign for the second coming and the end of the world, the faithful must realize that the ungodly have systematically altered the scriptures as permitted by the Lord as declared by Paul in verse 1 Corinthians 11:19 and by Peter in verses 2 Peter 2:1-3. The Lord has permitted the scriptures to be corrupted in order to test the resolve of the ignorant to seek the truth made available to them by the atoning sacrifice of the Lord and/or to help the faithful identify the false prophets among them that will invariably preach the false gospels that the Lord permitted the ungodly to incorporate into the scriptures as declared by Paul in 1 Corinthians 11:19. Since the faithful will seek the truth, it will be a straightforward issue for those that know the truth to identify those in ignorance and/or beholden unto the liar Satan when they preach the lies of Satan. We will identify several of the heresies used by the ungodly to deceive the ignorant about the second coming so that the faithful can appreciate the relevance of verses 2 Peter 2:1-3 and/or 1 Corinthians 11:19 and/or to determine if the Lord's characterization of the church as ten slumbering and sleeping virgins applies to their personal relationship with the Lord. As we shall show, the faithful are in ignorance concerning how the account of Noah is related to the second coming which is entirely consistent with the Lord's characterization of the church as ten sleeping and slumbering virgins and/or the Lord's characterization of the church as a whore in the account of Revelation.

The Lord spoke of the second coming on several occasions and commanded the faithful to watch and to let no man deceive them. The Lord also declared the following. Mathew 28:20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. Since the seed of the devil is sown in the church, the ungodly will attempt to

deceive the ignorant by subtly dismissing the commands of the Lord to watch and to let no man deceive you and such considerations are why the Lord commanded the faithful to watch and to let no man deceive you. Any comment that serves to dissuade anyone from understanding what the Lord taught about the second coming for any reason is contrary to the commands of the Lord. The ungodly attempt to dissuade the ignorant from finding the truth by stating that if you believe in the Lord then you do not need to worry about the second coming, a perspective readily repeated by those in ignorance and/or by unlearned Christians. For those that know their Lord and understand His commands, such a perspective represents disobedience since the faithful will have the unction to know all things. 1 John 2:4) He that saith, I know him, and keepeth not his commandments is a liar, and the truth is not in him. As the faithful will come to realize, there is a reason for why the Lord referred to the church as a whore in the account of Revelation. To emphasize how the ungodly deceive the hearts of the simple as declared by Paul in Romans 16:17-18, the faithful will note the following. As we will discuss at the end of our document, any version of verse 2 Timothy 3:16 which states that all scripture is from God is a false gospel. A faithful rendition of the verse appears in the Tyndale New Testament. For those that are offended by the declaration that the Bible is not inerrant and was never intended to be inerrant as clearly taught by Paul in verse 1 Corinthians 11:19 and/or by Peter in verses 2 Peter 2:1-3, explain the difference between the versions of verse 2 Timothy 3:16 contained in the KJV and the Tyndale New Testament. If you are not aware of the difference then you are in ignorance just as the Lord declared in the parable of the ten virgins. Consequently, if you continue to assert that all scripture is from God after being notified of the difference existing between the KJV and the Tyndale New Testament versions of verse 2 Timothy 3:16, which we have made available to you herein, then you will be judged among the foolish virgins, which will include half of the church. As the faithful know, the account of 2 Thessalonians taught that a false document concerning the second coming was circulated at the church of the Thessalonians, see for instance verse 2 Thessalonians 2:2, i.e., "nor by letter as from us". The letter mentioned by Paul did not come from Paul as the word "as" indicates. The letter mentioned by Paul contained false teachings about the second coming which confused the Thessalonians. False gospels concerning the second coming are as old as Christianity. Since Paul stated that deception would wax worse and worse in verse 2 Timothy 3:13, the scriptures are in worse shape than ever before. We will now demonstrate the relevance of verse 2 Timothy 3:13 and/or why the Lord also declared the church to be ten slumbering and/or sleeping virgins and/or a whore in the account of Revelation.

Heresy #1) Any version of verse Mathew 24:36 and/or verse Mark 13:32 that uses the word "or" is a false gospel. The faithful rendition of these verses require the use of the word "and" in order to be consistent on a scripture verses scripture basis with what happened during the days of Noah. The consistent version of the verses will be accepted (believed) by the faithful as the truth.

KJV Mathew 24:36) But of that day and hour knoweth no man, no not the angels of heaven but my Father only,

NIV Mathew 24:36) No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

As the faithful know that have sought the truth, the same inconsistency exists among the various Greek manuscripts and therefore the issue of which verse is the faithful rendition of the word of the Lord cannot be resolved by going to the Greek, it must be resolved by calling on the name of the Lord and requesting assistance from the Holy Spirit, God as my witness then studying to show thyself approved. As the faithful know, the discussion on the Mount of Olives involved four disciples and the Lord (verse Mark 13:3). Consequently, the conversation was not in the Greek and therefore the Greek manuscripts are not the original source as it pertains to quotes from the Lord in this instance. As a consequence, the individuals responsible for the faithful renditions existing in the Greek manuscripts were also guided by the Holy Spirit. The two versions of verse Mathew 24:36 presented above are in essence complete

opposites. This is most evident from the following analogy. Consider the following statements: 1) Nobody should drink and drive vs. 2) Nobody should drink or drive. The implications of statement 2 are the following: you cannot drive, you cannot drink, since you cannot do either one, you cannot do both. Accordingly the only option you have is to do nothing. Statement 1 means the following. You cannot do both. Although statement #1 states that nobody should drink and drive, statement #1 does not prevent anyone from doing just one of the options. In essence you could just drive, alternatively, you could just drink, alternatively, you could do nothing. The statement no one should drink or drive removes three options and leaves only one. The statement that nobody should drink and drive removes only one option and leaves three. In this sense the two statements are complete opposites. Consequently, in light of the above analogy, the faithful will realize that verse Mathew 24:36 from the KJV simply states that the faithful will not know both, i.e. it is possible to know just day, which, as the faithful will realize, must be the case due to the Lord's declaration that the second coming would be as in the days of Noah in verse Mathew 24:37 and the fact that Noah knew the exact day that the end of the world would be initiated (Genesis 7:4) in advance and in terms of literal days relative to a sign, a fact that is declared in both the KJV and NIV versions of the Bible in verses Genesis 7:1-4. Consequently, the NIV contradicts itself while the KJV does not in this particular instance indicating that verse Mathew 24:36 from the NIV is a false gospel. Since verse Mathew 24:36 from the NIV states in essence that you know nothing, this version of the verse is inconsistent with the Lord's reference to the account of Noah and therefore a false gospel. Consequently, anyone that states that no one knows day or hour of the second coming is inherently contradicting the Lord's reference to the account of Noah and mocking their own ignorance indicating that such a perspective is a false gospel. As the faithful will further note, the account of Noah does not claim that Noah knew the hour that the flood would be initiated. Consequently, the faithful cannot know the hour that the second coming is going to occur either. Accordingly, Noah did not know day and hour and since the Lord declared that the second coming must be as in the days of Noah with respect to time, the faithful will realize that the faithful version of verse Mathew 24:36 and/or Mark 13:32 must use the word "and". The sign for the second coming and the end of the world is the abomination of desolation mentioned in verses Mathew 24:15 and/or Daniel 12:10-12. As we shall show, the time line for the second coming is given in verses Daniel 12:10-12 and as the faithful will note, the time line in verses Daniel 12:10-12 is in terms of literal days due to the reference to the daily sacrifices as it must be if the second coming is going to be as in the days of Noah with respect to time. This must be the case since the Lord stated that the second coming would be as in the days of Noah in the context of time and Noah was told when the end of the world would be initiated the first time the world was destroyed, in advance and in terms of literal days relative to a sign. If your pride prevents you from acknowledging the truth and admitting that you had been deceived previously and/or were in ignorance, then you are of Satan and will be judged accordingly. The faithful will acknowledge the truth when it is preached unto them. Are you sleeping and slumbering as the Lord declared? Have you been misled by fair speech (Romans 16:17-18)? If so, you are in direct violation of the commands of the Lord.

The fact that there will be a sign for the second coming and a time line given in terms of literal days enables the faithful to realize why there have been so many hoaxes concerning the return of Christ and/or the false claims that verses Daniel 12:10-12 pertain to Antiochus. If you know the sign for the second coming, then you know that the Lord cannot return until the abomination of desolation is set into the Holy Place. The abomination of desolation will be a false ark that will be placed in the temple so that the antichrist can go into the temple and sit to show himself as God before the return of the Lord. These events must occur before the second coming since the coming of the Lord occurs on the last day. Since the temple has not been rebuilt as yet, it has been impossible to the sign to have occurred previously. Since the sign has not occurred as yet, it has been impossible for the second coming to have occurred previously since the second coming is going to occur after the sign as indicated in verses Daniel

12:10-12. In this manner will the second coming be as in the days of Noah with respect to time. Did you know that the KJV and NIV versions of verse Mathew 24:36 and/or Mark 13:32 were different and did you know that Noah was told the exact day that the flood would be initiated, in advance and in terms of literal days after being told to take the clean and unclean beast onto the ark? The command to take the clean and unclean beast unto the ark foreshadowed the flood and served as the sign for the end of the world in the days of Noah. If you were unaware of the information presented above, you are warned to show thy self approved by reading what the Lord has made available to you and then testing all things as the faithful have been commanded to do by Paul. Anyone that continues to preach a false gospel after hearing the truth will be judged accordingly. As to be discussed in more detail at the web site, the angels of the devil that are presently in hell as described in 1 & 2 Peter sinned during the days of Noah and the conduct that they engaged during the days of Noah, which included marrying humans, will be repeated prior to the second coming by the angels of the devil that are not presently in hell so that the second coming can also be as in the days of Noah with respect to conduct. As the faithful will note, those that engaged in the ungodly conduct did not know when the flood would come as declared by the Lord in verses Mathew 24:38-39 which reinforces that the ungodly will not prepare properly for the second coming by watching for the day, an aspect reflected in the parable of the ten virgins and the parable of the evil servant, i.e. the evil servant looketh not for the day, verse Mathew 24:50. Since the claim that verses Daniel 12:10-12 pertain to Antiochus is so incredibly stupid we will not discuss why in this brief overview, see the chapter at the website titled : Introduction: overview of the second coming... and/or chapter 2 also available at the web site. If you were unaware of any of the facts that we have introduced in this discussion, then you are not in position to offer an opinion on our interpretation concerning verses Daniel 12:10-12. Titus 3:10) A man that is an heretic after the first and second admonition reject: As only the faithful will realize, since the discussion in Daniel chapter 12 involves a man in linen upon the waters, the context clearly involves a set of prophetic circumstances that pertain to a time after Christ was resurrected which precludes the verses from being in a context involving Antiochus. Since verse Daniel 12:2 mentions a resurrection involving some to everlasting life and some to everlasting shame and contempt, verse Daniel 12:2 establishes a context for chapter 12 that must involve the second coming. This must be the case since verses John 5:28-29 and/or Paul clearly taught that there will be only one resurrection in which the ungodly and the just will be resurrected together which occurs when the Lord is revealed from heaven. Furthermore, since verses Daniel 12:10-12 can be related to verse Mathew 24:15 due to the abomination of desolation being mentioned in both sets of verses, the context for verses Daniel 12:10-12 must be consistent with the context of verse Mathew 24:15 which we have shown pertains to the second coming. Anyone that claims that chapter 12 of the book of Daniel pertains to Antiochus after hearing the truth herein is either a complete fool or a liar beholden unto Satan attempting to deceive the ignorant and will be judged as Satan shall be judged.

Although several Bibles use the word "and" in verse Mathew 24:36, most of the Bibles that use "and" in verse Mathew 24:36 also use the word "or" in Mark 13:32. The ignorant are so blind they will even state that since several Bibles use "and" in Mathew 24:36 and the word "or" in Mark 13:32, it is okay to use either one. Any version of Mark 13:32 that uses the word "or" is inconsistent with the Lord's reference to the days of Noah and therefore a false gospel. A few Bibles use the word "and" in verse Mathew 24:36 in addition to using the word "and" in Mark 13:32. The Bibles that consistently use the word "and" in both verses include the KJV, Tyndale's New Testament, Luther's translations, the works of Erasmus in the Greek and the Latin and the Complutensian Polyglot of 1517-1519, but only in the Greek. Codex Vaticanus, Sinaiticus and Alexandrinus all contain inconsistencies in verses Mathew 24:36, Mark 13:32 and/or Mathew 24:42. The faithful can now start to appreciate why the Roman Catholic Church sanctioned the murder of those who translated the Bible into the languages of the common man (William Tyndale and his translation of verses Mathew 24:36-44 for instance). The ignorant frequently

state that Mathew 24:36 is describing the day that someone dies and the Lord comes for him and since no one know when they will die, verse Mathew 24:36 reflects this aspect of man's existence. Such an interpretation is grossly out of context since the discussion on the Mount of Olives concerned the sign for the second coming and the end of the world. Furthermore, due to how the expression "that day" is used in other verses of the Bible that concern the second coming, the faithful know that verse Mathew 24:36 concerns the day that the Lord shall be revealed from heaven, coming on the clouds with power and great glory as described in verses Mathew 24:29-31. Accordingly, the question the disciples posed to the Lord about the sign of His coming and the end of the world and/or verses Mathew 24:29-31 establishes the context for properly interpreting verse Mathew 24:36.

Heresy #2) Realizing that the faithful will know the day the second coming is going to occur relative to a sign but cannot know the hour in order for the second coming to be as in the days of Noah with respect to time will enable the faithful to recognize additional heresies. Consider the following verses.

KJV Mathew 24:42) Watch therefore : for ye know not what hour your Lord doth come.

NIV Mathew 24:42) Therefore keep watch because you do not know on what day your Lord will come. Since Noah was told the day, and the second coming must be as in the days of Noah with respect to time, the faithful will know the day. Accordingly, verse Mathew 24:42 from the NIV contradicts the Lord's reference to the days of Noah and is therefore a false gospel. Since Noah was not told the hour, the faithful will not know the hour for the second coming either and as a result, verse Mathew 24:42 from the KJV does not contradict the Lord's reference to the account of Noah. Any version of the Bible which uses the word "day" in verse Mathew 24:42 contains a false gospel. Several versions of the Bible that use the word "and" in verse Mathew 24:36 also use the word "day" in verse Mathew 24:42.

Heresy #3) The son does not know the day as declared in verse Mathew 24:36 of the NIV. This part of the verse from the NIV is also a false gospel. As the faithful will note the KJV version of verse Mathew 24:36 does not say anything about the son not knowing the day. It is a simple matter to establish that the NIV is proclaiming another false gospel in this instance. Zechariah 14:7 from either the KJV or NIV declares that it will be a day known unto the Lord and the context for the discussion is the day of the Lord. The Lord is the Lord the son and not the Lord the father since the Lord shall reign in Jerusalem subsequent to the day of the Lord. Accordingly, verse Zechariah 14:7 establishes that the Lord knows the day and therefore verse Mathew 24:36 from the NIV is the source of two contradictions reinforcing that verse Mathew 24:36 from the NIV is a false gospel. As we shall show, additional reinforcement exists in the Bible that indicates that the Lord knows the day.

Heresy #4) The Lord comes as a thief in the night so no one will know when the Lord shall come. This is a false gospel. The thief analogy is used in several different contexts and since the faithful are in ignorance as declared by Peter in verses 2 Peter 2:1-3 and/or by the Lord in the parable of the ten virgins, most Christians do not know how to properly interpret the thief analogy. To properly interpret the thief analogy the faithful must know if the context applies to the faithful or to the ungodly. Furthermore, if the context applies to the faithful, the faithful must also determine if the context involves the day or the hour. Each set of circumstances has a different interpretation. Consider verse Mathew 24:43 from the KJV presented below. KJV Mathew 24:43) But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched and would not have suffered his house to be broken up. Verse Mathew 24:43 provides an analogy concerning the faithful. This must be the case since the verse describes the man of the house as the goodman. The goodman did not know watch. What does watch mean? To determine the meaning of the word watch in the context of the second coming read verses Luke 12:37-40. Verse Luke 12:38 mentions the second watch or the third watch, which indicates that the faithful will not know which watch the thief shall come. Verse Luke 12:39 mentions

the conclusion and summarizes the uncertainty by using the word hour. As a consequence, the faithful know that watch is something less than a day. This must be the case since verse Luke 12:39 mentions the goodman and states if he had known in what hour the thief would come, he would have watched and not have suffered his house to be broken though. Accordingly, verse Luke 12:39 parallels verse Mathew 24:43 but substitutes the word hour for watch indicating that watch is equivalent to hour when the context of the discussion involves the second coming and what the faithful will know about the second coming in terms of hours. As only the faithful who have sought the truth will know, the Tyndale version of the New Testament uses the word hour in verse Mathew 24:43. Accordingly, verse Mathew 24:43 from the KJV must be interpreted as meaning that the faithful will not know hour, which is consistent with the days of Noah since Noah was not told the hour either.

The thief analogy is also applied to a day and the interpretation will depend upon who is involved in the context. If the context involves the ungodly, then the analogy of a thief in the night is used to indicate that the ungodly will not know day or hour when the Lord shall come. Consider verses 1 Thessalonians 5:2-4. 2 Thessalonians 5:2) For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3) For when they shall say, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child: and they shall not escape. 4) But ye brethren, are not in darkness, that that day should overtake you as a thief. The thief analogy provided by Paul in verses 2 Thessalonians 5:2-3 applies only to the ungodly. In order to properly interpret these verses, note that Paul refers to the faithful as "brethren" in verse 2 Thessalonians 5:4. Since Paul uses the words "they" and "them" in verse 2 Thessalonians 5:3, the use of the words "they" and "them" indicates that the individuals mentioned in verse 2 Thessalonians 5:3 are not brethren. Accordingly, verses 2 Thessalonians 5:2-3 applies only to the ungodly. As the faithful will note, verse 2 Thessalonians 5:4 indicates that the brethren will not be overtaken by the day which indicates that the faithful will know the day and therefore the analogy of a thief in the night mentioned in the preceding verses does not apply to the faithful if the context for the discussion is time in terms of days. Since the ungodly (they) during the days of Noah were eating and drinking marrying and giving in marriage until the day that Noah entered into the ark and knew not until the flood came and took them all away and verse 2 Thessalonians 5:4 states that the brethren will not be overtaken by the day, verses 2 Thessalonians 5:2-4 are consistent with what occurred during the days of Noah and the fact that Noah knew the day that the end of the world would be initiated. The faithful are different than the ungodly with respect to watching for the day when the Lord shall return, i.e., Daniel 12:10) ...but the wicked shall do wickedly and none of the wicked shall understand, but the wise shall understand. To properly interpret the thief analogy, the context must be identified. In order to develop the proper interpretation, the faithful must determine if the context applies to the ungodly or to the faithful. The ungodly will not know the day or the hour. If the context applies to the faithful then it must be determined if the context concerns the day or if the context applies to the hour. The faithful will know the day relative to a sign but will not know the hour.

Heresy #5) Since the Lord stated that it was not for you to know the times and the seasons in verse Acts 1:7, no one can know when the second coming is going to occur. Paul stated that the brethren had no need for times and seasons in verse 1 Thessalonians 5:1 and therefore the verses reinforces the notion that no one can know when the second coming is going to occur. As the faithful will realize, Noah was told in terms of days. Times and seasons are different from days. This must be the case since Paul stated that you have no need for times and season in verse 1 Thessalonians 5:1 but then subsequently states in verse 1 Thessalonians 5:4 that the faithful are not in darkness that that day should overtake them as a thief. Accordingly, since Paul mentions day and times and seasons in the same groups of verses and uses times and seasons in a different manner than day, the faithful know that days are different than times and seasons. Consequently, just because you do not know times and seasons, it does not prevent you

from knowing days. To claim that times and seasons means the same thing as days would result in the Lord contradicting himself since during His discussion on the Mount of Olives He stated that the second coming would be as in the days of Noah and Noah was told when the flood would occur in advance, and in terms of literal days relative to a sign. As we shall show, verse Genesis 1:14 identifies how to determine a literal day.

Heresy #6) Mark 13:33 from the KJV states that no one knows the time. The ignorant and ungodly claim that the verse is indicating that no one can know when the Lord is going to return. The word time as used in verse Mark 13:33 is ambiguous and therefore needs to be defined. The interpretation for the word time is established from the analogy given in verses Mark 13:34-37. The analogy provided in the verses subsequent to verse Mark 13:33 concern the master of the house taking a far journey. When does the master of the house return? Four examples of time are provided in the parable and each example of time is less than a day. Accordingly, the parable is teaching that the faithful will not know the hour which must be the case so that the second coming can be in the days of Noah.

Heresy #7) verse 2 Peter 3:8 is a false gospel. Since the Lord is transcendent and verse 2 Peter 3:8 mentions the word day in a context that involves the Lord's transcendent ability to consider time, verse 2 Peter 3:8 suggests that time in terms of days is something that only the Lord can understand. As the faithful know, the Lord defined a day in verse Genesis 1:14 which is provided next to enable the faithful to realize verse 2 Peter 3:8 is a lie from Satan. Genesis 1:14) And God said let there be lights in the firmament of the heaven to divide the day from the night: and let them be for signs, and for seasons, and for days and years.. Accordingly, there is no misunderstanding about the duration of a literal day as far as the faithful are concerned. Although the faithful do not understand God's transcendent nature, the faithful will realize that they must obey what the Lord has set forth to guide them. In order to emphasize the point, the faithful will note how Noah responded when the Lord told Noah that in seven days he would send rain upon the earth for forty days and forty nights. See verses Genesis 7:1-4. What did Noah do? Did Noah respond with the comment, "Due to your transcendent nature, I have no idea of what you are talking about". Noah understood perfectly what the Lord had told him in terms of literal days. Verse 2 Peter 3:8 is another attempt by the ungodly to confuse the ignorant about when the second coming is going to occur. As the faithful will note, verses Daniel 12:10-12 mention the daily sacrifices and therefore the time line for the second coming is in terms of literal days as it must be in order for the second coming to be as in the days of Noah. In order to establish that the false gospel in verse 2 Peter 3:8 is part of the damnable heresies that the ungodly brought in secretly in order to make the truth evil spoken of, ask yourself the following question. Why don't the teaching Bibles cite verse Genesis 1:14 when discussing verse 2 Peter 3:8? The answer is simple. The church is a whore as the Lord declared in the account of Revelation and you now have enough evidence to understand why the Lord characterized the church as a whore. Did the church inform you of all of the issues concerning the second coming we have mentioned herein. There must be heresies among you always so that you will know who is approved of God and who is not. (1 Corinthians 11:19). Your preacher is more than likely either in ignorance or a disciple unto Satan who has cast himself as a minister of righteousness and is lying to you and/or failing to discuss critical information concerning the second coming. To state to the contrary is to call the Lord a liar since He declared the church to be sleeping and/or slumbering and/or a whore. If you are offended by the Lord's proclamations then you have not the love of the truth. As the faithful will appreciate based upon the Lord's characterization of the church as ten slumbering and sleeping virgins, you are not qualified to assess your preacher unless you know the truth. Did you know of the issues we have discussed? The eyes of the Lord are upon you, do not try to deceive the Lord. Ask the Lord for forgiveness for not watching and then test your preacher by telling him of the truth and see how he reacts. Just because someone may agree with you does not mean that he is not a liar.(the use of

double negatives are important as we shall show when we discuss verse Mathew 25:13). As we shall discuss shortly, all of the ungodly will take the mark of the beast after the sign for the second coming occurs which will enable the faithful to identify the ungodly that have cast themselves as ministers of righteousness. In this manner will the wheat be separated from the tares which occurs at the end of the world, which is when the Lord comes on the clouds with power and great glory.

Heresy #8) Verse Revelation 14:15 indicates that the Lord does not know when the second coming is going to occur. Revelation 14:15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap for the time is come for thee to reap for the harvest of the earth is ripe. As the faithful will note, the angel mentioned in the above verse tells the Lord the time to reap, so it is obvious that the Lord does not know the time to reap, or in other words when the rapture is going to occur. However, as the faithful will recall from our discussion of verses Mark 13:33-37, the word "time" when used in the context of the second coming and what the faithful will know about the second coming means that the faithful will not know hour. Accordingly, the meaning of the word time as used in verse Revelation 14:5 must mean hour. This must be the case in order to maintain consistency with how the word "time" is used in Mark 13:33 and the analogy provided in the verses subsequent to verse Mark 13:33 and/or the fact that verse Zechariah 14:7 states that the Lord knows the day. Consequently, when the angel described in verse Revelation 14:15 tells the Lord the time to reap, the angel is telling the Lord the hour to reap. The angel receives the information concerning the hour to reap from God who is on the Throne while the Lord Jesus Christ is preparing to reap and is sitting on the clouds as described in the account. Accordingly, the Lord does not know the hour since the angel sent by God is going to tell the Lord Jesus Christ the hour (time). However, the Lord does know the day as clearly indicated by Zechariah 14:7. As the faithful will note, our interpretation of time in verse Revelation 14:5 is also consistent with verse Mathew 24:36 which states that only the Father will know both. Since the Son only knows the day the Son does not know both. Consequently the KJV version of Mathew 24:36 is consistent with our interpretation of verse Revelation 14:15 and/or verse Zechariah 14:7 and/or verses Mark 13:32-37 from the KJV. Accordingly, only the Father knows both, but the Son and the faithful will know the day, the faithful being told of the day relative to the day the sacrifices are stopped and the abomination of desolation set into the temple as declared in verses Daniel 12:10-12. Since the man in linen proclaims the time line to Daniel in verses Daniel 12:10-12, the man in linen knows the day. As only the faithful will understand, the man in linen upon the water is a prophetic appearance of the resurrected Christ. Accordingly, due to the time line proclaimed in Daniel chapter 12, the resurrected Christ must know the day. Any claim that the Son does not know the day is a false gospel designed to confuse the ignorant about the second coming. Satan has proven himself a total fool in front of all principalities for tinkering with the scriptures of the Lord Jesus Christ and as a consequence, that liar Satan will be damned into hell for all eternity.

Heresy #9) The parable of the ten virgins teaches that nobody knows when the Lord shall come. Verse Mathew 25:13 states the following: Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. As the faithful will note the translation provided verse Mathew 25:13 is highly inconsistent with the parable which indicates that the verse is a false gospel. Note that the verse contradicts the fact that the parable divides the ten virgins into two groups which are described as wise and foolish which implies that their levels of understanding are different. Since the wise virgins respond differently than the foolish virgins to the same cry concerning the forthcoming arrival of the bridegroom and the wise virgins are admitted into the wedding ceremony and the foolish virgins are denied admission into the wedding ceremony, the parable indicates that major differences exist between the wise virgins and the foolish virgins in regards to preparing for the return of the bridegroom. As the faithful will note, verse Mathew 25:13 summarizes the parable by describing the implications of the



parable. Verse Mathew 25:13 groups everyone into one group and declares that nobody knows anything about when the Son of Man cometh. Consequently, as a result of grouping everyone together, the summary provided in verse Mathew 25:13 is inconsistent with the fact that the parable declared differences between the wise and the foolish virgins with respect to preparing for the return of the bridegroom, which is symbolic of the return of the Lord. Accordingly, as represented in the parable, fundamental differences must exist between the faithful and the ungodly which verse Mathew 25:13 completely denies. As only the faithful will realize, in order for the second coming to be as in the days of Noah, verse Mathew 25:13 must acknowledge that the faithful will be different than the ungodly with respect to understanding the day that the second coming is going to be initiated. A study of the Greek in this instance will indicate that the translation provided in verse Mathew 25:13 is not a proper translation. As more fully explained in the chapter available at the website titled Introduction: Overview of the second coming, what the faithful need to know about the second coming in order to abide in the commands of the Lord to watch and to let no man deceive them and/or chapter 2 also available at the website, a faithful translation of verse Mathew 25:13 must acknowledge that the verb combination "know not" is in the present active indicative tense which means that at some point in time the faithful will no longer not know, which reinforces our interpretation that when the sign for the second coming occurs the faithful will know when the Lord is going to return in terms of literal days as declared in verses Daniel 12:10-12. Accordingly, after the sign for the second coming and the end of the world occurs, the faithful will know or in other words, the faithful will no longer not know. When properly interpreted, the double negative that appears in the Greek manuscript reinforces that the faithful will know the day. See the chapter available at the website titled: Introduction: Overview of the second coming,...and/or chapter 2 for additional information concerning the interpretation of the double negative.

The Lord stated that the second coming would be as in the days of Noah in verse Mathew 24:37. Due to the preceding verse and/or the subject of verse Mathew 24:37, the context for the reference to the days of Noah is in terms of time: days in conjunction with hours. Most Christians do not know that Noah was told the exact day that the end of the world would be initiated by the flood, in advance and in terms of literal days relative to a sign. See for instance Genesis 7:1-4. Understanding the account of Noah enables the faithful to identify the sign for the second coming. Why else would the Lord reference the account of Noah in a discussion that was given by the Lord in response to a request to know the sign for his coming and the end of the world? In order to identify the sign for the second coming, the faithful will note that the Lord mentions the abomination of desolation standing in the Holy place spoken of the prophet Daniel in verse Mathew 24:15. The abomination of desolation (abomination that maketh desolate) is also mentioned in verses Daniel 12:10-12. Since the abomination of desolation is a subject matter common to verses Mathew 24:15 and verses Daniel 12:10-12, the common subject matter ties verses Daniel 12:10-12 to the context existing in the account of Mathew 24, which as we have mentioned previously is concerned exclusively with the second coming from verse Mathew 24:3 forward. Since the daily sacrifices are mentioned in verse Daniel 12:11, verses Daniel 12:10-12 describe a time line associated with a sign that is described in the context of literal days. As the faithful will further note, verses Daniel 12:10-12 declare the only sign which can be linked to the discussion on the Mount of Olives concerning the second coming that has a time line given in terms of literal days associated with the sign. Accordingly, the abomination of desolation mentioned in verses Daniel 12:10-12 must be the sign for the second coming and the end of the world due to the fact that the abomination of desolation is the only sign mentioned in the discussion that occurred on the Mount of Olives as described in the account of Mathew 24 that can parallel the account of Noah in terms of literal days, a requirement established by the Lord when He said the second coming would be as in the days of Noah in the context of time in verse Mathew 24:37 and the fact that Noah was told when the end of the

world would be initiated the first time the world was destroyed, in advance and in terms of literal days relative to a sign. As the faithful will note, verses Daniel 12:10-12 do not mention the hour, and accordingly, verses Daniel 12:10-12 are consistent with the account of Noah and/or the parable of the evil servant mentioned in verses Mathew 24:45-51 which we will discuss shortly. As we shall show, the abomination of desolation is going to be a false ark that will be placed in the holy place so that the antichrist can go into the temple and sit to show himself as God which initiates the great tribulation. What else could the antichrist sit upon in order to show himself as God, a folding chair perhaps? For more information about why the abomination of desolation will be a false ark read the chapter available at the website titled: Introduction: Overview of the second coming..... After the faithful realize the degree of corruption that has occurred to the Bible, as permitted by the Lord in a manner consistent with verse 1 Corinthians 11:19 and/or the parable of the ten virgins and/or verses 2 Peter 2:1-3, the faithful will be able to appreciate that all previous forecast concerning the second coming were hoaxes conducted by the disciples of Satan casting themselves as ministers of righteousness in order to deceive the ignorant about the second coming by conditioning the thought process of the ignorant.

The blessed event mentioned in verse Daniel 12:12 is the revelation of the Lord from the heavens, coming on the clouds with power and great glory. This fact can be established by comparing the events described in the account of Mathew 24 with the events described in verses Daniel 12:10-12 and then asking the following question about the word blessed that is used in verse Daniel 12:12. What can be considered "blessed" on the earth after the abomination of desolation is set in the Holy place, which, as declared by the Lord in the account of Mathew 24 initiates the great tribulation which the Lord characterized as the worst time in the history of the world? As indicated in verses Mathew 24:29-31, the blessed event must be the Lord appearing on the clouds coming with power and great glory immediately after the tribulation of those days. What else could be considered blessed after the abomination of desolation is set into the temple and the antichrist demands worship as God? Since there is only one gathering and verses Mathew 24:29-31 declare that the gathering is going to occur immediately after the tribulation of those days, and the tribulation is initiated by the abomination of desolation being set in the Holy place, the faithful know that the blessed event mentioned in verse Daniel 12:12 that occurs 1335 literal days after the abomination of desolation is set up must be the revelation of the Lord from the heavens, coming on the clouds with power and great glory. In this manner can the second coming be as in the days of Noah with respect to time in terms of literal days.

In order to understand the relevance of the time line for the second coming, the faithful must be able to properly interpret the parable of the ten virgins. The announcement (cry) concerning the forthcoming arrival of the bridegroom mentioned in verse Mathew 25:6 causes all ten virgins to awake from sleeping and slumbering. After awakening, the wise virgins prepare to meet the bridegroom differently than the foolish virgins. The bridegroom is symbolic of the Lord. The announcement (cry) concerning the forthcoming arrival of the bridegroom is a symbolic reference to the sign for the second coming. This must be the case since the announcement serves the same purpose of dividing the wise virgins from the foolish virgins that the abomination of desolation serves to divide the wise from the wicked in a literal sense as declared in verses Daniel 12:10-12. Since the abomination of desolation and the parable of the ten virgins are both mentioned as part of the same discussion that occurred on the Mount of Olives, and both sets of verses contain two groups and pertain to the same context that involves the end times, the interpretations of both sets of verses must complement one another and/or be consistent with one another. Accordingly, the announcement (cry) concerning the forthcoming arrival of the bridegroom represents the day that the sacrifices are stopped and the abomination of desolation set up. Since the day that the sacrifices are stopped serves as the sign for the second coming, the cry concerning the forthcoming arrival of the bridegroom must be symbolic of the sign for the second coming. To fully

understand what the parable of the ten virgins is teaching, the faithful must notice that everyone that has oil is admitted into the wedding ceremony. Oil is indicative of who goes to heaven, i.e. oil is indicative of who has the Holy Spirit. Since the wise virgins sleep and slumber like the foolish virgins after the bridegroom tarries, the parable is teaching that sometime after the Lord ascended into the heavens, the faithful became so disobedient unto the commands of the Lord to watch that they are acting in the same manner as the ungodly in regards to preparing for the second coming. Consequently, oil is not knowledge. However, since oil is symbolic of the Holy Spirit, and everyone that has oil is admitted into the wedding ceremony, the parable is clearly teaching that before the sign for the second coming occurs, all of the faithful, even those that never understood the sign for the second coming, will be accepted into heaven. However, after the announcement concerning the forthcoming arrival of the bridegroom occurs, all of the wise virgins act in the same manner and trim their lamps which is indicative of the faithful finally drawing upon the Holy Spirit to prepare for the second coming after the sign for the second coming occurs. Since the sign for the second coming initiates the great tribulation, and all of the ungodly are going to take the mark of the beast during the tribulation, in order to avoid taking the mark the faithful must realize that the one claiming to be God is not God. The faithful must know that the one who has stopped the sacrifices is not God but the antichrist otherwise they would take the mark of the beast and will be condemned to hell when the Lord is revealed from heaven. As declared in verses Daniel 12:10-12, the faithful will come to the realization (the wise shall understand) that after the sacrifices are stopped, the true God, the Lord Jesus Christ is going to come 1335 days after the antichrist stops the sacrifices and goes into the temple and sits to show himself as God and demand worship as God. Accordingly the faithful who are alive when the tribulation is initiated will be blessed with enough knowledge to understand that they must reject the mark of the beast in order to receive eternal life. In this manner will the wheat be separated from the tares.

The parable of the ten virgins clearly teaches that half of the church will take the mark of the beast and worship the antichrist as God after the antichrist demands worship as God, which is the great falling away mentioned in the account of 2 Thessalonians. In order to reinforce that the parable teaches that half of the church will take the mark, note what the foolish virgins indicate to the wise virgins after all virgins respond to the announcement concerning the forthcoming arrival of the bridegroom. The foolish virgins indicate that they have no oil after the cry concerning the forthcoming arrival of the bridegroom occurs. Since oil is symbolic of who will be received by the Lord, the comments made by the foolish virgins which indicates that they have no oil is symbolic of the wicked informing the faithful that the wicked are not of God. How can the ungodly overtly declare unto the faithful that the ungodly are not of God after the tribulation starts? The ungodly will take the mark of the beast. The fact that the foolish virgins inform the wise virgins that the foolish virgins have no oil is symbolic of half of the church taking the mark of the beast. Taking the mark of the beast is a declaration that the ungodly are not going to accept Jesus Christ as their Lord. The parable reinforces that half of the church will take the mark of the beast when the wise virgins inform the foolish virgins to go to them that sell and buy after the foolish virgins indicate that they have no oil. The expression go to them that sell and buy is an obvious reference to the beast kingdom described in chapter 13 of the account of Revelation. As declared in chapter 13 of the account of Revelation, during the great tribulation no one can buy or sell without taking the mark of the beast. Accordingly, the parable is teaching that the faithful will not be deceived into taking the same actions as the wicked after the sign for the second coming occurs, i.e., the wise finally wake up and come to the realization that half of the church is beholden unto Satan, a fact reinforced by the parable of the wheat and tares which teaches that the seed of the devil is sown in the church and the wheat is separated from the tares at the end of the world, which is when the Lord comes on the clouds with power and great glory. The sequence of events represented in the parable is consistent with the descriptions contained in the account of Mathew 24. The fact that the bridegroom

informs the foolish virgins that he knows them not is symbolic of the wicked not knowing the true God since they will choose to worship a false God before the return of the Lord. The faithful can now appreciate why the Lord referred to the church as a whore and/or as slumbering and/or sleeping .

As the faithful will note, the parable of the evil servant mentioned in verses Mathew 24:45-51 reinforces that the second coming will be as in the days of Noah since the evil servant looketh not for the day and is unaware of the hour. Accordingly, due to the words used to describe the evil servant, day is something that could be known, but the evil servant does not choose to look for the day as the faithful will. The evil servant cannot know the hour and accordingly the parable reinforces that the wicked will not know day or hour which is consistent with the days of Noah since the Lord indicated in verses Mathew 24:38-39 that the ungodly knew not when the flood would come and were all swept away. However, since the faithful are different than the ungodly and the second coming must be as in the days of Noah, the faithful will watch for the day as commanded by the Lord which indicates that the faithful will be able to identify the day, in advance, and in terms of literal days relative to a sign so that the second coming can be as in the days of Noah. As to be noted, the evil servant smites his fellow servant before the return of the Lord. The parable of the evil servant must complement the parable of the ten virgins and verses Daniel 12:10-12 since all sets of verses contain two groups and were part of the same discussion and have a common context that involves the second coming. Accordingly, the parable of the evil servant reinforces that a division in the church is going to occur before the return of the Lord which will result in the faithful in Christ being killed before the second coming. The description of the evil servant smiting his fellow servant is symbolic of the great tribulation as described in the account of Mathew 24 which will result in the faithful being beheaded for refusing to worship the antichrist as God, although as we have mentioned previously, the Lord shall reserve some that will never taste death as declared by Paul in 1 Thessalonians 4:16 and/or 1 Corinthians 15:52.

Additional Heresy) Verses Mathew 24:40-41 and/or Luke 17:34-36 are false gospels since the verses indicate that the faithful and ungodly will exist in harmony prior to the second coming. As indicated in the verses, prior to the separation, the individuals that are taken are described in the same manner as those that are left. Accordingly, the verses are attempting to establish the notion that prior to the second coming there will be no fundamental differences and/or distinctions existing between those that will ultimately be judged as righteousness and those that will be ultimately be judged as evil. The faithful know that such a declaration is inconsistent with the parable of the evil servant and is incredibly stupid, a reflection of Satan himself, since the parable of the evil servant indicates that the ungodly are going to kill the faithful before the return of the Lord and/or the fact that the parable of the ten virgins indicates that a division will occur in the church and/or that the ungodly will take the mark of the beast before the return of the Lord, which must be the case since the Lord comes on the last day.

Although many members of the earthly church will state that the Apocrypha books are not part of the faithful rendition of the word of the Lord, most individuals that refer to themselves as Christians do not understand why the Apocrypha books are the work of the devil and therefore do not understand why the Catholic Church binds these works of Satan with the Bible and what is going to confront them prior to the return of the Lord, an aspect foretold by Peter in verses 2 Peter 2:1-3. Verses 2 Maccabees 2:4-10 indicate that Jeremiah hid the ark in a cave and when the Lord returns it will come to light once again. (Reference a New Jerusalem Bible) Verses Jeremiah 3:16-17 (KJV) indicate that the ark will never come to mind and will never be used again and won't be visited. Since John declares the ark to be in heaven in the account of Revelation, (verse Revelation 11:19) the faithful know by the predominance of the evidence that the account of 2 Maccabees is the source of the inconsistencies concerning the ark and therefore a false gospel. In order to understand why the account of 2 Maccabees has been included in

the Bible by the disciples of Satan, the faithful will recall that the second coming cannot occur until the antichrist (the antichrist is referred to as the son of perdition in the account of 2 Thessalonians ) goes into the temple and sits to show himself as God. In order to show himself as God, the antichrist will sit on something that the ungodly thinks belongs to God. As we discuss at length in the chapter titled: Introduction: overview of the second coming.... available at the website, the antichrist is going to sit upon a false ark. When the antichrist goes into the temple and sits on a false ark, the false prophet, introduced as another beast in chapter 13 of the account of Revelation, is going to declare that the antichrist has fulfilled the prophecy in the book of 2 Maccabees and accordingly, the world must worship him as God, although the faithful will know it is the antichrist. Such a set of circumstances is made plausible to the faithful when they realize, as we shall show herein, that the false prophet will be a pope from the Roman Catholic Church and accordingly, the ignorant in the church will be easily swayed by the claims that the false prophet is going to make when the false prophet demands the entire world to worship the antichrist as God as described in the account of Revelation, especially in light of the lying wonders that will be performed to deceive those that have not the love of the truth and choose to worship a false God, which will include half of the earthly church as indicated in the parable of the ten virgins. The fact that half of the church is going to worship a false God after the antichrist demands worship as God is the great falling away mentioned in the account of 2 Thessalonians which, as declared by Paul in the account of 2 Thessalonians, must occur before the return of the Lord. In light of the above interpretation, the faithful will now understand why the Roman Catholic Church has included the Apocrypha books in some of their versions of the Bible. When the antichrist goes into the temple and sits on a false ark, the book of 2 Maccabees will appear to have credibility in the eyes of the ignorant, those that will be unaware of what Jeremiah and/or John had to say about the ark. Accordingly, the ignorant can be led to believe that the antichrist has fulfilled prophecy contained in the Bible indicating that he is God. The faithful can now understand the value in rightly dividing the word and why the ungodly have established the false perception that the Bible is inerrant. The faithful can now appreciate why the Roman Catholic Church has espoused such foolish notions concerning Christianity which includes the notion that the pope is infallible. When a pope states that the antichrist is God, all of the fools that prefer to refer to themselves as Catholics rather than Christians will accept the testimony of the false prophet as the truth and will be led into hell by the false prophet. Is there any more befitting punishment for those that have introduced and/or maintained idol and/or goddess worship as part of Christian doctrine? For additional information concerning why the abomination of desolation will be a false ark, read the chapter at the website titled: Introduction: Overview of the second coming, what the faithful.....

Furthermore, as only the faithful will realize, verses 2 Maccabees 2:4-10 mention two occasions in which lightening came down from the heavens and associates these circumstances with the information concerning the ark by mentioning all of the issues in the same group of verses. What relevance does such a grouping of information in the account of 2 Maccabees have? As the faithful will note, verse Revelation 13:13 indicate that the second beast, or the false prophet as he is referred to in verse Revelation 16:13, will be able to bring lightening down from the heavens in the presence of men. Accordingly, when the false prophet brings lightening down from the heavens in the presence of men as declared in the book of Revelation, and the antichrist will be sitting on the false ark, the false gospel concerning the ark contained in verses 2 Maccabees 2:4-10 will be given undo credibility by the ignorant that witness the false prophet bringing lightening down from the heavens in the presence of men. In this manner will the wicked will dupe the ignorant into taking the mark of the beast. Additional lying wonders will be performed to deceive the ignorant into worshiping the antichrist as God. As mentioned in verse Revelation 13:4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying who like unto the beast? who is able to make war with him? As indicated

in verse Revelation 13:4, the antichrist will be given supernatural powers by the Lord to stop all war and when he performs these lying wonders, the ungodly and ignorant are going to state that the antichrist has fulfilled prophecy contained in verse Isaiah 2:4. When the antichrist uses his supernatural powers granted unto him by the Lord to stop war, the ignorant are going to claim that the antichrist has beaten the swords into plowshares and therefore has fulfilled prophecy contained in the account of Isaiah, and therefore he must be God, but the faithful will know it is the antichrist. The faithful will be able to recognize the antichrist due to their understanding of the truth, which comes from hearing the word as Paul declared in the account of Romans. Given all of the deception that will be at work at the time of the end, the faithful can now understand why the Lord has provided a time line for the second coming in terms of literal days. Since the faithful will know the time line, a consideration reflected in the parable of the ten virgins by how the five wise virgins respond differently than the foolish virgins to the same announcement concerning the forthcoming arrival of the bridegroom, the convictions of the faithful unto the Lord will be reinforced when the events preceding the second coming unfold. In this manner will the faithful come to the realization of what is occurring. The faithful will receive the assistance from the Holy Spirit to have the convictions necessary to reject the mark of the beast. This must be the case since all wise virgins have oil in their lamps and after the announcement concerning the forthcoming arrival of the bridegroom occurs, the wise virgins trim their lamps, which indicates that the faithful are going to draw upon the Holy Spirit so that they may be received by the Lord at the second coming.

In order to realize that the false prophet will be a pope from the Roman Catholic Church, note that Chapter 13 of the account of Revelations mentions the beast (the antichrist) and then introduces another beast, subsequently referred to as the false prophet in chapter 16. Chapter 17 introduces the mystery of the woman that rides the beast which describes a woman clothed in scarlet and purple riding a scarlet colored beast. In order to maintain consistency between the descriptions mentioned in chapter 17 with the descriptions mentioned in chapter 13, the beast mentioned in both accounts must pertain to the antichrist since chapter 13 declares that the beast will exalt himself above God, an act that establish the beast as the antichrist, although the word beast can refer to the kingdom of the beast, and therefore the context of how the word beast is used in the account guides the proper interpretation for the word beast. As a consequence of the beast being symbolic for the antichrist, the woman mentioned in the mystery as riding the beast must be symbolic of the false prophet. The symbolism mentioned in the mystery of the woman that rides the beast must be interpreted in this manner in order for the symbolism to be consistent with the nature of the relationship involving the beast (antichrist) and the false prophet that is declared in a literal sense in chapter 13 of the account of Revelation. Since the false prophet is described as appearing as a lamb in chapter 13, which is symbolic for an association with the earthly church due to the fact that the Lord is characterized as a lamb in the account of Revelation, the woman that rides the beast must be symbolic of the false prophet who must be from a faction of the Christian Church. This must be the case since the false prophet has been associated with a lamb and the woman must be associated with the false prophet (another beast as mentioned in chapter 13). Since the discourse provided in the mystery states that the woman is symbolic of the city that sits on seven hills (mountains) (verses Revelation 17:9 & 17:18) and Rome is heralded as the city on seven hills, the faithful know that the mystery of the woman that rides the beast is indicating that the woman that rides the beast is symbolic of the false prophet from the church of Rome, i.e., the false prophet will be a pope from the Roman Catholic Church. Although the ungodly have changed the word hills to mountains in the scriptures, such feeble minded instructions from the liar Satan will not deter the faithful from understanding the truth, i.e., recall the "and" versus "or" difference in addition to the "day" versus "hour" difference mentioned previously.

Several aspects of the Bible reinforce that the false prophet will be a pope. Verse Colossians 4:10 indicates that Marcus is with Paul and Paul is in prison which the faithful know is at Rome. Since verse 1 Peter 5:13 associates Marcus with the elect at the church at Babylon, the faithful know that Peter has declared the church at Rome to be the Church at Babylon, i.e. Rome is to be considered Babylon based upon the complementary nature of the verses mentioned above. The structure that appears in both accounts reinforces that the accounts are linked. The expression saluteth you that appears in conjunction with Marcus in both accounts reinforces that a complementary relationship exists between both accounts. Since the woman that rides the beast has Babylon the great written on her forehead, the fact that the woman symbolizes the church at Rome has been reinforced since the woman can be related to Babylon by the writing on the woman's forehead and Babylon can be related to Rome by the verses mentioned above. As the faithful know, the woman is also symbolic of the church, an aspect that is explained at our web site and therefore the fact that the false prophet is going to come from the church at Rome can be established from more than one perspective reinforcing the notion that we have identified the proper interpretation for the woman that rides the beast. Several other verses exist in the Bible that result the same conclusions.

Given the fact that the woman that rides the beast is clothed in purple and scarlet reinforces the linkage between Rome and the literal ancient Babylon. This must be the case since, as the faithful know, in properly rendered New Testaments, the accounts that detail the Lord being assaulted by the Romans soldiers describe the Lord as being clothed in purple by the Roman soldiers when they beat and spat upon the son of God. As the faithful will note, another stupid lie from Satan exists in the account of Mathew in the KJV since the account of Mathew in the KJV Bible states that a scarlet robe was placed upon the Lord. However, for those that know their Lord, they know that the Tyndale New Testament places the Lord in a purple robe in the account of Mathew, Mark and John. In the account of Luke, as described in the Tyndale New Testament, when the Lord was brought before Herod, and "his men of war" (not Rome's men of war) the Lord is placed in a white robe, reinforcing that the color of purple is the color for Rome. The KJV Bible in the account of Luke states that a gorgeous robe was placed on Jesus when taken to Herod. As the faithful will note, the description of a gorgeous robe dilutes the associations based upon color and is not the proper description of what occurred when the Lord was taken before Herod. As the faithful will note, the ignorant frequently state that the color of purple is the color for royalty and use such an ignorant basis for interpreting the implications associated with the color of purple, a rationale that is based totally upon their personal perceptions which are far removed from the context in which the color purple is used in the Bible as it pertains to the Lord. Such are the ways of the ignorant and/or the ungodly. As the faithful will note, scarlet is the color for Babylon based upon the color of the robe Daniel was offered when he was asked to read the handwriting on the wall as described in the account of Daniel in the KJV. The faithful can note the importance of color since any comparative reading of the different Bibles will reveal several inconsistencies between the color of the robe Daniel was offered when compared to the color of the beast that is mentioned in the mystery of the woman that rides the beast. As only the faithful will appreciate, whenever the scriptures have variant readings it is an indication that Satan has tinkered with the scriptures as permitted by the Lord as declared by Paul in verse 1 Corinthians 11:19. As the faithful will note, since the beast works in conjunction with the false prophet as described in chapter 13 of the account of Revelation, and the woman rides a scarlet colored beast, which we know is symbolic of the antichrist, the faithful know that the antichrist is from ancient Babylon and will be Nebuchadnezzar based upon the beast having the color of scarlet. If you do not accept this testimony as credible you may want to ask yourself the following question. Why do you think the Lord chose to refer to the antichrist as a beast in the account of Revelation? As the faithful recall, Nebuchadnezzar lived as a beast for seven years. As we show in a later chapter of our book which is available at our web site, given the assistance from the Holy Spirit, it is

a simple matter to establish that Nebuchadnezzar is going to be the antichrist and will come up from the depths of Hell and then return to hell as described in the account of Revelation, i.e., the one who was, is not now, but who will be. Such considerations are reinforced by the account of Joel, i.e. wake up the heathen and/or Isaiah 14:19) thou are cast out of thy grave...., a reference made to the king of Babylon. See the web site for additional information on why Nebuchadnezzar must be the antichrist. Anyone that states that no one knows who the antichrist is going to be have mocked the Holy Spirit since the Bible clearly declares that he that has wisdom will know this fact. Could not the Lord bless those that He calls with such knowledge? The disciples of the liar Satan that have mocked the Holy Spirit include the liar otherwise known as Dr. David Jeremiah. You can reinforce the fact that Dr. David Jeremiah is either a fool or a disciple of the liar Satan by noting his position on the "and" vs. the "or" argument existing with verses Mathew 24:36 and/or Mark 13:32 mentioned previously. Did he ever discuss these issues? Did he mentioned the inconsistency existing in verse 2 Peter 3:8? Did he resolve the inconsistent translation existing in verse Mathew 25:13? You should recall verses Romans 16:17-18 at this point. If you seek the truth and divide the word, you will know them by the fruits they bare.

As the faithful will realize, since the woman that rides the beast is symbolic of the church of Rome, the fact that the woman is clothed in the colors of Rome and of ancient Babylon indicates that the church at Rome has formed an allegiance with the ancient religion of Babylon, which as the faithful know is the religion of the devil, and this is why the Church at Rome is declared to be the whore by the Lord Jesus Christ in the Mystery of the woman that rides the beast and/or the reason that Rome is referred to in a symbolic sense as Babylon the great. The two colors worn by the woman is symbolic of the fact that the church at Rome has betrayed the Lord Jesus Christ by forming an allegiance with the ancient religion of the devil. As the faithful will realize, if the two colors are going to reinforce the declaration made in the Mystery of the woman that rides the beast that the woman is a whore, then each color must be consistently associated with only one of the two locations i.e. Rome or Babylon. This must be the case so that when the woman is described as being clothed in two colors, the two colors can symbolize that the woman has two allegiances reinforcing the discourse which declared that the woman is a whore. Accordingly, when the book of Mathew in the KJV Bible states that the Lord was clothed in Scarlet when taken before the Roman soldiers, the description of a scarlet robe distracts from the proper interpretation of the Mystery of the woman that rides the beast, which is why the ungodly, as permitted by the Lord, changed the color of the robe in the account of Mathew in the KJV. In addition, when the KJV Bible states that a gorgeous robe was placed on the Lord in the account of Luke, the faithful know that the Lord has permitted the disciples of Satan to make total fools of themselves and Satan as well by including such stupid comments in the Bible. Since the woman that rides the beast is clothed in two different colors, and the false prophet appears as a lamb but spake as a dragon as described in verse Revelation 13:11, the faithful will realize that our interpretation for the woman that rides the beast maintains consistency in regards to the descriptions provided for the second beast or false prophet in chapter 13 indicating that we have identified the proper interpretation for both accounts. Since the second beast or false prophet is described as having two distinct characters in verse Revelation 13:11, one as a lamb and spake as a dragon, and the mystery of the woman that rides the beast indicates that the woman has two allegiances as represented by the two colors worn by the woman, our interpretation for the mystery is consistent with the descriptions of the false prophet which reinforces that we have identified the proper interpretation for the woman that rides the beast. Did anyone ever explain these issues to you before? As declared by Paul, there must be heresies among you so that you will know who is approved of God and who is not approved of God, i.e., verse 1 Corinthians 11:19. As only the faithful will realize, the liar Dr. David Jeremiah, Bruce Metzger and others are nothing more than worthless whores unto Satan, a liar and a created creature that has proven himself a total fool in front of all principalities. The faithful will acknowledge the truth when it is preached unto them.



In order to further understand how the damnable heresies mentioned by Peter are going to make the truth evil spoken of, the faithful must note that the war in heaven which results in Satan and his angels being cast out from heaven and unto the earth could not have occurred prior to when Paul wrote the account of Ephesians since Paul stated that spiritual wickedness existed in the high places, i.e. heaven in the account of Ephesians. (Verse Ephesians 6:12). Accordingly, if Satan had been cast out before Paul wrote the account of Ephesians, there would be no basis for asserting that spiritual wickedness existed in the high places. Accordingly, the devil and his angels must be cast out after Paul wrote the account of Ephesians. Since Paul wrote the account of Ephesians after the Lord ascended into heaven, the faithful know that the liar Satan had access to heaven when the Lord ascended into heaven. As the faithful know, that liar Satan still has access to heaven today and will have access until the antichrist rises to power at the start of the fifth seal and stops the sacrifices and sits on a false ark that will be Satan's seat. The faithful will realize that any verse contained in the Old and/or New Testament that contradicts this notion is a false gospel, for it is written in the account of Revelation that the liar Satan, referred to as the dragon, accuses the brethren night and day before the throne. (Verse Revelation 12:10). Since the brethren are the faithful in Christ, it is obvious that the devil must be cast out of heaven sometime after Christ ascended into the heavens since it was the death of the Lord that gave rise to the brethren and consequently, the brethren could exist only after the Lord had been resurrected. Accordingly, in order for the devil to accuse the brethren before the throne, the devil had to have access to the throne after the Lord ascended into heaven. This must be the case so that the liar may accuse the brethren before the throne. After the dragon is cast out of heaven, his place is found no more in heaven as clearly declared in chapter 12 of the account of Revelation, and as a consequence, the dragon will not be capable of accusing the brethren before the throne after the war in heaven occurs. Accordingly, the faithful know that the liar Satan is still up there and will have access to heaven until the antichrist boast before God and some of the host is cast out as described in the account of Daniel. See Daniel chapter 8 for starters, i.e. verse Daniel 8:10. The faithful that know their Lord know that verse 1 Corinthians 8:5 reinforces the fact that when Paul preached the gospel, the dragon (another name for Satan) and the angels of Satan were still in heaven for it is written: 1 Corinthians 8:5) For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many, 6) But to us there is but one God, the Father, of whom are all things, and we in him: and one Lord Jesus Christ, by whom are all things, and we by him. Clearly, verse 1 Corinthians 8:5 reinforces the notion that the angels of the devil and the liar Satan had access to heaven after the Lord ascended into heaven since Paul was converted to Christianity after the Lord ascended into heaven.

Due to the order of events described in verses Revelation 12:1-5, the verses indicate that the war in heaven occurred before the Lord was taken up to heaven. The verses must be interpreted in this manner since the tail of the dragon casts a third part of the stars to the earth prior to the symbolic reference of the ascension of the Lord into the heavens mentioned in verse Revelation 12:5. Consequently verses Revelation 12:1-5 contradicts the verses presented above that indicate that the dragon has access to heaven after the Lord ascended into the heavens. As we shall show, verse Revelation 12:5 is an addition to the scriptures made by the ungodly to confuse the interpretation of when the angels of the devil are cast out of heaven. The Lord permitted the scriptures to be corrupted in order to test the resolve of the ignorant to seek the truth by dividing the word and/or to help the faithful identify the ungodly since the ungodly will invariably preach the false gospels as Paul declared in verse 1 Corinthians 11:19. To establish that verse Revelation 12:5 is an addition to the account to confuse the ignorant about the end times, the faithful will note the following. Verse Revelation 13:1 places ten crowns upon the ten horns of the beast and the remaining verses in chapter 13 describe what is going to occur during the beast kingdom. As declared in verses Revelation 17:12, the ten horns

represent ten kings that receive power with the beast for one hour. Accordingly, when verse Revelation 13:1 places ten crowns upon the ten horns, the symbolism of the crowns is representing that the ten kings have received power to reign with the antichrist. As we shall discuss shortly, the expression "one hour" that is used in verse Revelation 17:12 is symbolic for the duration of the tribulation and is critical to reinforcing when the devil and the angels of the devil are cast out of heaven. The duration of the tribulation is declared to be 1260 days in the account of Revelation and accordingly, referring to the duration of the breast kingdom as one hour is clearly a symbolic reference. To determine the significance of the seven crowns upon the seven heads mentioned in verse Revelation 12:3, the faithful will note the following. Verse Revelation 17:10 indicates that John received the revelation during the reign of the sixth king. In addition, verses Revelation 17:10-11 indicates that there are seven kings that will precede the reign of the antichrist and the antichrist is the eighth and one of the seven. Accordingly, in order to maintain consistency with the symbolism existing with the crowns mentioned in verse Revelation 13:1, the seven crowns upon the seven heads mentioned in verse Revelation 12:3 indicate that the dragon has access to heaven during the reign of the seventh king. Since John received the revelation during the reign of the sixth king and verse Revelation 12:3 places the dragon in heaven during the reign of the seventh king, the symbolism used in verse Revelation 12:3 indicates that the Dragon has access to heaven after John received the Revelation. As the faithful know, the account of Revelation indicates that John received the revelation after the Lord was taken to heaven. Accordingly, since the inclusion of verse Revelation 12:5 requires the war in heaven to have occurred before the Lord ascended into the heavens, verse Revelation 12:5 creates a contradiction with the symbolism used in preceding verses. Consequently, in light of all of the contradictions that verse Revelation 12:5 creates with verse Revelation 12:3 and other verses mentioned previously, verse Revelation 12:5 is a lie from Satan. As we shall show shortly, the woman that is with child mentioned in chapter 12 of the account of Revelation is symbolic of the great tribulation that is initiated when the angels of the devil are cast unto the earth and is not representative of the birth of the Lord. This must be the case due to the context of the account of Revelation and how Paul use the expression "travail upon a woman with child" in verse 1 Thessalonians 5:3 and/or by the context in which the woman in travail is mentioned in chapter 66 of the account of Isaiah. To claim that chapter 12 of the account of Revelation involves the ascension of the Lord into the heavens is inconsistent with the purpose of the account declared in verse Revelation 1:1. Since the purpose of the account was to show John what must shortly come to pass, and John received the Revelation after the Lord ascended into the heavens, any claim that the woman in travail pertains to the birth of the Lord also contradicts the purpose of the account in addition to the symbolism used in verse Revelation 12:3. When verse Revelation 12:5 is removed from the account and the woman in travail is interpreted as a symbolic reference to the great tribulation, verses Revelation 12:1-4 become consistent with verse Daniel 8:10 and what we shall described next which reinforces that verse Revelation 12:5 is an addition to the account made by the ungodly to confuse the proper interpretation of when the war in heaven occurs.

In order to demonstrate the extent of the corruption that has occurred to the scriptures and/or the ignorance that exists in the church, even among the faithful as declared by the Lord in the parable of the ten virgins, the faithful will note the following. Verse Revelation 12:12 indicates that after the devil and his angels are cast out of heaven, the devil has great wrath since the devil knows that he has but a "short time". Verse Revelation 6:11 in the KJV describes the duration associated with the fifth seal as "little season" which has no correlation with the expression "short time" used in verse Revelation 12:12 of the KJV. However, some versions of the New Testament use the expression "little time" in verse Revelation 6:11 and the same expression in verse Revelation 12:12. Using the expression "little time" in verse Revelation 6:11 and verse Revelation 12:12 requires the occasion when the devil and his angels are cast out of heaven to occur during the fifth seal which is describing the great tribulation. This must

be the case in order to maintain consistency in the meaning of the expression "little time" when the expression is used in both verses. As the faithful will note, our interpretation of the scriptures when the expression "little time" is used in verse Revelation 6:11 and verse Revelation 12:12 is entirely consistent with description provided in verse Daniel 8:10 which indicates that the host of heaven is cast down when the antichrist, described as the little horn in the book of Daniel, boast above God. Consequently, the proper expression for describing the durations mentioned in verse Revelation 6:11 and verse Revelation 12:12 is "little time". As only the faithful will realize, since the duration of the tribulation has been described in chapter 17 of the account of Revelation as lasting "one hour" in a symbolic sense, the use of the expression "little time" in verses Revelation 6:11 and Revelation 12:12 complements the symbolism used in chapter 17 of the account of Revelation to describe the duration of the beast kingdom which encompasses the fifth seal, i.e., one hour in a symbolic sense is a little time. Such considerations reinforce that the devil and his angels are cast out of heaven at the start of the fifth seal when the antichrist rises to power. New Testaments that use the expression "little time" in verse Revelation 6:11 and verse Revelation 12:12 include the Wycliffe New Testament of 1388 Transcribed by W. R. Cooper into Modern Spelling, the Wycliffe version and the Rheims version of 1582 presented in the "English Hexapla, Six important English Translations of the New Testament Scriptures", Samuel Bagster and Sons, and an English translation of Luther's New Testament by Johannes Rudolph Lauritzen, the translation being titled: The New Testament of our Lord Jesus Christ. The translation by Lauritzen is rare with only a few copies available in the public library system.

To further reinforce when the war in heaven is going to occur, the faithful will note what is declared in following verses. Verse Revelation 14:8) And there followed another angel, saying Babylon is fallen is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. The verses subsequent to verse Revelation 14:8 describe events that are going to occur as part of the great tribulation including the demands to take the mark of the beast. Since chapter 14 of the account of Revelation mentions the gathering in a symbolic sense after mentioning the demands to take the mark of the beast, chapter 14 reinforces that the gathering of the faithful occurs after the tribulation i.e., the gathering is described in verse Revelation 14:14 which occurs after the demands to take the mark as described in verse Revelation 14:11. The faithful will now notice that verse Revelation 18:2 repeats certain phrases from verse Revelation 14:8, but subsequently acknowledges that Babylon the great has become the habitation of devils, and the hold of every foul spirit. Revelation 18:2) And he cried mightily with a strong voice, saying Babylon the great is fallen is fallen and is become the habitation of devils, and the hold of every foul spirit and a cage of every unclean and hateful bird. As mentioned earlier, Babylon the great is symbolic for Rome. Accordingly, in order to maintain consistency in the chronology that is introduced after the expression Babylon is fallen is fallen is mentioned in both accounts, the faithful will realize that verses Revelation 18:2 is indicating that the angels of the devil will inhabit Rome when the great tribulation is initiated This must be the case in order to maintain consistency between chapters 14 and chapter 18 of the account of Revelation in regards to what is described after the expression Babylon is fallen is fallen is introduced in each chapter. The reason that the angels of the devil dwell at Babylon at the start of the fifth seal as declared in verse Revelation 18:2 is due to the fact that the devil and his angels are going to be cast out of heaven at the start of the fifth seal as mentioned previously. After the devil and his angels are cast out of heaven, they must dwell on the earth since their place in heaven is found no more. Accordingly, after being cast out of heaven, Rome becomes their dwelling place. The fact that verse Revelation 14:8 mentions the wrath of her fornication is consistent with the wrath that the devil has after he is cast out of heaven and realizes that he has only a "little time" as mentioned previously. Accordingly, the angels of the devil are going to dwell upon the earth after being cast out of heaven as clearly declared in chapter 18 of the account of Revelation. Since the supernatural realm involving the angels of the devil will reside in Rome starting

with the fifth seal, the presence of the angels of the devil in Rome will lend credibility to the claim that the pope is going to make when the pope declares the antichrist as God. The war in heaven occurs at the start of the fifth seal. During the fifth seal which is the great tribulation, the ungodly will kill the faithful by beheading the faithful after the faithful refuse to worship the antichrist as God after the antichrist goes into the temple and sits to show himself as God; the overt presence of the angels of the devil and the lying wonders that they shall perform at the time the antichrist rises to power will assist the ungodly in deceiving the unsuspecting into thinking the antichrist is God. Such are the strong delusions mentioned in the account of 2 Thessalonians. As the faithful will note, chapter 14 of the account of Isaiah mentions the fall of Lucifer in verse Isaiah 14:12 and indicates that the King of Babylon will be cast out of his grave in verse Isaiah 14:19. Since the account of Revelation indicates that the antichrist will ascend from the bottomless pit in verse Revelation 17:8, chapter 14 of the account of Isaiah complements the account of Revelation by associating the fall of Lucifer with the rise of the antichrist from the depths of Hell. Accordingly, chapter 14 of the account of Isaiah reinforces our interpretation that the devil and the angels of the devil are cast out of heaven at the start of the fifth seal which is when the antichrist rises to power, an interpretation consistent with verse Daniel 8:10. When the false gospel contained in verse Revelation 12:5 is removed from chapter 12, verses Revelation 12:1-4 are consistent with verse Daniel 8:10 and our interpretation of chapter 18 & 14 of the account of Revelation which reinforces that verse Revelation 12:5 is an addition to chapter 12 made by the ungodly to confuse the proper interpretation of when the war in heaven is going to occur.

Now that the faithful understand that the ungodly are attempting to conceal that the war in heaven occurs when the antichrist rises to power, the faithful will be able to identify additional heresies the ungodly have incorporated into the scriptures, as permitted by the Lord as declared by Paul in verse 1 Corinthians 11:19. The false gospels that we will discuss next leave no doubt about how the ungodly are going to make the truth evil spoken of. Verses Hebrews 1:12-13 indicates that all angels are ministering spirits sent forth to minister for them who shall be heirs of salvation. The faithful will realize that verses Hebrews 1:12-13 are a false gospel since the verses require all angels to be considered ministering Spirits which would include the liar Satan. Consequently, verses Hebrews 1:12-13 are just simply ridiculous. Verses Hebrews 1:12-13 also contradict several other verses contained in the Bible concerning spirits and/or the fact that some of the angels sinned during the days of Noah and are presently in Hell as described in 1 & 2 Peter. Since the angels that sinned during the days of Noah are in hell, the angels in hell have been judged by the Lord as ungodly, and accordingly, the claims made by verses Hebrews 1:12-13 are contrary to the judgments of the Lord which reinforces the fact that verses Hebrews 1:12-13 are a false gospel. Although all angels were created by God, it does not mean that all angels abide in the word of the Lord. Verse 1 John 4:1 instructs the faithful to test the spirits since not all spirits are to be believed and consequently, verses Hebrews 1:12-13 are inconsistent with verse 1 John 4:1 which reinforces that verses Hebrews 1:12-13 are a false gospel. Verse 1 John 4:1 indicate that the angels of the devil are going to be lying to the faithful at some point in time after John wrote the account for why would he advise the faithful to test the spirits otherwise? As the faithful know, the angels of the devil will not admit that Christ has come in the flesh. In this manner may the angels of the devil be identified. Paul mentions the "elect angels" in verse 1 Timothy 5:21. Use of the expression "elect angels" indicates that not all angels abide in the commands of their creator. Only angels that are faithful unto God and the Lord Jesus Christ are elect angels. This must be the case due to how the elect angels are associated with the Lord Jesus Christ and God in verse 1 Timothy 5:21.

In order to understand why the ungodly are attempting to deceive everyone about the angels of the devil, the faithful must understand what is going to precede the second coming. When the angels of the devil that are not presently in hell appear on the earth prior to the second coming, so that the second

coming can be as in the days of Noah with respect to conduct, the ungodly are going to use the book of Hebrews to persuade the ignorant that the antichrist is God and that the angels of the devil are the angels of God. Since the ignorant will not know when the war in heaven is going to occur, or will believe that the war in heaven occurred previously, the ignorant will be susceptible to being deceived by the angels of the devil when they appear overtly on the earth when the antichrist rises to power. In order to emphasize that verses Hebrews 1:13-14 contradicts other verses concerning the angels of the devil, and/or to reinforce the fact that the angels of the devil are going to be lying to the faithful at some point in time after John wrote the account of 1 John, the faithful will note that Paul indicated in verses Romans 8:38-39 that the angels of the devil would attempt to separate the faithful from the love of the Lord. In addition, verses Hebrews 1:13-14 also disregards the warning Paul mentioned in verse Galatians 1:8 that angels from heaven will be preaching a false gospel sometime after Paul wrote the account and the faithful are to let them go to hell (be accursed). If an angel preaches a gospel that is different from what Paul declared and Paul instructs the faithful to let them go to hell, then it is obvious that some of the angels are liars and/or are going to be liars. Accordingly not all angels can be trusted as being here to help those that are going to be heirs of salvation and that is why the faithful must be able to test the spirits. The account of 1 & 2 Peter clearly indicate that angels sinned during the days of Noah, while the Lord was waiting for Noah to finish the ark. Since the Lord stated that the second coming must be as in the days of Noah in verse Mathew 24:37, and then the Lord mentions issues involving conduct in the verses subsequent to Mathew 24:37, the faithful know that whatever the angels of the devil that are now in hell did during the days of Noah must somehow be repeated before the second coming by the angels of the devil that are not presently in hell. Accordingly, the angels of the devil that are not presently in hell must appear overtly on the earth prior to the second coming and repeat the sins that the angels in hell engaged during the days of Noah. As we shall show, angels of the devil that are not presently in hell must appear overtly on the earth prior to the second coming in order to repeat the conduct that occurred during the days of Noah and to fulfill the prophecy contained in the account of Joel and/or verses Revelation 16:13-14 that concerns the gathering of all nations unto the valley of Jehoshaphat before the day of the Lord.

In order to establish that verses Hebrews 1:13-14 are not an oversight, but a theme the account of Hebrews is attempting to instill in the reader to deceive the ignorant, the faithful will note that verse Hebrews 13:1 encourages individuals to entertain strangers since some have entertained angels unaware. The suggestion to entertain strangers since they might be angels without mentioning that the strangers need to be tested for their faith in the Lord is contrary to the instructions set forth by Paul to test all things and/or to separate yourselves from the ungodly, a consideration which is fundamental to receiving salvation at the time of the end as represented in the parable of the ten virgins by the five wise virgins preparing for the return of the bridegroom differently than the foolish virgins after all ten virgins wake up. Accordingly, the suggestion to entertain strangers without testing them for faith in the context of a book that claims to pertain to the time of the end reinforces the false premise established by verses Hebrews 1:13-14 mentioned above which indicates that the misrepresentations appearing in verses Hebrews 1:13-14 are intentional since the misrepresentations appear more than once in the account. In regards to entertaining strangers because they may be angels, the faithful know that such advice is contrary to the teachings of Paul since Paul cautioned the faithful not to let the ungodly beguile you into the worship of angels. Although verse Hebrews 13:1 does not state to worship the angels, the fact that the book of Hebrews encourages the reader to seek angels just because they are angels reinforces the perception established by verses Hebrews 1:13-14 that all angels must be good which is contrary to verse 1 John 4:1 and/or the other verses mentioned above and in this sense the pursuit of angels just because they are angels interferes and/or conflicts with the ability to worship the true God, the Lord Jesus Christ. Since verses Hebrews 1:13-14 and/or verse Hebrews 13:1 do not accurately

portray the true nature of angels in general, the faithful know that the verses are not concerned with helping the faithful to establish a proper frame of reference so that those that seek the truth will know how to test the Spirits so as to avoid being deceived as commanded by the Lord when the angels of the devil attempt to separate the faithful from the love of the Lord as mentioned by Paul in the account of Romans and/or when the angels of the devil preach a false gospel as described by Paul in Galatians 1:8. Furthermore, since the book of Hebrews indicates that the angels are above man in a context that the book of Hebrews claims represents the return of the Lord, the book of Hebrews denies the teachings of Paul. Paul stated that the faithful will in fact judge the angels. Accordingly, as only the faithful will realize, the book of Hebrews is a false gospel. 1 Corinthians 6:2) Do ye not know that the saints shall judge the world? and if the world shall be judge by you are ye unworthy to judge the smallest matters? 3) Know ye not that we shall judge angels: how much more things that pertain to this life. As only the faithful will realize, the ungodly have introduced several verses in the Bible that attempt to restrain the faithful from judging, which is an attempt to restrain the faithful from dividing the word and determining which version of a verse is from God and which version of a verse is a lie from Satan. As the faithful know, it is written: 1 Corinthians 2:15) But he that is spiritual judgeth all things, but he himself is judge of no man. 16) For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. Due to the number of contradictions that exist with the testimony of Paul found elsewhere in the New Testament, Paul did not transcribe the book of Hebrews. The book of Hebrews is worthless trash from the liar Satan that will be used by the ungodly to persecute the faithful when they refuse to accept the angels of the devil as the angels of God and/or the antichrist as God.

Verse Joel 3:2 as reinforced by verse Joel 3:14 indicate that all nations shall be gathered unto the valley of Jehoshaphat before the day of the Lord. How is the Lord going to gather all nations unto the valley of Jehoshaphat before the day of the Lord? As indicated by verses Revelation 16:13-14, the angels of the devil will gather all nations. Verse Revelation 16:13) And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, 14) for they are the spirits of devils, working miracles which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God almighty. The descriptions contained in the verses symbolize that the dragon, the false prophet and the beast (antichrist) will command the angels of the devil to gather all nations, which in order to maintain consistency with the account of Joel must be unto the valley of Jehoshaphat. As the faithful will note, both groups of verses indicate that a gathering will occur before the day of the Lord. Since the faithful are gathered unto the Lord when the Lord is revealed from heaven which is the last day, the gatherings mentioned in verses Revelation 16:13-14 and/or the account of Joel cannot pertain to the gathering of the faithful by the angels of God. Accordingly, it will be the angels of the devil that will gather all nations unto the valley of Jehoshaphat before the day of the Lord. The faithful will note verse Revelation 16: 13 uses the expression "spirits" and verse Revelation 16:14 uses the expression "spirits of devils". However, as the faithful will realize, the expression spirits of devils is not an appropriate translation. Using an interlinear Bible such as the interlinear Bible by Jay Green ,the Young's concordance number for the word translated as "spirit" can be identified as 4151. Using the Lexicon titled "Thayer's Greek-English Lexicon of the New Testament" the faithful will find that there are several pages dedicated to interpreting the meaning of this word. Accordingly, the context of how the word is used will play an important role in deciding which translation is most appropriate to use in light of all of the options. Paragraph 3 C presented on page 520 provides the following option for the word identified as 4151. "A spirit higher than man but lower than God, i.e. an angel." Since the Lord indicated that the second coming must be as in the days of Noah with respect to conduct in verses Mathew 24:38-39, the faithful will realize that the angels of the devil that are not presently in hell must appear overtly on the earth prior to the second coming and repeat the sins that the angels of the devil committed during the days of Noah. In this

manner can the second coming be as in the days of Noah with respect to conduct. Accordingly, the proper translation for the word identified as 4151 is "angels of the devil".

Verse Hebrews 12:22-29 indicates that those who will come to Jerusalem in the future will be in the presence of an innumerable number of angels. In light of verses Hebrews 1:13-14, the innumerable angels mentioned in verse Hebrews 12:22 must be presumed to be angels that are going to be helping those that will be heirs of salvation. As the faithful will realize, the above verses contain several inconsistencies concerning the salvation of the faithful and/or how the faithful will be united with the Lord at the second coming which indicates that the book of Hebrews have been conceived to deceive the ignorant about the second coming. Verses Hebrews 12:22-28 indicate that Jesus is at Mount Zion when in fact the faithful meet the Lord in the air for the first time as declared in verse 1 Thessalonians 4:16. In addition, verse Hebrews 12:27 indicate that the faithful will remain in Mount Zion while the ungodly go somewhere else. As the faithful know, when the Lord is revealed from heaven, the faithful meet the Lord in the air and are taken to heaven where they participate in the wedding ceremony described in the account of Revelation which signifies that the church of the first born is established in heaven and not on the earth at Mount Zion as claimed in the verses from the account of Hebrews provided above. When the Lord is revealed from heaven and the faithful gathered by the angels of the Lord, it will be the ungodly that will remain on the earth to be punished by the Lord from the heavens. As clearly declared in the account of 2 Thessalonians and others, (Romans 1:18) the initiation of the punishment of the ungodly by the Lord is initiated when the Lord is revealed from heaven. All of the faithful are separated from the ungodly in one act, in a twinkling of an eye, and it will be the ungodly that are going to be left behind to be punished and damned into hell for all eternity, spare the Jews that are sealed and remain on the earth as described in the account of Revelation. Accordingly, the circumstances described in verses Hebrews 12:22-28 are not representative of what is going to occur when the faithful receive salvation from the Lord when the Lord is revealed from heaven and all flesh shall see the Lord coming on the clouds with power and great glory which indicates that verses Hebrews 12:22-28 are a false gospel due to the inconsistencies created by the verses. The faithful will note that the book of Hebrews does not acknowledge that all flesh shall see the Lord. In fact, as we shall show, the book of Hebrews denies verse Revelation 1:7. The book of Hebrews is attempting to portray the kingdom of the beast as the kingdom of the Lord.

In order to reinforce the fact that the false prophet will be a pope from the Roman Catholic Church and the book of Hebrews is a book of lies the faithful will note the following. Verse Hebrews 13:24 indicates that the church of Italy has the rule over the saints, a prophecy that will appear to be fulfillment of the scriptures in the eyes of the ignorant when the false prophet, who will be a pope from the Roman Catholic Church, demands the entire world to worship the antichrist as God. Since the Lord has commanded the faithful to come out of her my people, the testimony contained in verse Hebrews 13:24 which indicates that the church at Italy has the rule over the saints at the time of the end represents a direct contradiction to the commands of the Lord to come out of her my people which indicates that verse Hebrews 13:24 is a false gospel. Since the faithful will come out of the church as commanded by the Lord, an aspect represented in the parable of the ten virgins by the fracturing of the ten virgins into two groups of five each, the faithful know that the church at Rome will not have the rule over the faithful. The reason the evil servants will kill the faithful servants as described in the parable of the evil servant in the account of Mathew 24 is due to the fact that the faithful will not obey the commands of the false prophet, whom the ungodly will perceive as the leader of the earthly church when the pope, acting as the false prophets brings lightening down from the heavens and performs other lying wonders in order to deceive the ignorant into worshiping a false God. The faithful will not submit to the rule of the false prophet and/or antichrist and as a consequence, since the evil servant will believe the false

testimony of verse Hebrews 13:24, the evil servants will believe that they are punishing the ungodly when they kill the faithful servants who defy the demands of the false prophet to take the mark of the beast. How else could the evil servants be deceived into killing the fellow servants who represents the faithful unto Christ? Such are the damnable heresies mentioned by Peter in verses 2 Peter 2:1-3. Such are the ways of the ignorant, for the Lord has seen fit to allow the false prophet to arise from the Roman Catholic Church as just punishment for those that chose to believe the precepts of man over a search for the truth, the false prophet leading all members of the Roman Catholic Church into the depths of hell that will not yield to the truth and deny the precepts of the Roman Catholic Religion, a religion of the devil which has corrupted the doctrine of Christianity by introducing idol worship and goddess worship into the church.

The faithful will realize that verse Hebrews 13:24 is a false gospel due to the inconsistencies created by the verse with other verses that concern the second coming, which by themselves are consistent. Hebrews 13:24 reflects the efforts of the church at Rome to corrupt scripture, as permitted by the Lord, so that at the time of the end when the antichrist rises to power and the false prophet demands the entire world to worship the antichrist as God, the actions of the false prophet may be declared as fulfillment of the scriptures which will enable the false prophet to entice the evil servants to kill the faithful in Christ, the Lord declaring these judgments so that the wheat may be separated from the tares, although the faithful will not be deceived by such a hoax since the faithful know that the book of Hebrews is a book of lies, as we have shown herein. Since the church at Italy will not have the rule over the saints at the time of the end, and the faithful know that a pope from the Roman Catholic Church will be the false prophet, the faithful will realize that the church at Italy has incriminated itself as the whore by corrupting scripture in an effort to portray the church as the authority over the saints at the time of the end so that the church may justify the demands of the false prophet to worship a false God. This must be the case since verse Hebrews 13:24 are a contradiction to the commands of the Lord to abandon the church and the book was written a long time ago. The Roman Catholic Church has collaborated with the devil since the inception of their false religion to perpetrate this hoax. As Paul mentioned in the account of 2 Thessalonians, the mystery of iniquity doth already work, a statement made by Paul in the context of a discussion about false teaching concerning the second coming.

Verse Hebrews 12:14 states that without holiness no man shall see the Lord. Accordingly, verse Hebrews 12:14 is a direct contradiction to verse Revelation 1:7 and/or Isaiah 40:5 which declare that all flesh will see the Lord coming on the clouds with power and great glory which indicates that verse Hebrews 12:14 is a false gospel. As the faithful will recall, verse Revelation 1:7 states that even those that pierced him shall see him coming on the clouds. Accordingly, holiness has nothing to do with who shall see the Lord at the second coming, although holiness as declared by the Lord will be the basis for who is taken to heaven by the angels of the Lord and who shall be left behind to be punished, spare the Jews that are sealed and remain on the earth as declared in the account of Revelation. In order to understand how the ungodly are going to use the false gospel contained verse Hebrews 12:14 to deceive the ignorant into worshipping the antichrist as God, the faithful must realize that verse Hebrews 12:14 is going to be used with other false gospels from the book of Hebrews to entice the ignorant into worshipping the antichrist as God by giving the appearance that worshipping the antichrist as God is something that only those that are holy will do.

In order to reinforce the intent behind the false gospel in verse Hebrews 12:14, the faithful must note that verse Hebrews 10:19 suggests to have the boldness to enter into the holiest by the blood of Jesus. In light of the false testimony that only the holy shall see the Lord declared in verse Hebrews 13:14, the faithful will realize that the suggestion made in verse Hebrews 10:19 to have the boldness to enter into



the holiest will be used in conjunction with verse Hebrews 12:14 to justify why the faithful that refuse to take the mark of the beast must be beheaded. When the faithful refuse to take the mark of the beast and refuse to go into the "secret chamber", the ungodly are going to claim that the individuals that will not go into the holiest do not have the boldness to enter into the holiest because they do not want to repent of their sins, and accordingly they do not have the holiness to see the Lord, whom the faithful know is really the antichrist. As only the faithful will realize, the suggestion to enter into the holiest made in verse Hebrews 10:19 represents a direct contradiction to the commands of the Lord declared in verses Mathew 24:23-27. Since the faithful will obey the commands of the Lord declared in verses Mathew 24:23-27, the faithful will not go into the secret chamber in order to see whom the ungodly are declaring as God. As the faithful know, the faithful meet the Lord in the clouds, not in a secret chamber, or in other words the Holy place in the temple. In addition, the book of Hebrews states that man has been appointed to die once and then judgment ( Hebrews: 9:27). The faithful know that the claim that all have been appointed to die once is a false gospel since not all of the faithful are going to die as declared by Paul in verses 1 Corinthians 15:52-55 and/or verses 1 Thessalonians 4:15-17. Accordingly, the claim that man has been appointed to die once is a false gospel. So why does the book of Hebrews state that man has been appointed to die once? As the faithful know, the faithful that are killed during the great tribulation (fifth seal) for refusing to worship that antichrist as God will go to heaven after they are killed as clearly declared in the account of Revelation. Since the faithful are going to refuse to worship whom the ungodly declare as "god" after the antichrist demands worship as God, the ungodly are going to claim that the faithful are so evil that they are not capable of repenting of their sins and therefore are not capable of taking the offer of redemption offered by God, whom the faithful know is really the antichrist. Accordingly the ignorant will believe that the just punishment for those who refuse to worship whom the ungodly are going to claim is God will be death which will lead to eternal judgment in hell. The threat of death followed by the false representation of eternal damnation for those that fail to worship whom the false prophet is going to declare as God will subjugate everyone to take the mark of the beast, everyone but those that have a love for the truth. The faithful that have a love for the truth will reject the mark and will face the threats of death and the false claim of eternal damnation or eternal judgment made by the ungodly to deceive the ignorant into worshiping the antichrist as God. Accordingly, the book of Hebrews wants the ignorant to think that man has been appointed to die once and then the judgment so that they can use the false testimony in the book of Hebrews to deceive the ignorant into thinking that they may avoid death and the subsequent eternal damnation by acknowledging the antichrist as God. This is why the book of Hebrews wants the ignorant to think that you must have the boldness to enter into the Holiest and/or why not all men shall see the Lord, but only those that have the boldness to enter into the holiest. As the faithful will note, the suggestion that an individual can muster up the boldness to enter into the holiest in order to receive forgiveness of sins is an insult to the sacrifice made by the Lord and is contrary to the fact that the faithful are born from above and that the strength to refuse the mark of the beast is imputed to man thru the Holy Spirit, made available to believers by the sacrifice of the Lord, God as my witness. Satan shall surely be damned into hell. Accordingly, the suggestion made in the book of Hebrews that you should have the boldness to enter into the holiest is just another example of the incredibly stupid doctrine espoused by the Roman Catholic Church, the same fools that endorsed this book of lies from Satan. You will know them by the fruits that they bear. Although we will not take the time in this particular discussion to justify why, the book of James is just as stupid as the book of Hebrews and is another false gospel that the ungodly have secretly brought in as damnable heresies as mentioned by Peter in verses 2 Peter 2:1-3. To emphasize the point the faithful will note verses James 4:11-12 attempts to unify the church while failing to recognize that the seed of the devil is sown in the earthly church and the true church will be separated from the whore that the earthly church has become when the rapture occurs. In addition verses James

4:11-12 fails to recognize that the spiritual man judges all things but is judged by no man as declared by Paul.

The faithful now have an explanation for why the book of Hebrews fails to mention that the angels of the devil must appear first and gather all nations into the valley of Jehoshaphat before the day of the Lord as does the account of Joel and/or verses Revelation 16:13-14. Since the account of Hebrews fails to identify the sign for the second coming and/or fails to describe how the Lord will be revealed at the second coming, and/or fails to acknowledge that the angels of the devil must appear first, and then indicates that all angels are good in verses Hebrews 1:12-13, the faithful know the book of Hebrews is an attempt to deceive the ignorant into worshiping the antichrist as God before the Lord is revealed from heaven. When the antichrist rises to power, the ungodly are going to claim that the secret rapture had happened previously and that God has returned to establish his thousand year kingdom, although the faithful will know that there will be no secret rapture and therefore the one claiming to be God at that time, which will be before the Lord is revealed from heaven, will be the antichrist. The ignorant will take the mark of the beast since the angels of the devil will use the false gospels that they will preach as mentioned in Galatians 1:8 and/or the lying wonders that are mentioned in the account of 2 Thessalonians and/or the account of Revelation to convince the ignorant that they must take the mark in order to be considered holy, and in this manner can they see who the ungodly are going to claim is God and avoid the judgment that all men are appointed to die once, which the faithful know is a lie given the testimony of Paul in the account of 1 Corinthians and/or 1 Thessalonians. In order to further encourage the ignorant to take the mark, the ungodly will behead the faithful for failing to take the mark. The ungodly are going to claim that the faithful are so evil that it is not possible for them to repent of their sins and that is why they refuse to worship whom the ungodly are going to claim is God and accordingly, they must be killed and put out of the kingdom, a threat which is inherent in verses Hebrews 12:25-29. Accordingly, the faithful will understand how the ungodly are going to use the false gospels contained in the book of Hebrews to deceive the ignorant. The ignorant will believe such lies since, as the faithful know, if you reject the mark then you shall be beheaded, and only those who have a love for the Lord will have the convictions necessary to reject the mark, although as we have mentioned previously the Lord will keep some of the faithful alive until He descends from the heavens as described in the accounts of 1 Thessalonians and/or 1 Corinthians. Since the judgments declared in the account of Hebrews is contrary to how the Lord will initiate the administration of judgments after He is revealed from heaven (Romans 1:18), and those that are alive and remain meet the Lord in the clouds and never taste death, the faithful know that the book of Hebrews is a book of lies.

The faithful will note the book of Jude indicates that the ungodly will despise dominion, and speak evil of dignities as described in verse Jude 8. In order to understand what the term dignities is referring to the faithful will note other versions of the Bible use the term celestial beings (NIV) or angelic majesties (New American Standard). In order to understand how the ungodly are going to use the testimony in verse Jude 8 to make the truth evil spoken of, the faithful must note the following. When the angels of the devil appear overtly on the earth prior to the second coming, the faithful will testify to the true nature of the angels of the devil and will declare that the angels that are gathering all nations unto the valley of Jehoshaphat are the angels of the devil. In response to proclaiming the truth about the angels of the devil, the faithful will be declared by the ungodly as the filthy dreamers that despise dominion and speak evil of dignities as described in verse Jude 8. The fact that the book of Jude does not acknowledge that the angels of the devil are going to appear prior to the revelation of the Lord from the heavens reinforces how the ungodly plan on using the false gospels contained in the book of Jude. Since there is no admission in the book of Jude concerning the fact that the angels of the devil must appear first, when the angels of the devil do appear on the earth prior to the second coming in order to gather all nations

unto the valley of Jehoshaphat the ignorant will presume that angels of the devil are the angels of God. The testimony contained in the book of Jude concerning dignities and/or angelic beings will stifle the ignorant from understanding the true nature of the angels of the devil since in light of the precedent declared in the book of Jude for those that speak evil of dignities, no one in ignorance would dare to contest otherwise, since they will be labeled as filthy dreamers as declared in the book of Jude. Only the faithful that have a love for the truth will testify about the true nature of the angels of the devil, and as a consequence, they will be killed by the evil servants as declared in the account of Mathew 24 and/or the account of Revelation, the false testimony contained in the Bible being used by the evil servants to justify murdering the faithful unto the Lord in a manner consistent with verses 2 Peter 2:1-3.

Verse Jude 9 states that Michael, the holy angel, did not dare bring a railing accusation against Satan, whom the faithful know is a liar. As the faithful know, no other verse in the faithful rendition of the world of the Lord acknowledges the circumstances described in verse Jude 9, although there may be some fairy tales told elsewhere since some teaching Bibles footnote the verse and state the Jews have other books that do mention the confrontation described in verse Jude 9. Since verse Jude 9 is so stupid, it only makes sense that those who murdered the Lord would somehow treasure a lie from Satan. As the faithful know, the circumstances described in verse Jude 9 are contrary to the manner in which the faithful have dealt with the principalities, as the ungodly spiritual realm is referred to in various verses of the Bible. As the faithful know, Elijah mocked Satan and made a total fool of Satan and/or his spiritual realm (Baal) in front of all principalities for their ineptness, which was permitted by the Lord who is over all things including the liar Satan (verses 1 Kings 18:17-46). As the faithful know, Elijah ascribed human traits, such as relieving oneself (NLT) to Satan and/or his spiritual realm mocking the ineptness of the liar Satan. The actions of Elijah establishes the fact that the spiritual realm mentioned in verse Jude 9 is not worthy of the decree mentioned in verse Jude 9 reinforcing the fact that verse Jude 9 is a false gospel designed by the ungodly to subjugate the ignorant unto the angels of the devil when the angels of the devil appear prior to the revelation of the Lord from the heavens. As the faithful know, Michael is the angel that is going to be responsible for throwing the liar Satan and the angels of Satan out of heaven at the start of the fifth seal as declared in the account of Revelation. Consequently, the nature of their relationship depicted in verse Jude 9 is inconsistent with how Michael will deal with Satan further reinforcing the notion that verse Jude 9 is a filthy dream of the liar Satan. Satan is attempting to portray himself as something he is not, Satan does not have parity with Michael. Michael is going to throw Satan out of heaven and into Hell, and accordingly, when the liar Satan indicates that he has parity with Michael by introducing such a false gospel into the book of Jude, the faithful know that verse Jude 9 reflects nothing more than the vanity of Satan. Furthermore, the faithful know that Paul and others were empowered by the Lord to exercise power over the spiritual realm of the liar Satan as evidenced by the fact that Paul commanded the evil spirit to come out of the woman possessed by the python spirit and/or that Paul declared the sorcerer Elymus (verse Acts 13:8-11) to be a child of the devil and declared that the Lord would send a mist of darkness upon that disciple of Satan. Verse Jude 9 is attempting to establish the false precedent that if holy angels like Michael dare not speak against dignities like the liar Satan, then it would be even more inappropriate for a human to do so. Consequently, the faithful can understand why the book of Jude makes no mention of the fact that the angels of the devil must appear first. When the angels of the devil appear prior to the revelation of the Lord from heaven, and the faithful testify of the true nature of the angels of the devil, the ungodly are going to claim that the faithful are the filthy dreamers spoken of in the book of Jude that rail against dignities and since the faithful will be declared by the ungodly as haven spoken against spiritual dignities, the faithful will be persecuted as evil. The faithful will be taken to Jerusalem by the angels of the devil where the faithful will be beheaded for denying the antichrist, which will be perceived among the ignorant as the judgments mentioned in verse Jude 15 of the book of Jude. The killing of the faithful

at that time will be perceived by the ignorant as the punishments which are due those that has spoken hard speeches against whom the ungodly believe is god. Consequently, the faithful will realize how their testimony in the name of the Lord Jesus Christ and their testimony concerning the angels of the devil and/or the antichrist is going to lead to their beheading as declared in the book of Revelation see verses Revelation 6:9-11; the false testimony contained in the book of Jude and/or the book of Hebrews forming the justification in the eyes of the ungodly for why the faithful will be killed when they refuse to worship the antichrist as God. As the faithful will realize, the book of Jude and the book of Hebrews are the work of the disciples of the liar Satan, also known as the Roman Catholic Church. In this manner will the truth be spoken evil of as Peter declared. It is for reasons of this nature that Rome will be wiped from off the face of the earth forever before the return of the Lord as declared in the account of Revelation. As the faithful will recall, Paul stated that the saints will in fact judged the world and the angels ( 1 Corinthians 6:2-3). Consequently, verse Jude 9 is also inconsistent with the testimony of Paul and the fact that the saints will in fact judged the angels which will include that feeble minded created creature and liar otherwise known as Satan. The book of Jude has misrepresented the relationship that will exist between the saints and the angels of the devil after the Lord is revealed from heaven and in this manner can the faithful realize that the book of Jude is a damnable heresy that the ungodly will use to make the truth evil spoken of.

The faithful will note that verse Jude 19 indicates that those that separate themselves have not the spirit. As the faithful know, the Lord commanded the faithful to come out of her my people in the account of Revelation. The command to come out of her my people is a command from the Lord for the faithful to separate themselves from the ungodly members of the church, an aspect represented in the parable of the ten virgins as the ten virgins splitting into two groups of five each. The claim that those that separate themselves do not have the spirit fails to acknowledge that the Lord commanded the faithful to come out of the church and therefore the testimony existing in the book of Jude is contrary to the teachings of the Lord. After the antichrist stops the sacrifices and demands worship as God, the faithful will not associate with the ungodly members of the church, an aspect reflected in the parable of the ten virgins when the ten virgins divide into two groups of five each after hearing the announcement concerning the forthcoming arrival of the bridegroom. When the faithful separate themselves from the ungodly in order to obey the commands of the Lord, the ungodly are going to use the false testimony in the book of Jude and/or the book of Hebrews to declare the faithful as the filthy dreamers that have not the spirit. Verse Jude 19 is similar in purpose to verse Hebrews 13:24. Once the faithful understand how the ungodly are attempting to deceive the faithful, the faithful will be able to easily spot additional damnable heresies that the ungodly have brought in secretly. The faithful are encouraged to visit the website and obtained additional information about the second coming. Start by reading the chapter titled: Introduction: Overview of the second coming....

As the faithful will note, part of verse Joel 3:12 has been manipulated by the ungodly to make the antichrist appear as God. The portion of verse Joel 3:12 that indicates that the Lord will sit to judge all the heathen round about is a false gospel added to the verse to give the antichrist the appearance that he is God. When the antichrist comes to mount Zion and sits on a false ark and demands worship as God and has the faithful killed for refusing to worship him as God, the actions of the antichrist will give undo credibility to the false gospel contained in verse Joel 3:12 and accordingly, the ignorant will be led to believe that the antichrist has fulfilled prophecy concerning the return of the Lord. As the faithful know, the Lord is revealed from heaven and initiates the punishment of the ungodly from the heavens, not while the Lord is sitting on a "false ark" on the earth before the day of the Lord. (Romans 1:18) Since all nations are going to be gathered unto the valley of Jehoshaphat before the day of the Lord, the context for verse Joel 3:12 pertains to events that are going to precede the revelation of the Lord from the

heavens. The faithful will recall from the account of 2 Thessalonians that the antichrist will go into the temple and sit to show himself as God before the Lord is revealed from heaven. Accordingly, the corruption in verse Joel 3:12 is describing the actions that the antichrist is going to perform before the day of the Lord in an attempt to portray the antichrist as God. The lies of Satan cannot deceive the elect. As we shall show, the corruption to verse Joel 3:12 is similar to the corruption in the account of Malachi and/or verses Mathew 25:31-46 and/or chapter 14 of the account of Zechariah.

Chapter 14 of the account of Zechariah has been corrupted in an attempt to make the antichrist appear as God. Verse Zechariah 14:3) Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west and there shall be a very great valley, and half of the mountain shall remove toward the North, and half of it toward the south. 5) And ye shall flee to the valley of the mountains for the valley of the mountains shall reach unto Azal; yea, ye shall flee like as ye fled from before the earthquake in the days of Uzziah King of Judah: and the Lord my God shall come and all the saint with thee. When the Lord comes, the Lord comes on the clouds with power and great glory and the elect are gathered unto the Lord and taken to heaven. The Lord does not stand on the mount of Olives, the faithful meet the Lord in the clouds. See verses 1 Thessalonians 4:15-17 and/or the account of Mathew 24. When the Lord returns to trample the wine press subsequent to the gathering, the wine press is not trampled in Jerusalem( Isaiah 63:1-6). Accordingly, verses Zechariah 14:3-5 are not consistent with other verses that describe the second coming of the Lord and/or how the faithful are gathered unto the Lord. Furthermore, verse Zechariah 14:5 indicates that when the Lord comes, his saints come also and his saints will bring thee which is a reference to the faithful. Accordingly, the verses means that the holy ones of the Lord (his saints or angels) are going to take thee (the faithful ) to Jerusalem. The expression "the saints come with thee" means that when the saints, who are presumed to be the holy ones of the Lord, come to Jerusalem, they will bring thee to Jerusalem also. Verses Zechariah 14:3-5 are describing the actions of the antichrist and the angels of the devil. The angels of the devil are going to gather all nations unto the valley of Jehoshaphat before the day of the Lord. Consequently, verses Zechariah 14:3-5 are describing the actions of the angels of the devil. This must be the case since the angels of the Lord do not take the faithful to Jerusalem. The angels of the Lord take thee to heaven. It is the angels of the devil that gather all nations unto the valley of Jehoshaphat before the day of the Lord. Accordingly, as only the faithful will realize, when the antichrist overruns Jerusalem as described in the account of Joel, the antichrist is going to stand on the mount of Olives and the mount of Olives is going to cleave which will be a lying wonder that will deceive those that have not the love for the truth into worshiping the antichrist as God. The antichrist will also go into the temple and sit upon a false ark to show himself as God. In addition, the false prophet will bring lightening down from the heavens in the presence of men. Such are the lying wonders which will deceive the wicked as eluded to by Paul in the account of 2 Thessalonians. When the antichrist performs the lying wonder of standing on the mount of Olives, and the mount cleaves, the antichrist will be proclaimed as having fulfilled the prophecy concerning the return of the Lord contained in the book of Zechariah. However, the faithful know that verses Zechariah 14:3-5 are a false gospel and will not be deceived. Since the ungodly cannot divide the word to find the truth, when the antichrist performs his lying wonders, the false testimony contained in the account of Zechariah will receive undo credibility by the ignorant and accordingly, since they have not the love of the truth, they shall be deceived and damned into hell for worshiping a false God. The Lord is revealed from heaven coming on the clouds with power and great glory. The faithful will now appreciate why the ungodly want the ignorant to think that the book of Mathew was written for the Jews. If you do not understand the account of Mathew 24, then you cannot recognize that verses Zechariah 14:3-5 and others are false gospels. Furthermore, verses Mathew 24:15-16 instructs the faithful to flee when the

abomination of desolation is set up which contradicts the instructions of when to flee given in verses Zechariah 14:3-5. As mentioned previously, the faithful meet the Lord in the clouds and the judgments of the Lord are initiated from the heavens (Romans 1:18, 2 Thessalonians 1:7-10). Consequently, verses Zechariah 14:3-5 creates contradictions with several other verses indicating that verses Zechariah 14:3-5 are the source of the inconsistencies and therefore a false gospel. Verses Zechariah 14:3-5 will be used by the disciples of Satan to deceive the ignorant about the antichrist. It will be the just punishment for those who have not the love of the truth and/or those who fail to abide in the commands of the Lord.

Verses Malachi 3:1-5 indicate that the Lord shall come to his temple suddenly, an aspect inconsistent with the fact that the faithful will know the day for the second coming 1335 days in advance as declared in verses Daniel 12:10-12. In addition, the verses from the account of Malachi mentioned above fail to acknowledge that when the Lord appears in the heavens, the Lord gathers the faithful and returns to the heavens to administer judgments upon the ungodly that remain on the earth. Accordingly, the sequence of events being described in the account of Malachi are inconsistent with how the faithful receive salvation when the Lord appears coming on the clouds with power and great glory. Verses Malachi 3:1-5 declare that after the Lord comes to the temple suddenly, the Lord will administer judgments, which as the faithful know is not the proper descriptions of what transpires at the initiation of the second coming since the verses fail to mention that a separation occurs between the faithful and the ungodly when the Lord is revealed from heaven coming on the clouds with power and great glory which results in the faithful being taken to heaven and the Lord administering judgment upon the ungodly from heaven (Romans 1:18) prior to returning to trample the wine press. As we identify in our discussion of the account of Jude contained in the chapter available at the website titled: Introduction; Overview of the second coming..., the wine press is not trampled in Jerusalem. Consequently, the descriptions contained in verses Malachi 3:1-5 do not properly represent what is going to occur when the Lord is revealed from heaven and/or what occurs when the Lord tramples the wine press subsequent to being revealed from heaven indicating that the verses from the account of Malachi are a false gospel. As the faithful will realize, verses Malachi 3:1-5 are similar to other verses mentioned above that attempt to portray the actions of the antichrist as those of God. The testimony of Enoch mentioned in verses Jude 14-15 is also a false gospel for the very same reasons mentioned above. Furthermore, since Noah alone was declared righteous in the generations Adam, ( see Genesis 7:1) Enoch could not have been holy and was never translated by God. Although the ignorant will claim to the contrary as encouraged by the ungodly, the ignorant will not admit to their own ignorance even after reading all that the Lord has made available to them herein. Why do you think Enoch's name appears so frequently in conjunction with angels? The account of Genesis was corrupted to give Enoch undue credibility so that when Enoch's name appear in other verses of the Bible, such as Jude 14-15, the ignorant will give the verses undue credibility. This must be the case since Noah alone was declared righteous in that generation. For a complete explanation of these facts, visit the web site and read the chapter titled: Introduction: Overview of the second coming..... As discussed at the website, verse Genesis 6:9 is an interjection made by the ungodly to deceive the ignorant about what generation is being referenced in verse Genesis 7:1. Inclusion of verse Genesis 6:9 creates several inconsistencies in the account and is an obvious false gospel, an aspect that those who slumber and sleep and/or the simple (Romans 16:17-18) will not recognize and an aspect the disciples of Satan will not discuss. You shall know them by the fruits they bear.

It is extremely important to note that not all of the faithful will be present in Jerusalem on the day the sacrifices are stopped. Accordingly, the following question arises: since the time line for the second coming is initiated on the day the sacrifices are stopped and the abomination of desolation set in the holy place, (the false ark moved into the temple) how are the faithful that are not present in Jerusalem

going to know the number of days until the Lord returns if they do not witness the day the sacrifices are stopped so that they know when to start the countdown of 1335 days until the Lord returns? Since the antichrist will go into the temple and sit on a false ark to proclaim himself as God, the faithful will realize that in order to send a strong delusion to those that do not have a love for the truth, the Lord will permit the antichrist to work additional lying wonders that will persuade the ignorant that the antichrist is God. In order to make the antichrist appear as God, the lying wonders must mimic the arrival of the true God to such an extent that the ignorant can be deceived by the actions of the antichrist and believe that the actions of the antichrist are those of God. Since verses Mathew 24:29-31 and/or verses 1 Thessalonians 4:16-indicate that the Lord shall raise the dead with a shout, like the sound of a trump, the faithful should expect that some sort of supernatural announcement is going to accompany the day the sacrifices are stopped so that the antichrist can give the entire world the impression he is god and has returned and is among the people and therefore there is no longer a need for the sacrifices. As the faithful know, Satan desires to be as the most High. Since the faithful know that the book of Hebrews has been designed to give the antichrist the appearance that he is God, the faithful should expect that the book of Hebrews will attempt to plant the lying wonders that will accompany the rise of the antichrist to power among all of the other false testimony that exists in the book of Hebrews. As the faithful who can rightly divide the word will note, such a lying wonder is mentioned in verses Hebrews 12:25-27. Verses Hebrews 12:25-27 indicate that a supernatural announcement that will appear to come from heaven is going to accompany the establishment of the reign of God, which the faithful will know is really the establishment of the reign of the antichrist. The lying wonder that will be heard around the world will be misinterpreted by the ignorant as God speaking from heaven announcing that His son is going to reign on earth, although the faithful will realize that the voice from heaven mentioned in verses Hebrews 12:25-27 will be a lying wonder designed to deceive the ignorant into worshipping the antichrist as God so that those who do not have a love for the truth may be damned into hell. As the faithful know, it will be obvious to the faithful that any such pronouncement will be a lying wonder since when the Lord descends from heaven and rises the dead with a shout, all eyes will see the Lord coming on the clouds with power and great glory, as aspect the book of Hebrews denies. At that instant the faithful will be transformed into an incorruptible body and transported to heaven. Accordingly, since the elect cannot be deceived, the faithful will not be deceived by a false trumpet blast and/or a false shout and/or voice from heaven that the ungodly will use in a vain attempt to mimic the initiation of the second coming.

As the faithful will realize, verse Joel 3:16 states that following: The Lord also shall roar out of Zion and utter his voice from Jerusalem, and the heavens and the earth shall shake, ..In order to preserve continuity and/or consistency with the preceding verses, the descriptions contained in verse Joel 3:16 must be considered events that are going to accompany the day of the Lord and cannot apply to the reign of Christ during the 1000 year kingdom. This must be the case since the preceding verses describe the events that are going to occur before the day of the Lord. Accordingly, verse Joel 3:16 contains false teachings about the initiation of the day of the Lord. As described in verses 1 Thessalonians 4:16-17, the Lord descends from heaven and with a shout, the dead in Christ shall rise first and those that are alive and remain shall meet the Lord in the air. Accordingly, when the Lord commands the dead to rise, the shout occurs from the heavens and not from Jerusalem since verses 1 Thessalonians 4:16-17 indicate that all of the faithful meet the Lord in the clouds after he shouts. Accordingly, the shout with the sound of the trump of God occurs while the Lord is in the clouds. Several other verses of the Bible reinforce verses 1 Thessalonians 4:16-17 including verse Revelation 1:7, verses Mathew 24:29-31, and verses 2 Thessalonians 1:7-10 which reinforces that verse Joel 3:16 is a false gospel. Verse Joel 3:16 is attempting to reinforce the announcement existing in the book of Hebrews that is going to accompany the rise of the antichrist to power as mentioned above. Verse Joel 3:16 is describing the supernatural event that

will accompany the rise of the antichrist to power. The supernatural event will attempt to mimic the revelation of Christ from the heavens in order to deceive the ignorant into worshiping the antichrist as God. Since the angels of the devil must appear before the return of the Lord, and there has been much discussion among the ignorant about aliens and/or time travelers and/or other stupid roles that the angels of the liar Satan are ready to assume in an effort to serve a created creature, the faithful will realize how easy it will be to deceive the ignorant into thinking that the angels of the devil are just about anything other than the angels of the devil. The angels of the devil will be declared the founders of the human race, time travelers, a superior race that has come to save humanity from itself, etc, every explanation other than the truth, the truth being that the angels of the devil come first. The angels of the devil will have supernatural powers including the ability to read the minds of people and or to predict the future, all powers being granted by the Lord to effect the separation of the wheat from the tares. As the faithful know, testimony exists in the Bible that, when permitted by the Lord, the ungodly can predict the future and/or read the minds of people. See for instance verses Daniel 2:10-11 and/or the account of 1 Samuel chapter 28. This must be the case so that the ignorant can be swayed by such issues at the time of the end, although the faithful will realize that such events are attempts by the ungodly, which will include the angels of the devil, to separate them from the love of the Lord as spoken of by Paul in the account of Romans and therefore the faithful will not be influenced by such lying wonders and/or the false gospels that the angels of the devil will preach as mentioned by Paul in Galatians 1:8.

Verses Mathew 25:31-46 are a false gospel since the verses declare a set of circumstances that are inconsistent with how the glory of the Lord will be displayed at the second coming and/or how the faithful are going to receive salvation when the Lord is revealed from heaven and/or how the judgments of the Lord are going to be administered as mentioned previously. Since verses Mathew 25:31-46 and verses Mathew 24:29-31 are part of the same discussion, the inconsistency involving how the glory of the Lord will be displayed and the subsequent location of where the judgments will be initiated by the Lord indicates that one of the sets of verses is a false gospel. As clearly declared in several verses, the faithful are taken to heaven after the glory of the Lord is revealed from heaven. Accordingly, verses Mathew 25:31-36 are the source of the inconsistencies and therefore a false gospel. Verses Mathew 25:31-46 are similar to verses Hebrews 12:22-28 in that the verses are attempting to portray the actions of the antichrist as God. As the faithful will recall, the antichrist is the one that will sit in his glory when he goes into the temple and sits on a false ark to show himself as God before the return of the Lord. The faithful know that when the antichrist has the faithful killed that refuse to worship him as God, the actions of the antichrist will be perceived in the eyes of the ignorant as the judgments that are described in verses Mathew 25:31-46 giving undue credibility to these false gospels. The faithful meet the Lord in the air; they do not assemble before the Lord to receive salvation while the Lord supposedly sits on a throne on earth. In addition, the punishment of the ungodly is initiated from the heavens as declared in verses 2 Thessalonians 1:7-10 and/or Romans 1:18. Verses Mathew 25:31-46 are clearly inconsistent with how the second coming is going to be initiated and how the faithful will be gathered unto the Lord and/or how the punishment of the ungodly is going to be initiated and/or how the glory of the Lord is revealed. Verses Mathew 25:31-46 are a simple minded attempt to describe the actions of the antichrist as those of God in order to deceive the ignorant into worshiping the antichrist as God. Such is the purpose for these verses and still others as well. The faithful will note, verses Mathew 25:31-46 are like verses Hebrews 12:22-28 in that both group of verses declare that the ungodly go someplace and the faithful remain, which is contrary to the fact that the faithful are gathered unto the Lord and taken to heaven at the initiation of the second coming and it is the ungodly that remain on the face of the earth to be punished until the Lord returns to trample the wine press, which does not occur at Jerusalem as clearly declared in chapter 63 of the account of Isaiah. As the faithful will understand, the



discussion in the account of Mathew 24 does not extend beyond the initiation of the second coming which is when the Lord is revealed from heaven coming on the clouds with power and great glory and the elect are gathered by the angels of the Lord and taken to heaven. Accordingly, any suggestion that the discussion mentioned in verses Mathew 25:31-46 pertains to the 1000 year reign of the Lord is inconsistent with the context of the account of Mathew 24. A much more detailed argument for why these verses are a false gospel may be found in chapter 2 at our website.

In order to emphasize the efforts the ungodly have made to deceive the ignorant into worshipping the antichrist as God, the faithful will note the following verses taken from the Message Bible, chapter 2 of the account of 2 Thessalonians. Message Bible: chapter 2 the book of 2 Thessalonians) Now friends, read these next words carefully. Slow down and don't go jumping to conclusions regarding the day when our Master, Jesus Christ will come back and we assemble to welcome him. As only the faithful will realize, the gathering as described in verses 2 Thessalonians 2:1-2 in the KJV is quite different from what is described in the message Bible. As the faithful know, when the Lord returns, the faithful are gathered unto the Lord by the angels of the Lord and they meet the Lord in the clouds and will be taken to heaven by the angels of God. The message Bible provides no indication that the faithful will be taken to heaven when the Lord comes. The verses from the message Bible are attempting to encourage the ignorant to rally around the antichrist when the antichrist come to Mount Zion. Quite obviously, the verses from the message Bible are contrary to the commands of the Lord mentioned in verses Mathew 24:24-27, i.e. if they say behold he is in the secret chambers, believe it not. The verses from the message Bible presented above are a miniature version of the lies contained in chapter 12 of the book of Hebrew which we have discussed above.

Verse 2 Corinthians 5:10 indicates that everyone must appear before the judgment seat of Christ so that everyone may receive the things done in his body. As only the faithful will understand, verse 2 Corinthians 5:10 is a lie from Satan. When the Lord descends from heaven, the dead shall rise first and those that are alive and remain shall meet the Lord in the clouds which occurs when the Lord is revealed from heaven as we have discussed herein. The faithful put on their incorruptible forms in a twinkling of an eye so that they may inherit the kingdom of heaven. As a consequence of how the gathering of the faithful is going to occur, the faithful receive everlasting life without ever standing before anyone. After the faithful receive their incorruptible forms, the faithful are taken to heaven and stand on the golden altar before the Throne of God, which is after the faithful have been judged by the Lord. This must be the case since you must have an incorruptible form to enter into heaven. Accordingly, the declaration that everyone must stand before the judgment seat of Christ to be judged is a false gospel. As mentioned at the website, the white Throne judgment mentioned in the account of Revelation does not pertain to the faithful, and accordingly verse 2 Corinthians 5:10 is a false gospel and an attempt by the ungodly to deceive the ignorant into assembling before the antichrist. Several other verses in the New Testament that claim that we must appear before the judgment seat of Christ are false gospels for the same reason presented above. Since several verses in the Bible indicate that the faithful receive their reward unto everlasting life when the Lord is revealed from heaven, the faithful will realize that verse 2 Corinthians 5:10 and others like it are false gospels designed to deceive the ignorant into standing in front of the antichrist.

The faithful will note that verse Hebrews 12:23 indicates that those who will come to Mount Zion will be in the presence of the spirits of just men made perfect. The ungodly are going to claim that the spirits of just men made perfect are the faithful that were taken in the secret rapture that happen previously so that they may deceive the ignorant into worshipping the antichrist as God. Since the faithful know that all of the faithful are transformed on the same occasion, in an instant, in a twinkling of an eye as declared

by Paul in the account of 1 Corinthians, the faithful know that verses Hebrews 12:22-28 are not consistent with the sequence of events that are going to occur when the faithful are united with the Lord at the second coming. This must be the case since the verse Hebrews 12:28 indicate that those that have come unto Mount Zion may receive the kingdom, i.e. we (that are) receiving a kingdom... In order to receive the kingdom of heaven, the faithful must put on an incorruptible body and all of the faithful put on their incorruptible Christ like bodies at the same time as indicated in verse 1 Corinthians 15:52 and/or 1 Thessalonians 4:16 and/or verses John 5:28-29, and/or as reflected in the parable of the ten virgins. Consequently, since the spirits of just men made perfect are already present at Mount Zion as declared in the verse Hebrews 12:23, no one else can receive an incorruptible body since all are transformed at once. Due to the fact that verse Hebrews 12:23 claims that the spirits of just men made perfect are already at Mount Zion, the transformation must have occurred previously. Consequently, since verse Hebrews 12:28 indicates that we are receiving a kingdom, the group of verses inherently contradict the fact that everyone is going to receive the kingdom of God at the second coming receives the kingdom together, spare the Jews who are sealed and remain on the earth as declared in the account of Revelation. Accordingly, we have reinforced that the book of Hebrews is contrary to how the second coming is going to occur. The faithful will realize that the spirits of just men made perfect are the angels of the devil that are going to try and separate the faithful from our Lord that Paul mentioned in verses Roman 8:38-39 and/or the ungodly forms Paul described in verses 2 Timothy 3:1-9. Verse 2 Timothy 3:5.. "having a form of godliness", pertains to an external appearance, i.e., they will look as supernatural beings and accordingly, the external form cannot be considered a human attribute which indicates that the spirits of just men made perfect are spiritual hybrids, spirits that have transformed themselves to resemble men. As more fully described at the website, the behavior of the spiritual hybrids described in verses 2 Timothy 3:1-9 is consistent with the behavior of the sons of God mentioned in the account of Genesis. Verse 2 Timothy 3:6 declares that the ungodly forms "lead captive silly women laden with sins, led away with divers lusts", a description that is entirely consistent with the sons of God taking wives all of which they chose mentioned in the account of Noah. As discussed in the chapter available at the website titled: Introduction: Overview of the second coming..., the sons of God mentioned in the account of Genesis are the angels that are in presently in hell as described in the accounts of 1 & 2 Peter. The angels of the devil that are presently in hell transformed themselves into flesh and marriage the daughters of men. Since there are angels in hell that sinned during the days of Noah as declared in the accounts of 1 & 2 Peter, to maintain consistency among all of the accounts mentioned above with what is going to happen prior to the second coming, and who will be involved with the conduct prior to the second coming, the faithful will realize the angels of the devil that are presently in hell as described in the account of 1 & 2 Peter must have given in marriage during the days of Noah and the account of Noah must admit to this interpretation in order to maintain consistency with the actions declared for the spiritual hybrids mentioned in the account of 2 Timothy. In this manner can the second coming be as in the days of Noah with respect to conduct. If the ignorant are not aware of what occurred during the days of Noah and/or if the ignorant believe that the war in heaven occurred previously, then the ignorant will not anticipate that the angels of the devil that are not presently in hell must appear overtly on the earth before the Lord is revealed from heaven. If the ignorant do not anticipate that the angels of the devil must appear before the return of the Lord, then the ignorant will be more susceptible to being deceived by the angels of the devil. Information concerning the proper interpretation of the flood may be found at the website in the chapter titled: Introduction: Overview of the second coming....

Verse Revelation 14:1 places the Lord, described as a lamb on Mount Zion with a 144,000 having his father's name written on their foreheads. The 144,000 are subsequently described in verse Revelation 14:1-4 as those that are not defiled with women. Notice that verses Revelation 14:2-3 mentions harpers

harping with their harps and they sung a new song before the throne and before the four beasts, and the elders. Now ask yourself the following question. Is there a reference to a new song in any of the other verses contained in the account of Revelation? The answer is yes. A new song is also mentioned in verses Revelation 5:7-9 which is when the Lord is in heaven and takes the book from God who is on the throne. Accordingly, a contradiction exists between the location declared for the Lord in verse Revelation 5:7 and the location declared for the Lord in verses Revelation 14:1-4 when the new song is sung. This must be the case since the new song sung as declared in verses Revelation 14:1-5 must be the same new song sung in verse Revelation 5:7 due to harps being mentioned with a new song in each set of verses. How many new songs that involve harps can there be in the account of Revelation? Since the ungodly have incorporated so many false gospels into the scriptures to portray the antichrist as God, the claim that the Lord is on mount Zion with the 144,000 that have His name written on their forehead is just another attempt at portraying the antichrist as God and/or the angels of the devil and/or the ungodly forms mentioned by Paul in the account of 2 Timothy as holy unto the Lord. The name written on the foreheads of the 144,000 that is described in verses Revelation 14:1-4 will be the mark of the beast and/or the name of the beast as declared in verses Revelation 13:16-17. This must be the case since God does not write His name upon the forehead of His servants until after the Lord has reign for a 1000 years. See chapter 22 of the account of Revelation.

Verses Isaiah 66:15-24 contain false gospels that describe the actions of the antichrist. The carcasses of men mentioned in verse Revelation 66:24 will be the bodies of the Christians after they are beheaded. Do you really think that verse Isaiah 66:24 describes the new earth that will exist after the Lord reigns or do you think the verses are consistent with all of the joy that will exist after the Lord reigns as described elsewhere in the account of Isaiah? As mentioned in verses Isaiah 65:16-17, the former earth shall not be remembered or will not come to mind. Accordingly, verse Isaiah 66:24 is inconsistent with verses Isaiah 65:16-17 in addition to verses Revelation 21:4-5, verse Revelation 21:8 and verse Revelation 21:27 which indicates that verse Isaiah 66:24 is a false gospel. When the ignorant witness the faithful being beheaded during the beast kingdom, the ignorant will give undo credibility to verses Isaiah 66:15-24 and will think that the actions of the antichrist has fulfill prophecy concerning the return of the Lord. In this manner will the ignorant be deceived. Verses Isaiah 66:15-16 are describing the antichrist. The Lord is revealed from heaven and the faithful are transformed into an incorruptible form after all eyes see the Lord coming on the clouds. Accordingly, the Lord does not plead with all flesh but only the ungodly that remain on the earth after the Lord is revealed from heaven, spare the Jews that have been sealed.

There are many more heresies that the faithful should be aware of. Discussion of these heresies may be found at the website. In closing we mention the following heresy: "the Bible is inerrant". Given all of the inconsistencies discussed herein, the Bible cannot be inerrant. The Bible was never intended to be inerrant, see for instance verse 1 Corinthians 11:19. As the faithful know, verse 2 Timothy 3:16 from the KJV states that all scripture is from God. The claim that all scripture is from God is a false gospel designed to deter the ignorant from finding the truth. Since Paul stated that God cannot lie in verse Titus 1:2, God cannot be the author of the inconsistencies that do exist in the Bible. If the ignorant can be led to believe that the Bible is inerrant, then when the ignorant encounter an inconsistency, the ignorant will not divide the word since they will believe that the inconsistency reflects an aspect of God's transcendent nature that they cannot comprehend and/or the inconsistency reflects nothing more than the Bible being copied over so many times. In this manner will the ungodly deter the ignorant from dividing the word and studying to show themselves approved so that they may grow in knowledge and make their election sure. A faithful rendition of verse 2 Timothy 3:16 appears in the Tyndale version of the New Testament and does not claim that all scripture is from God, but only the scripture that does come from God can be used to help the faithful. As the faithful note the word "is" that appears in the

KJV is in italics and therefore the word does not appear in the manuscripts from which the book was translated. As the faithful will note, the version from the Tyndale New Testament omits the word "is" and therefore the version of the verse from the Tyndale New Testament is consistent with verse 1 Corinthians 11:19 and other verses that concern the credibility of the scriptures including verse 2 Timothy 3:13 which indicates that deception shall wax worse and worse. It is the Tyndale New Testament that contains the faithful rendition of the word of the Lord in verse 2 Timothy 3:16.

Finally the faithful need to realize that John is still alive. This must be the case since John is the second witness and does not die until the end of the fifth seal. See the chapter available at the website titled: Introduction: Overview of the second coming.,. John places himself in the revelation in verse Revelation 13:1) And I stood upon the sand of the sea. Since John sees himself in the revelation, John must be part of the Revelation. In addition John is told that he must preach again in front of the same grouping of individuals that witness the beast killing the two witnesses. See for instance verses Revelation 10:11 and Revelation 11:9. Although the word kings in verse Revelation 10:11 has been changed to kindreds in verse Revelation 11:9, the elect shall not be deceived by such a simple minded attempt at deception, so characteristic of Satan's lies. The changing of the word kings to kindreds is just as stupid of an attempt at deception as using the expression "little season" in verse Revelation 6:11 and "short time" in verse Revelation 12:12. Accordingly, the account of Revelation places John on the earth at the end of the fifth seal which is when he dies. Since the Lord returns at the end of the sixth seal, it was necessary for John to make a distinction between tarrying until he comes as opposed to never dying as detailed at the end of the book of John. John knew that he was going to die just before the return of the Lord and that is why he makes a distinction between never dying and tarrying till the Lord comes. As the faithful know, the meaning of the Greek does not require John to be present at the exact moment when the Lord comes, only to be on the earth close to the point in time when the Lord does come, see verse Mathew 16:28. As the faithful will note, the transfiguration mentioned in verses subsequent to verse Mathew 16:28 (Chapter 17) is a false gospel designed to deter the ignorant from recognizing that John must live until the end of the fifth seal; read John's comments in 1 John 3:2. John never saw the glory of the Lord as declared in the transfiguration: all flesh shall see the glory of the Lord together, for the mouth of the Lord hath spoken it, Isaiah 40:5. The glory of the Lord is revealed from heaven on the last day when the Lord appears on the clouds coming with power and great glory. After the faithful recognize that John is the second witness, they can start to understand how to interpret the account of Revelation and therefore they will be able to identify the disciples of Satan that preach the lies of Satan. Accordingly, the ungodly have constructed several false gospels to deter the ignorant from finding the truth so that they can conceal themselves. If you desire the truth, believe and call on the name of the Lord and test all things, including your preacher. Since half of the church is beholden unto Satan, the odds are even that someone that you thought was a Christian is beholden unto Satan.

The faithful need to share the truth about the second coming with other Christians for it is written: Mathew 24:46) Blessed is that servant whom his lord when he cometh shall find so doing. Revelation 1:3) Blessed is he that readeth and they that hear the words of this prophecy. If you should have any questions or would like to arrange a group discussion about the second coming, the faithful may write to me, Craig D. Engle in care of That Day Ministries, P. O. Box 869, Griffith, In 46319. Send a post card and I will do my best to respond. Craig Engle may also be contacted by email at the email address identified at the web site or write to Craig at the following email address: 2Thessalonians@comcast.net. Please feel free to call Craig Engle at the following number: 219-513-9329 Check the web site for additional information concerning the second coming and/or for radio broadcast times and other event concerning the second coming that will be hosted by That Day Ministries of Craig D. Engle.

[www.thatdayministries.com](http://www.thatdayministries.com) or [www.thatdayministries.org](http://www.thatdayministries.org).

